WESTERN LAKE SUPERIOR SANITARY DISTRICT

2626 Courtland Street
Duluth, Minnesota 55806-1894
Phone: (218) 722-3336

FAX: (218) 727-7471

http://www.wlssd.duluth.mn.us



MEMORANDUM

Clear Answers for Clean Water™

To: Dave Manderfeld, Julene Boe, Loren Lilly, Jim Aird, Jack Ezell, Paul Thomsen,

Marcia Podratz, Laura Ness, and Rob Schilling

From: Amanda MacDonald

Date: January 23, 2023

Subject: Committee of the Whole Meeting

A Committee of the Whole Meeting is scheduled on **Monday**, **January 30**, **2023 at 4:00 p.m.** in the WLSSD Board Room at 2626 Courtland Street, Duluth, MN 55806.

The agenda for this meeting will include:

- Approval of 2022 Financials
 - o Item 4j of the Board Packet
- Approval of 2022 Year-end Adjustment
 - o Item 4k of the Board Packet
- Approval of 2022 Gainshare Payout
 - o Item 41 of the Board Packet
- Other

Reception with Mary Murphy to begin at 4:30 p.m.

Please call or email Amanda MacDonald if you do not plan on attending.

cc: News Media

Board Member

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Clear Answers for Clean Water™

MEMORANDUM

To: WLSSD Board of Directors

From: Amanda MacDonald

Date: January 25, 2023

Subject: February Meeting Schedule

Public Hearing – Wastewater Services Comprehensive Plan

Operations & Planning Committee

Combined Finance and Personnel Committee

Closed Personnel Committee

Regular Board

Tuesday, February 21, 2023 at 11:00 a.m.

Tuesday, February 21, 2023 at 11:30 a.m.

Wednesday, February 22, 2023 at 11:30 a.m.

Wednesday, February 22, 2023 at 12:30 p.m.

Monday, February 27, 2023 at 5:00 p.m.



AGENDA REGULAR BOARD MEETING January 30, 2023 5:00 p.m.

- 1. Agenda Review
- 2. Old Business
- 3. Approval of Consent Agenda Items
 - a. Regular Board minutes dated December 19, 2022
 - b. Board Member vouchers for the month of December
 - c. Payment vouchers dated December 14, 2022 to January 24, 2023
 - d. Treatment Plant Operator I Job Description
 - e. Treatment Plant Operator II Job Description
 - f. Treatment Plant Operator II Job Description
 - g. Senior Treatment Plant Operator Job Description
 - h. Lead Treatment Plant Operator Job Description

4. New Business Items for Discussion and Approval

Governance

- a. Resolution 23-01; Acknowledging Mary Murphy
- b. Approval of WLSSD Board Vice Chair and Secretary Nominations

Operations & Planning

- c. Approval of Amendment #3 Intergovernmental Agreement for Solid Waste Disposal
- d. Approval of Sodium Hypochlorite Bid #1464
- e. Resolution 23-04; Resolution Authorizing Execution of Grant Agreement with the Environmental Protection Agency SWIFR Grant Program

Personnel

- f. Approval of 2023 Merit and Market Adjustment Recommendations for Salary and Confidential Employees
- g. Approval of Gallagher Contract for Compensation Study
- h. Approval of 2023 Worker's Compensation Insurance Renewal
- i. Approval of Closed Personnel Committee Meeting

Finance

- j. Approval of 2022 Financials
- k. Approval of 2022 Year-end Adjustment
- 1. Approval of 2022 Gainshare Payout
- m. Resolution 23-02; PFA Loan Agreement Cloquet Interceptor Rehabilitation Project
- n. Resolution 23-03; PFA Loan Agreement Knowlton Creek Forcemain Change Order

5. Committee Reports

- a. Committee of the Whole
- b. Finance
- c. Operations and Planning
- d. Personnel
- e. Legislative
- f. Board Governance
- g. Board Member Comments

6. Executive Director Reporting

- a. Communications
- b. Monthly Financials
- c. NPDES
- 7. Legal Counsel
- 8. Executive Session (staff excused)

Consent Agenda Items



MINUTES REGULAR BOARD MEETING December 19, 2022 5:00 p.m.

Board Members Present: Rob Schilling, Loren Lilly, Laura Ness, Marcia Podratz, Julene Boe, Jim Aird, Paul Thomsen, and Dave Manderfeld

Staff Present: Marianne Bohren, Cathy Remington, Brandon Kohlts, AJ Axtell, and Amanda MacDonald

Legal Present: David Oberstar - Fryberger, Buchanan, Smith & Frederick

Chair Ness called the meeting to order at 5:01 p.m.

1. Approval of Consent Agenda Items

- a. Regular Board minutes dated November 28, 2022
- b. Board Member vouchers for the month of November
- c. Payment vouchers dated November 23, 2022 to December 13, 2022

MOTION: Member Boe to approve the Consent Agenda Items

SECOND: Member Thomsen

DISCUSSION: None

RESULT: The motion passed unanimously

2. New Business Items for Discussion and Approval

a. Approval of the Solid Waste Facility Permit Issuance – Twin Ports Trailer Trash

This item was discussed at the Public Hearing and Committee of the Whole Meeting prior to the Regular Board Meeting.

The Committee of the Whole recommends that the WLSSD Board approve the Solid Waste Facility Permit Issuance – Twin Ports Trailer Trash.

MOTION: Member Lilly to approve the Solid Waste Facility Permit Issuance – Twin Ports

Trailer Trash

SECOND: Member Manderfeld

DISCUSSION: None

RESULT: The motion passed unanimously

b. Approval of 2023 District Goals

This item was discussed at the Committee of the Whole Meeting prior to the Regular Board Meeting.

The Committee of the Whole recommends that the WLSSD Board approve the 2023 District Goals.

MOTION: Member Podratz to approve the 2023 District Goals

SECOND: Member Aird

DISCUSSION: None

RESULT: The motion passed unanimously

c. Approval of 2023 District Wide Incentive Plan

This item was discussed at the Committee of the Whole Meeting prior to the Regular Board Meeting.

The Committee of the Whole recommends that the WLSSD Board approve the 2023 District Wide Incentive Plan.

MOTION: Member Thomsen to approve the 2023 District Wide Incentive Plan

SECOND: Member Boe

DISCUSSION: None

RESULT: The motion passed unanimously

d. Approval of 2023 Legislative Priorities

This item was discussed at the Committee of the Whole Meeting prior to the Regular Board Meeting.

The Committee of the Whole recommends that the WLSSD Board approve the 2023 Legislative Priorities.

MOTION: Member Thomsen to approve the 2023 Legislative Priorities

SECOND: Member Aird

DISCUSSION: None

RESULT: The motion passed unanimously

3. Committee Reports

The Committee Reports were discussed at the Committee of the Whole meeting prior to the Regular Board meeting.

4. Executive Director Reporting

a. Communications

The communications were discussed at the Committee of the Whole meeting prior to the Regular Board meeting.

b. Monthly Financials

The monthly financials were presented at the Committee of the Whole meeting prior to the Regular Board meeting.

c. NPDES

The NPDES reported was presented at the Committee of the Whole meeting prior to the Regular Board meeting.

- 5. **Legal Counsel** Mr. Oberstar wished everyone a safe and happy holiday season
- 6. **Executive Session** none

| The meeting adjourned at 5:05 p.m. | |
|------------------------------------|-----------------------------|
| Recording Secretary | Laura Ness, Board Chair |
| | Julene Boe, Board Secretary |

DECEMBER 3b

WLSSD VOUCHER

BOARD MEMBER'S PER DIEM & EXPENSE CLAIM

TO: WLSSD BOARD

Approval for the following claims is hereby requested for per diem compensation and expenses as follows:

(Authority: Minnesota 1971 Laws, Chapter 478, Section 3, Sub 9):

Jim Aird

| 12/19/22 Public Hearing - Solid Waste Facility Permit S50.00 12/19/22 Committee of the Whole Meeting S0.00 12/01/22 Regular Board Meeting S0.00 S0.00 | Jim Airu | | | | | | | | | | |
|--|---------------------------------------|----------|---|-------|--------------------|-------|---------|-------|-------|--|---------|
| Board Meeting Mileage: 1.0 @ 16.0 miles = 16.00 miles @ 0.625 /mile \$10.00 | | 12/19/22 | 12/19/22 Committee of the Whole Meeting | | | | | | | | |
| Board Meeting Mileage: 1.0 @ 16.0 miles = 16.00 miles @ 0.625 mile \$10.00 \$60.00 | Committee Meeting | Mileage: | 0.0 | (a). | 16.0 miles = | 0.00 | miles @ | 0.625 | /mile | | \$0.00 |
| TOTAL CLAIM \$60.00 | | _ | | ~ | | | _ | | | | |
| 12/19/22 Public Hearing - Solid Waste Facility Permit \$0.00 12/19/22 Committee of the Whole Meeting \$0.00 12/19/22 Regular Board Meeting \$0.00 12/19/22 Regular Board Meeting \$0.00 12/19/22 Regular Board Meeting \$0.625 mile \$10.63 Board Meeting Mileage: | 8 | 8 | | | TOTAL CLAIM | | 0 | | | | \$60.00 |
| 12/19/22 Public Hearing - Solid Waste Facility Permit \$0.00 12/19/22 Committee of the Whole Meeting \$0.00 12/19/22 Regular Board Meeting \$0.00 12/19/22 Regular Board Meeting \$0.00 12/19/22 Regular Board Meeting \$0.00 10.0 | Julene Boe | | | | | | | | | | |
| 12/19/22 Regular Board Meeting \$0.00 | | 12/19/22 | Legisla | ative | Committee Meeting | , | | | | | \$50.00 |
| Committee Meeting Mileage: 1.0 @ 17.0 miles | | | | | ~ | - | ermit | | | | |
| Committee Meeting Mileage: 1.0 | | | | | | ng | | | | | |
| Board Meeting Mileage: 1.0 | | | | | | | | | | | |
| TOTAL CLAIM \$71.26 | · · | _ | | ~ | | | | | | | |
| 12/19/22 Public Hearing - Solid Waste Facility Permit \$50.00 12/19/22 Committee of the Whole Meeting \$0.00 12/19/22 Regular Boar Meeting \$0.00 12/19/22 Regular Boar Meeting \$0.00 Committee Meeting Mileage: | Board Meeting | Mileage: | 1.0 | @ | | 17.00 | miles @ | 0.625 | /mile | | |
| 12/19/22 Public Hearing - Solid Waste Facility Permit \$50.00 12/19/22 Committee of the Whole Meeting \$0.00 12/19/22 Regular Boar Meeting \$0.00 \$ | Loren Lilly | | | | TOTAL CLAIM | | | | | | \$/1.26 |
| Comm Whole Meeting Mileage: @ 24.0 miles = 0.00 miles @ 0.625 /mile \$0.00 miles @ 0.625 /mile \$0.00 miles @ 0.625 /mile Board Meeting Mileage: 1.0 @ 42.0 miles = 42.00 miles @ 0.625 /mile \$26.25 | Loren Liny | 12/19/22 | Comm | ittee | of the Whole Meeti | - | ermit | | | | \$0.00 |
| Board Meeting Mileage: 1.0 @ 42.0 miles = 42.00 miles @ 0.625 /mile \$26.25 | e e e e e e e e e e e e e e e e e e e | _ | | ~ | | | 0 | | | | |
| | · · | _ | | _ | | | | | | | |
| | Board Meeting | Mileage: | 1.0 | @ | | 42.00 | miles @ | 0.625 | /mile | | |

DECEMBER

| Dave Manderfeld | | | | | | | | |
|-------------------|----------|-------------|---|-----------|---------|-------|-------|------------------|
| | 12/19/22 | Regular B | oard Meeting | | | | | \$50.00 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Committee Meeting | Mileage: | (a) | 36.0 miles = | 0.00 | miles @ | 0.625 | /mile | \$0.00 |
| Board Meeting | | 1.0 @ | 23.0 miles = | 23.00 | miles @ | 0.625 | /mile | \$14.38 |
| Laura Ness | | | TOTAL CLAIM | | | | | \$64.38 |
| David 1 (CSS | December | Board Cha | nir's Additional Comp | ensation | 1 | | | \$100.00 |
| | | - | e Committee Meeting | - | | | | \$50.00 |
| | | | aring - Solid Waste F e of the Whole Meeti | • | ermit | | | \$0.00 \$0.00 |
| | | | oard Meeting | 115 | | | | \$0.00 |
| | | | | | | | | |
| | | | | | | | | |
| Committee Meeting | - | 1.0 @ | 9.8 miles = | 9.80 | miles @ | 0.625 | /mile | \$6.13 |
| Board Meeting | Mileage: | 1.0 @ | 9.8 miles = | 9.80 | miles @ | 0.625 | /mile | \$6.13 |
| Marcia Podratz | | | TOTAL CLAIM | | | | | \$162.26 |
| marcia i ouratz | | | | | | | | |
| | | | aring - Solid Waste F | - | ermit | | | \$50.00 |
| | | | e of the Whole Meeti oard Meeting | ing | | | | \$0.00 \$0.00 |
| | 12/17/22 | Regulai D | oard Meeting | | | | | \$0.00 |
| | | | | | | | | |
| | | | | | | | | |
| Committee Meeting | Mileage: | @ | 5.6 miles = | | miles @ | 0.625 | /mile | \$0.00 |
| Board Meeting | Mileage: | 1.0 @ | 8.9 miles = | | miles @ | 0.625 | /mile | \$5.56 |
| Rob Schilling | | | TOTAL CLAIM | | | | | \$55.56 |
| Rob Schilling | 12/19/22 | Legislative | e Committee Meeting | g | | | | \$50.00 |
| | 12/19/22 | Committee | e of the Whole Meeti | | | | | \$0.00 |
| | 12/19/22 | Regular B | oard Meeting | | | | | \$0.00 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Committee Meeting | Mileage: | 1.0 @ | 38.0 miles = | 38.00 | miles @ | 0.625 | /mile | \$23.75 |
| Board Meeting | | 1.0 @ | 31.0 miles = | 31.00 | miles @ | 0.625 | /mile | \$19.38 |
| Davil Thomson | | | TOTAL CLAIM | | | | | \$93.13 |
| Paul Thomsen | 12/19/22 | Public He | aring - Solid Waste F | acility P | ermit | | | \$50.00 |
| | | | e of the Whole Meeti | - | | | | \$0.00 |
| | 12/19/22 | Regular B | oard Meeting | | | | | \$0.00 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Committee Meeting | Mileage: | @ | 13.0 miles = | 0.00 | miles @ | 0.625 | /mile | \$0.00 |
| Board Meeting | Mileage: | 1.0 @ | 13.0 miles = | 13.00 | miles @ | 0.625 | /mile | \$8.13 |
| | | | TOTAL CLAIM | | | | | \$58.13 |

1/25/2023

| Check | Date | Amou | ınt Vendo | r Name | | | |
|-----------|-------------|-----------|-----------|----------------|---------------|--------------------------------|--------------------------------|
| 12530 | 12/29/2022 | 1,800,000 | .00 1410 | PIPER JAFFRA | Y & CO. | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| 122822PJ | 12/28/22 | 12/29/22 | | 1000-0600 | 1,800,000.00 | PIPER JAFFRAY MM | |
| 12531 | 12/29/2022 | 1,600,000 | .00 5922 | LEAGUE OF MN | CITIES-4M FU | ND | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| 1228224M | 12/28/22 | 12/29/22 | | 1000-0600 | 1,600,000.00 | 5922LEAGUE OF MN CITIES-4 | |
| 12534 | 1/20/2023 | 1,000,000 | .00 1410 | PIPER JAFFRA | Y & CO. | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| 012023PJ | 1/20/23 | 1/20/23 | | 1000-0600 | 1,000,000.00 | TRANSFER TO PIPER MONEY MARKE | |
| 12528 | 12/16/2022 | 750,000 | .00 1410 | PIPER JAFFRA | Y & CO. | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| 121622PJ | 12/16/22 | 12/16/22 | | 1000-0600 | 750,000.00 | PIPER JAFFRAY | |
| 12532 | 12/29/2022 | 700,000 | .00 1412 | WELLS FARGO | BROKERAGE, I | NC. | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| 122822WF | 12/28/22 | 12/29/22 | | 1000-0600 | 700,000.00 | 1412WELLS FARGO BROKERAGE | |
| 12533 | 12/29/2022 | 700,000 | .00 6677 | MORETON CAP | ITAL MARKETS | , LLC. | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| 122822MO | 12/28/22 | 12/28/22 | | 1000-0600 | 700,000.00 | 6677MORETON CAPITAL MARKE | |
| 190729 | 12/16/2022 | 518,303 | .38 6821 | MINGER CONS | TRUCTION COM | I INC | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| 23440 | 12/13/22 | 12/29/22 | 201510 | 1000-1300-3440 | 518,303.38 | CLOQUET INTERCEPTOR REHABILITA | CLOQUET INT REHAB CONSTRUCTION |
| 12529 | 12/16/2022 | 500,000 | .00 5922 | LEAGUE OF MN | CITIES-4M FU | ND | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| 1216224M | 12/16/22 | 12/16/22 | | 1000-0600 | 500,000.00 | 4M MONEY MARKET | |
| 190826 | 1/5/2023 | 441,861 | .02 632 | LAKEHEAD COI | NSTRUCTORS II | NC | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| 223442340 | 05 11/30/22 | 12/30/22 | 201402 | 1000-1300-3405 | 441,861.02 | CONSTRUCTION CONTRACT FOR WL | PRE-CHP MIST ELIMINATION CONST |

1/25/2023

| Check | Date | Amo | ount | Vendor | Name | | | |
|-----------|------------|----------|------|--------|----------------|--------------|--------------------------------|--------------------------------|
| 190912 | 1/19/2023 | 414,41 | 3.75 | 6821 | MINGER CONST | RUCTION COM | INC | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 33440 | 1/18/23 | 1/26/23 | 2015 | 10 | 1000-1300-3440 | 414,413.75 | CLOQUET INTERCEPTOR REHABILIT! | CLOQUET INT REHAB CONSTRUCTION |
| 190726 | 12/16/2022 | 408,48 | 6.62 | 6057 | MAGNEY CONST | RUCTION, INC | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 33469 | 11/29/22 | 12/29/22 | 2014 | 97 | 1000-1300-3469 | 408,486.62 | CONSTRUCTION CONTRACT FOR CA | CARLTON PS CONSTRUCTION |
| 190782 | 12/22/2022 | 354,16 | 9.24 | 5629 | CITY OF SUPER | IOR LANDFILL | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 22328 | 12/1/22 | 12/31/22 | 9009 | 48 | 5000-5701 | 354,169.24 | CARLTON COUNTY MSW DISP | |
| 12527 | 12/23/2022 | 317,81 | 9.97 | 753 | MINNESOTA PO | WER | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 122422ELE | 12/24/22 | 12/24/22 | | | 4000-5000 | 192,976.48 | ELECTRICAL COSTS- NOVEMBER | |
| | 12/24/22 | 12/24/22 | | | 4200-5000 | 116,780.35 | ELECTRICAL COSTS- NOVEMBER | |
| | 12/24/22 | 12/24/22 | | | 6000-5000 | 5,354.95 | ELECTRICAL COSTS- NOVEMBER | |
| | 12/24/22 | 12/24/22 | | | 5100-5000 | 770.49 | ELECTRICAL COSTS- NOVEMBER | |
| | 12/24/22 | 12/24/22 | | | 5000-5000 | 674.25 | ELECTRICAL COSTS-NOVEMBER | |
| | 12/24/22 | 12/24/22 | | | 5600-5000 | 643.10 | ELECTRICAL COSTS- NOVEMBER | |
| | 12/24/22 | 12/24/22 | | | 5500-5000 | 440.98 | ELECTRICAL COSTS- NOVEMBER | |
| | 12/24/22 | 12/24/22 | | | 4300-5000 | 179.37 | ELECTRICAL COSTS-NOVEMBER | |
| 190921 | 1/19/2023 | 305,30 | 1.41 | 5629 | CITY OF SUPER | IOR LANDFILL | | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 22357 | 1/2/23 | 2/1/23 | 9009 | 48 | 5000-5701 | 305,301.41 | CARLTON COUNTY MSW DISP | |
| 190910 | 1/19/2023 | 213,18 | 2.23 | 6057 | MAGNEY CONST | RUCTION, INC | | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 43469 | 1/4/23 | 1/26/23 | 2014 | 97 | 1000-1300-3469 | 213,182.23 | CONSTRUCTION CONTRACT FOR CA | CARLTON PS CONSTRUCTION |
| 70977 | 1/20/2023 | 181,47 | 9.95 | 3169 | NORTHEAST SE | RVICE COOPER | RATIVE | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 18524 | 12/1/22 | 1/1/23 | | | 1000-2670 | 178,412.39 | MEDICAL/VEBA- JANUARY | |
| | 12/1/22 | 1/1/23 | | | 1000-2740 | 3,067.56 | RETIREE/COBRA- JANUARY | |
| | 12/1/22 | 1/1/23 | | | 6000-6930 | 0.00 | MEDICARE ADMIN FEE- | |

1/25/2023

| Check | Date | | Amo | unt | Vendor | Name | | | |
|-----------|--------|--------|----------|------|--------|----------------|-------------|--------------------------------|---------------------------------|
| 190818 | 1/5/20 | 023 | 133,021 | L.54 | 6801 | CARLSON TIMBER | R PRODUCTS | , INC. | |
| Invoice | | v Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 45148 | 1/3 | 3/23 | 1/19/23 | 9009 | 54 | 5000-5703 | 133,021.54 | TRANSFER STATION OPERATION FEE | |
| 190909 | 1/19/2 | 2023 | 132,781 | L.49 | 632 | LAKEHEAD CONS | TRUCTORS II | NC | |
| Invoice | Inv | v Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 223807349 | 93 12 | /27/22 | 1/26/23 | 2015 | 33 | 1000-1300-3493 | 41,275.36 | TIME AND MATERIAL AGREEMENT NO | CLARIFIER 2 EMERGNECY REPAIR TM |
| 224022349 | 93 1/ | 12/23 | 1/26/23 | 2015 | 33 | 1000-1300-3493 | 91,506.13 | TIME AND MATERIAL AGREEMENT NO | CLARIFIER 2 EMERGNECY REPAIR TM |
| 55035 | 12/22 | /2022 | 69,498 | 3.00 | 3838 | POLYDYNE INC | | | |
| Invoice | Inv | v Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 1698050 | 12 | /9/22 | 12/10/22 | 4010 | 42 | 1000-1020 | 69,498.00 | DPAM C-3226 | |
| 70947 | 12/29 | /2022 | 62,188 | 3.04 | 1392 | UNITED STATES | TREASURY | | |
| Invoice | Inv | v Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 122922HR | LY 12 | /29/22 | 12/30/22 | | | 1000-2400 | 23,728.08 | FED W/H P/E 12-24-22 | |
| | 12 | /29/22 | 12/30/22 | | | 1000-2450 | 15,594.26 | FICA CONTRIBUTION P/E 12-24-22 | |
| | 12 | /29/22 | 12/30/22 | | | 1000-2440 | 15,575.97 | FICA W/H P/E 12-24-22 | |
| | 12 | /29/22 | 12/30/22 | | | 1000-2470 | 3,647.00 | MEDICARE CONTRIB P/E 12-24-22 | |
| | 12 | /29/22 | 12/30/22 | | | 1000-2460 | 3,642.73 | MEDICARE W/H P/E 12-24-22 | |
| 55085 | 1/20/2 | 2023 | 61,070 | 0.10 | 3838 | POLYDYNE INC | | | |
| Invoice | Inv | v Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 1702778 | 1/3 | 3/23 | 1/4/23 | 9009 | 52 | 1000-1020 | 61,070.10 | EPAM POLYMER (CE-1820) | |
| 70937 | 12/15 | /2022 | 60,152 | 2.20 | 1392 | UNITED STATES | TREASURY | | |
| Invoice | Inv | v Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 121522HR | LY 12 | /15/22 | 12/16/22 | | | 1000-2400 | 22,664.46 | FED W/H P/E 12/10/22 | |
| | 12 | /15/22 | 12/16/22 | | | 1000-2440 | 15,191.10 | FICA W/H P/E 12/10/22 | |
| | 12 | /15/22 | 12/16/22 | | | 1000-2450 | 15,191.10 | FICA CONTRIBUTION P/E 12/10/22 | |
| | 12 | /15/22 | 12/16/22 | | | 1000-2460 | 3,552.77 | MEDICARE W/H P/E 12/10/22 | |
| | 12 | /15/22 | 12/16/22 | | | 1000-2470 | 3,552.77 | MEDICARE CONTRIB P/E 12/10/22 | |
| | | | | | | | | | |

1/25/2023

| Check | Date | | Amo | ount | Vendor | Name | | | |
|-----------|----------|---------|----------|------|--------|----------------|--------------|-------------------------------|---------------------------------|
| 70960 | 1/12/ | /2023 | 59,70 | 0.90 | 1392 | UNITED STATES | TREASURY | | |
| Invoice | | nv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 011223HR | LY 1 | /12/23 | 1/13/23 | | | 1000-2400 | 22,588.96 | FED W/H P/E 1/7/23 | |
| | 1 | /12/23 | 1/13/23 | | | 1000-2440 | 15,038.84 | FICA W/H P/E 1/7/23 | |
| | 1, | /12/23 | 1/13/23 | | | 1000-2450 | 15,038.84 | FICA CONTRIBUTION P/E 1/7/23 | |
| | 1, | /12/23 | 1/13/23 | | | 1000-2460 | 3,517.13 | MEDICARE W/H P/E 1/7/23 | |
| | 1, | /12/23 | 1/13/23 | | | 1000-2470 | 3,517.13 | MEDICARE CONTRIB P/E 1/7/23 | |
| 13769 | 1/20/ | /2023 | 49,43 | 0.85 | 296 | CITY OF DULUT | H COMFORT SY | STEMS | |
| Invoice | Ir | nv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 010523025 | 50 1, | /5/23 | 1/6/23 | | | 4200-5241 | 59.29 | STORM BILL - DECEMBER | |
| 010923228 | 83 1 | /9/23 | 1/10/23 | | | 4000-4820 | 49,371.56 | GAS BILL - DECEMBER | |
| 190900 | 1/19/ | /2023 | 48,99 | 5.60 | 5960 | DONOHUE AND | ASSOCIATES | | |
| Invoice | Ir | nv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 134603234 | 405 1 | /5/23 | 1/26/23 | 2014 | 67 | 1000-1300-3405 | 34,973.35 | CONSTRUCTION PHASE ENGINEERIN | CHP CONSTRUCTION SERVICES |
| 137951399 | 9721: 1, | /5/23 | 1/26/23 | 2012 | 61 | 1000-1300-3424 | 9,718.25 | PROF SERV AMEND 3 | CONSTRUCTION RELATED SERVICES |
| 140270834 | 474 1, | /5/23 | 1/26/23 | 2014 | 58 | 1000-1300-3474 | 4,304.00 | PROFESSIONAL SERVICES FOR THE | EMMP 2022 UPDATE |
| 190854 | 1/12/ | /2023 | 44,95 | 3.71 | 6548 | EQUIX INTEGRI | TY, INC | | |
| Invoice | Ir | nv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 37008155 | 1 | 2/22/22 | 1/21/23 | 4205 | 25 | 4200-5580 | 44,953.71 | CLEAN AND TELEVISE SEWERS | 2022 W INTERCEPTOR CLEAN INSPEC |
| 190820 | 1/5/2 | 2023 | 39,53 | 0.95 | 5960 | DONOHUE AND | ASSOCIATES | | |
| Invoice | Ir | nv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 134603134 | 405 1 | 2/8/22 | 1/7/23 | 2014 | 67 | 1000-1300-3405 | 39,530.95 | CONSTRUCTION PHASE ENGINEERIN | CHP CONSTRUCTION SERVICES |
| 70962 | 1/12/ | /2023 | 35,79 | 7.48 | 948 | PUBLIC EMPLOY | YEES RETIREM | ENT | |
| Invoice | Ir | nv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 011223HR | LY 1 | /12/23 | 1/13/23 | | | 1000-2510 | 19,177.25 | PERA CONTRIBUTION P/E 1/7/23 | |
| | 1, | /12/23 | 1/13/23 | | | 1000-2500 | 16,620.23 | PERA W/H P/E 1/7/23 | |
| 190780 | 12/22 | 2/2022 | 35,04 | 5.60 | 2651 | SEH ENGINEERS | S ARCHITECTS | INC | |
| Invoice | Ir | nv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 436266346 | 69 1 | 1/8/22 | 12/8/22 | 2014 | 75 | 1000-1300-3469 | 35,045.60 | PROFESSIONAL CONSTRUCTION ENG | CARLTON PS CONSTR. ENGR. |

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| Check | Date | Amo | ount Vendo | or Name | | | |
|----------|--------------|----------|------------|-----------------|------------|--------------------------------|--------------------------------|
| 70949 | 12/29/2022 | 34,92 | 1.77 948 | PUBLIC EMPLOYER | ES RETIREM | ENT | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| 122922HR | LY 12/29/22 | 12/30/22 | | 1000-2510 | 18,708.09 | PERA CONTRIBUTION P/E 12-24-22 | |
| | 12/29/22 | 12/30/22 | | 1000-2500 | 16,213.68 | PERA W/H P/E 12-24-22 | |
| 70939 | 12/15/2022 | 34,63 | 4.40 948 | PUBLIC EMPLOYER | ES RETIREM | ENT | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| 121522HR | LY 12/15/22 | 12/16/22 | | 1000-2510 | 18,554.17 | PERA CONTRIBUTION P/E 12/10/22 | |
| | 12/15/22 | 12/16/22 | | 1000-2500 | 16,080.23 | PERA W/H P/E 12/10/22 | |
| 190878 | 1/12/2023 | 30,87 | 6.96 5261 | OVIVO USA, LLC | | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| 8484342 | 12/21/22 | 1/20/23 | 103953 | 1000-2020 | 30,876.96 | BEARING HOUSING, 24785D81A | 20100078 |
| 190748 | 12/22/2022 | 26,64 | 7.48 3926 | BROWN & CALDW | ELL | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| 56466005 | 3474 12/2/22 | 12/29/22 | 201431 | 1000-1300-3474 | 26,647.48 | PROVIDE PROJECT ADMINISTRATION | HYDRAULIC MODEL UPDATE 2021 |
| 190767 | 12/22/2022 | 23,45 | 0.00 5959 | HYDRO KLEAN | | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| 81183 | 11/30/22 | 12/30/22 | 420524 | 4200-5580 | 23,450.00 | ANNUAL WET WET CLEANING PROJE | 2022 WET WELL CLEANING PROJECT |

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Report Dates: 12/14/2022 - 1/24/2023

| Check | Date | Amount | Vendor Name | |
|----------|--------------------------|-------------|-------------------|---|
| 13752 | 12/29/2022 | 22,587.48 | 6599 US BANK CREE | DIT CARD |
| Invoice | Inv Date | Due Date PO | Account | Amount Description Supplemental Description |
| 12152217 | ² 36 12/15/22 | 12/16/22 | 4700-5860 | 1,500.00 WLSSD EMPLOYEE HEADSHOTS |
| | 12/15/22 | 12/16/22 | 5700-5860 | 1,500.00 WLSSD EMPLOYEE HEADSHOTS |
| | 12/15/22 | 12/16/22 | 4700-5860 | 234.00 INTERNAL COMMUNICATIONS |
| | 12/15/22 | 12/16/22 | 5700-5860 | 234.00 INTERNAL COMMUNICATIONS |
| | 12/15/22 | 12/16/22 | 4700-5860 | 5.50 WLSSD EDUCATION |
| | 12/15/22 | 12/16/22 | 5700-5860 | 5.50 WLSSD EDUCATION |
| 12152218 | 370 12/15/22 | 12/16/22 | 6800-6130 | 1,294.31 TEST INSTRUMENT FOR INST TECHS |
| | 12/15/22 | 12/16/22 | 6800-5520 | 782.89 INTRINSIC RELAYS |
| | 12/15/22 | 12/16/22 | 6800-5520 | 248.00 COOLANT HEATER |
| | 12/15/22 | 12/16/22 | 6800-6130 | 177.53 TEST LEAD SET FOR INST TECHS |
| | 12/15/22 | 12/16/22 | 6800-5520 | 146.70 TANK HEATER 4 CARLTON GENERAT(|
| | 12/15/22 | 12/16/22 | 6800-6060 | 119.99 SPARE HEATERS FOR GENERATORS |
| | 12/15/22 | 12/16/22 | 6800-6060 | 119.99 SPARE HEATER FOR GENERATORS |
| | 12/15/22 | 12/16/22 | 6800-6060 | 84.46 CONNECTOR CORDSETS 4 INST SHC |
| | 12/15/22 | 12/16/22 | 6800-5520 | 44.04 CONTROL TRANSFORMERS |
| | 12/15/22 | 12/16/22 | 6800-5520 | 37.40 FUEL FILTERS AT RIDGEVIEW |
| | 12/15/22 | 12/16/22 | 6800-5520 | 13.37 TERMINAL FOR SCANLON GENERATC |
| | 12/15/22 | 12/16/22 | 6800-6060 | 6.88 ATC-3 FUSES |
| 12152219 | 973 12/15/22 | 12/16/22 | 6000-7000 | 713.65 EMPLOYMENT POSTERS 2023 |
| | 12/15/22 | 12/16/22 | 6000-7000 | 450.00 SALARY SURVEY RESULTS |
| | 12/15/22 | 12/16/22 | 6000-6900 | 154.95 SAFETY BOOTS- M. BAKER |
| 12152219 | 999 12/15/22 | 12/16/22 | 6000-6940 | 20.00 BOILER LICENSE - R. SANDSTROM |
| 12152221 | .36 12/15/22 | 12/16/22 | 5100-6110 | 384.79 SS SALT SPREADER FOR MRC |
| | 12/15/22 | 12/16/22 | 5100-6120 | 256.87 MATERIAL 4 WALLS - MRC SHELTER |
| | 12/15/22 | 12/16/22 | 5100-6110 | 179.42 GLOVES & BIBS - MRC STAFF |
| | 12/15/22 | 12/16/22 | 5500-6090 | 80.40 WINTER GREASE |
| | 12/15/22 | 12/16/22 | 5500-6090 | 58.14 FUEL FILTER, FUEL CAP |
| | 12/15/22 | 12/16/22 | 5100-6110 | 49.50 HANDWARMERS FOR MRC |
| | 12/15/22 | 12/16/22 | 5500-6910 | 46.47 COMPOSTING COUNCIL MEMBERSHI |
| | 12/15/22 | 12/16/22 | 5100-6110 | 28.47 MRC GLOVES FOR HEIDI |
| | 12/15/22 | 12/16/22 | 5100-6110 | 7.80 HAND WARMERS FOR MRC |
| | 12/15/22 | 12/16/22 | 5500-6090 | 5.79 ZIPLOCS FOR COMPOST SAMPLES |

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| Check Da | te | Amount | Vendor Name | |
|------------|----------|----------|-------------|---------------------------------------|
| 1215223291 | 12/15/22 | 12/16/22 | 6600-5520 | 718.66 BLOWER FAN 4 LOADER @ MRC |
| | 12/15/22 | 12/16/22 | 6600-6060 | 634.98 LOCKER FOR NEW MILLWRIGHTS |
| | 12/15/22 | 12/16/22 | 6600-5520 | 220.76 PVC FITTINGS AND PIPE -BLD5 |
| | 12/15/22 | 12/16/22 | 6600-5520 | 134.52 VENTING PIECES FOR LAB |
| | 12/15/22 | 12/16/22 | 6600-5520 | 61.43 VENTING FOR LAB |
| | 12/15/22 | 12/16/22 | 6600-5520 | 50.00 FORKLIFT TIRE REPAIR FOR HHW |
| | 12/15/22 | 12/16/22 | 6600-5520 | 47.97 WIPERS FOR LAB EXPLORER |
| | 12/15/22 | 12/16/22 | 6600-5520 | 45.92 PRESSURE SWITCH 4 FURNACE |
| | 12/15/22 | 12/16/22 | 6600-5520 | 31.96 WIPERS - LAB EXPLORER |
| | 12/15/22 | 12/16/22 | 6600-5520 | -43.98 RETURN WIPERS FOR LAB EXPLOREF |
| | 12/15/22 | 12/16/22 | 6600-5520 | -122.54 RETURNED WRONG VENT PIECES |
| 1215223309 | 12/15/22 | 12/16/22 | 6600-5520 | 402.21 INSULATION FOR BIOGAS LINE |
| | 12/15/22 | 12/16/22 | 6600-5520 | 172.79 HANGERS 4 SHOVELS & BROOMS |
| | 12/15/22 | 12/16/22 | 6600-6130 | 129.00 DISTANCE FINDER |
| | 12/15/22 | 12/16/22 | 6600-5520 | 98.06 COOLANT NOZZLE FOR CUT OFF SA\ |
| | 12/15/22 | 12/16/22 | 6600-6130 | 58.36 INSULATION KNIFE & TOOLS |
| | 12/15/22 | 12/16/22 | 6600-5520 | 39.97 HANGERS 4 BROOMS & SHOVELS |
| | 12/15/22 | 12/16/22 | 6600-6130 | 35.97 NOZZLES 4 POWER WASHER IN SHC |
| | 12/15/22 | 12/16/22 | 6600-5520 | 29.74 FLEXTAPE TO SEAL LEAK |
| | 12/15/22 | 12/16/22 | 6600-5520 | 22.97 BUTT SPLICES & SHRINK TUBE |
| | 12/15/22 | 12/16/22 | 6600-5520 | 17.94 HINGES |
| | 12/15/22 | 12/16/22 | 6600-5520 | 17.90 WASHERS FOR GRIT WASHER |
| | 12/15/22 | 12/16/22 | 6600-5520 | 9.04 HARDWARE FOR CHAIN GATE |
| 1215223719 | 12/15/22 | 12/16/22 | 6000-5220 | 50.00 GAS FOR TRUCK 183 |
| | 12/15/22 | 12/16/22 | 4200-6010 | 42.60 CLEANING SUPPLIES |
| | 12/15/22 | 12/16/22 | 4200-6010 | 23.96 FURNACE FILTER FOR SCANLON |
| | 12/15/22 | 12/16/22 | 4200-6010 | 17.95 AIR COMPRESSOR HOSE REPAIR |
| | 12/15/22 | 12/16/22 | 4200-6010 | 16.54 BELT FOR KNOWLTON FAN |
| | 12/15/22 | 12/16/22 | 4200-6010 | 12.99 AIR HOSE FITTING FOR SCANLON |
| | 12/15/22 | 12/16/22 | 4200-6010 | 12.36 AHU BELT FOR ONEOTA |
| | 12/15/22 | 12/16/22 | 4200-6010 | 10.98 MISC TOOLS |
| 1215223814 | 12/15/22 | 12/16/22 | 6600-6130 | 137.58 SCREWDRIVERS AND OTHER THING |
| 1215223908 | 12/15/22 | 12/16/22 | 4300-6010 | 121.19 SHEAR BOLTS FOR SPREADER |
| | 12/15/22 | 12/16/22 | 4300-6010 | 49.62 HALOGEN BULB FOR DEERE LOADER |
| 1215224015 | 12/15/22 | 12/16/22 | 6000-6070 | 130.50 ANNUAL TAX FORMS - W-2, 1099 |

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Report Dates: 12/14/2022 - 1/24/2023

Check Date Amount Vendor Name 1215224015 12/15/22 6000-6090 12/16/22 43.99 BIOSOLID INV DISCOUNT STAMP 1215224818 12/15/22 12/16/22 5500-8000 175.00 MN COMPOST COUNCIL MEMBERSHI 1215225757 12/15/22 12/16/22 4200-6010 329.00 DEHUMIDIFIER CLOQUET POND 12/15/22 12/16/22 4200-6010 62.07 CHEMICAL PUMP/ WINTER GEAR 12/15/22 12/16/22 4200-6010 46.34 AIR HOSE FOR PIPE PLUG 12/15/22 12/16/22 4200-6010 32.48 INSULATION FOR CLOQUET WALL 12/15/22 12/16/22 4200-6010 17.57 SAND FOR TRUCK #174 BED 1215226357 12/15/22 6800-6910 475.00 MN ELECTRCAL ASSOC DUES 12/16/22 1215226635 12/15/22 12/16/22 6000-8000 101.25 MPELRA MEMBERSHIP RENEWAL FEE 12/15/22 100.00 MPELRA CONFERENCE REGISTRATIO 12/16/22 6000-6910 1215226766 12/15/22 12/16/22 4300-6010 56.56 JOHN DEERE LIGHTS 12/15/22 12/16/22 4300-6010 19.49 WESTERNSTAR HEADLIGHTS 1215227588 12/15/22 12/16/22 6800-6130 339.00 EXTRA HAMMER DRILL 74.94 MINI LIGHT BULB INSTALL TOOLS 12/15/22 12/16/22 6800-6130 12/15/22 12/16/22 6800-6130 22.62 BULB CHANGING TOOLS 12/15/22 12/16/22 6800-6130 11.70 DRILL BITS 1215227596 12/15/22 6600-5520 97.74 STROBE LIGHT 4 SANDING TRUCK 12/16/22 12/15/22 4300-6910 19.35 MEAL WHILE AT TRAINING 12/16/22 12/15/22 12/16/22 4300-6910 17.37 MEAL WHILE AT TRAINING 12/15/22 12/16/22 4300-6910 15.00 MEAL WHILE AT TRAINING 1215227604 12/15/22 12/16/22 4300-6010 21.55 HYDRAULIC SNOWPLOW FLUID 1215227703 12/15/22 12/16/22 6000-6900 701.35 SAFETY ITEMS - J. BARSNESS 12/15/22 12/16/22 6800-6110 137.20 HI VIS JACKET - A. BENOIT 1215228103 12/15/22 12/16/22 1000-1300-3425 951.72 WALL MOUNTS FOR WIFI ROLLOUT 12/15/22 606.25 IPAD ACCESSORIES 12/16/22 7400-6010 12/15/22 12/16/22 7400-6010 459.00 PRINTER FOR ORGANICS 12/15/22 12/16/22 7400-6010 446.83 PRINTER FOR ORGANICS 2 12/15/22 12/16/22 7400-6010 123.98 DESK PHONES FOR STOCK 12/15/22 12/16/22 7400-6010 107.96 CAMERAS FOR STOCK 12/15/22 5600-5871 103.30 CLEANSHOP INITIAL & ADD DEVICE 12/16/22 12/15/22 5500-5871 93.81 YW INITIAL CHARGE & EMV CC 12/16/22 12/15/22 12/16/22 5100-5871 93.81 MRC INITIAL DEVICE, CC & ADD 12/15/22 12/16/22 7400-6010 80.20 VELCRO FOR CABLING 12/15/22 7400-5870 75.20 TECHSMIT SNAGIT RENEWAL 12/16/22 12/15/22 1000-1300-3425 67.98 WALL MOUNT FOR WI-FI ROLLOUT 12/16/22

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|-----------|------|----------|----------|-------|-------|----------------|-----------------|-------------------------------|--------------------------------|
| 121522810 | 03 | 12/15/22 | 12/16/22 | | | 7400-6010 | 59.97 | MICE FOR STOCK | |
| | | 12/15/22 | 12/16/22 | | | 7400-6010 | 25.98 | HEADSET FOR NEW IT STAFF | |
| | | 12/15/22 | 12/16/22 | | | 5500-5871 | 20.03 | YW ADDITIONAL DEVICE | |
| | | 12/15/22 | 12/16/22 | | | 5100-5871 | 19.00 | MRC ADDITIONAL DEVICE | |
| 121522836 | 67 | 12/15/22 | 12/16/22 | | | 6000-6910 | 189.00 | SUBSCRIPTION FOR B. CULVER | |
| | | 12/15/22 | 12/16/22 | | | 6000-7300 | 81.00 | CUPCAKES 4 R. JANKE FAREWELL | |
| | | 12/15/22 | 12/16/22 | | | 6000-6070 | 47.36 | OFFICE SUPPLIES | |
| | | 12/15/22 | 12/16/22 | | | 6000-6090 | 32.97 | PICTURE FRAMES 4 BRD RESOLUT | IC |
| | | 12/15/22 | 12/16/22 | | | 6000-6070 | 30.58 | OFFICE SUPPLIES | |
| 121522880 | 80 | 12/15/22 | 12/16/22 | | | 5700-8000 | 200.00 | REUSE MN MEMBERSHIP | |
| | | 12/15/22 | 12/16/22 | | | 4700-6090 | 39.00 | BOOTH SPINNING WHEEL | |
| | | 12/15/22 | 12/16/22 | | | 4700-6090 | 11.29 | TOUR HARD HAT DISINFECT SPRAY | (|
| 121522967 | 77 | 12/15/22 | 12/16/22 | | | 4000-6010 | 1,566.24 | SPARE PARTS | |
| | | 12/15/22 | 12/16/22 | | | 4000-6010 | 663.56 | POLYMER PARTS | |
| | | 12/15/22 | 12/16/22 | | | 4000-6010 | 592.55 | POLYMER PARTS | |
| | | 12/15/22 | 12/16/22 | | | 4000-6010 | 175.79 | SPARE PARTS | |
| | | 12/15/22 | 12/16/22 | | | 4000-6010 | 144.20 | POLYMER PARTS | |
| | | 12/15/22 | 12/16/22 | | | 4000-6010 | 91.12 | SPARE PARTS | |
| | | 12/15/22 | 12/16/22 | | | 4000-6010 | 40.52 | SPARE PARTS | |
| 13749 | 12/ | 29/2022 | 22,47 | 79.96 | 296 | CITY OF DUL | UTH COMFORT SY | STEMS | |
| Invoice | | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 120922228 | 83 | 12/9/22 | 12/10/22 | | | 4000-4820 | 22,479.96 | GAS BILL - NOVEMBER | |
| 190733 | 12/ | 16/2022 | 22,17 | 75.00 | 3970 | NORTH STAT | ES CRANE & HOIS | ST. | |
| Invoice | _ | Inv Date | Due Date | РО | | Account | | Description | Supplemental Description |
| 112183476 | | 12/5/22 | 12/29/22 | 2014 | 91 | 1000-1300-3476 | | WO 123737 LOWER SCREW PUMPF | C 1 TON MONORAIL |
| 190773 | 12/ | 22/2022 | 21,70 | 00.00 | 752 | MN POLLUTI | ON CONTROL AGE | :NCY | |
| Invoice | _ | Inv Date | Due Date | PO | ,52 | Account | | Description | Supplemental Description |
| 100001524 | | | 12/31/22 | . 0 | | 7700-8020 | | ADDITIONAL FEES FOR VARIANCE | |
| 190740 | 12/ | 16/2022 | 21 22 | 26.63 | 6495 | OFD ENVIRO | NMENTAL SYSTEI | MS TNC | |
| Invoice | | Inv Date | Due Date | PO | 0-133 | Account | | Description | Supplemental Description |
| 306374348 | | 12/2/22 | 12/29/22 | 2015 | 02 | 1000-1300-3483 | | · · | E LANDTEC BIOGAS 3000 ANALYZER |
| 300374340 | | 12/2/22 | 12/29/22 | 2015 | | 1000-1300-3483 | • | | E LANDTEC BIOGAS 3000 ANALYZER |
| | | 14/4/44 | 12/27/22 | 2013 | U_ | 1000 1000 0400 | 302.04 | DOSK COSTONI. DIOGAS 5000 FIA | L LINDIEC DIOGAS SOUD ANALIZER |

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|-----------|-------------|----------|-----------|----------------|------------|--------------------------------|--------------------------------|
| 190741 | 12/16/2022 | 20,726 | .00 6823 | RACHEL CONTRA | CTING, LLC | | |
| Invoice | Inv Date | | PO | Account | | Description | Supplemental Description |
| 22086W13 | 486 12/2/22 | 12/29/22 | 201512 | 1000-1300-3486 | 20,726.00 | PER PROJECT 101145 | B12 STORAGE INTERIOR DEMO |
| 190862 | 1/12/2023 | 20,022 | .50 5959 | HYDRO KLEAN | | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| 80643A | 10/31/22 | 11/30/22 | 550213 | 5500-5860 | 11,225.50 | ORGANICS POND PUMPING OF DEBF | ORGANICS POND CLEANING |
| 80644A | 10/31/22 | 11/30/22 | 500103 | 5000-5860 | 8,797.00 | USE OF HOT WATER PRESSURE WAS | TRANSFER STATION WALL CLEANING |
| 70967 | 1/13/2023 | 18,723 | .57 1392 | UNITED STATES | TREASURY | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| 011323SAL | 1/13/23 | 1/13/23 | | 1000-2400 | 7,436.57 | FED W/H P/E 01/15/23 | |
| | 1/13/23 | 1/13/23 | | 1000-2440 | 4,573.83 | FICA W/H P/E 01/15/23 | |
| | 1/13/23 | 1/13/23 | | 1000-2450 | 4,573.83 | FICA CONTRIBUTION P/E 1/15/23 | |
| | 1/13/23 | 1/13/23 | | 1000-2460 | 1,069.67 | MEDICARE W/H P/E 1/15/23 | |
| | 1/13/23 | 1/13/23 | | 1000-2470 | 1,069.67 | MEDICARE CONTRIB P/E 1/15/23 | |
| 70953 | 12/31/2022 | 18,617 | .30 1392 | UNITED STATES | TREASURY | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| 123122SAL | 12/31/22 | 1/1/23 | | 1000-2400 | 8,079.65 | FED W/H P/E 12/31/22 | |
| | 12/31/22 | 1/1/23 | | 1000-2450 | 4,189.72 | FICA CONTRIBUTION P/E 12/31/22 | |
| | 12/31/22 | 1/1/23 | | 1000-2440 | 4,187.55 | FICA W/H P/E 12/31/22 | |
| | 12/31/22 | 1/1/23 | | 1000-2470 | 1,080.44 | MEDICARE CONTRIB P/E 12/31/22 | |
| | 12/31/22 | 1/1/23 | | 1000-2460 | 1,079.94 | MEDICARE W/H P/E 12/31/22 | |
| 70932 | 12/15/2022 | 18,371 | .40 1392 | UNITED STATES | TREASURY | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| 121522SAL | 12/15/22 | 12/15/22 | | 1000-2400 | 7,946.88 | FED W/H P/E 12/15/22 SAL | |
| | 12/15/22 | 12/15/22 | | 1000-2440 | 4,143.23 | FICA W/H P/E 12/15/22 SAL | |
| | 12/15/22 | 12/15/22 | | 1000-2450 | 4,143.23 | FICA CONTRIBUTION P/E 12/15/22 | |
| | 12/15/22 | 12/15/22 | | 1000-2470 | 1,069.03 | MEDICARE CONTRIB P/E 12/15/22 | |
| | 12/15/22 | 12/15/22 | | 1000-2460 | 1,069.03 | MEDICARE W/H P/E 12/15/22 SAL | |

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| Check Da | ate | Amo | unt Vendoi | r Name | | | |
|-------------|-----------|----------|------------|-----------------|-----------|-------------------------------|---------------------------------|
| 190754 12 | 2/22/2022 | 16,168 | 3.25 5960 | DONOHUE AND AS | SOCIATES | | |
| Invoice | Inv Date | Due Date | PO | Account | | Description | Supplemental Description |
| 13795139972 | | 12/29/22 | 201261 | 1000-1300-3424 | | PROF SERV AMEND 3 | CONSTRUCTION RELATED SERVICES |
| 14027073474 | | 12/10/22 | 201458 | 1000-1300-3474 | • | PROFESSIONAL SERVICES FOR THE | EMMP 2022 UPDATE |
| 55045 12 | 2/30/2022 | 15,600 | 0.00 557 | JAMAR COMPANY | | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| 249255 | 12/27/22 | 12/28/22 | 661598 | 6600-5820 | 1,200.00 | CONTRACTOR WORK ORDERS | 8 CONTRACTOR |
| 249257 | 12/27/22 | 12/28/22 | 661599 | 6600-5820 | 5,600.00 | CONTRACTOR WORK ORDERS | 8 CONTRACTOR |
| 249259 | 12/27/22 | 12/28/22 | 661600 | 6600-5820 | 1,600.00 | CONTRACTOR WORK ORDERS | 8 CONTRACTOR |
| 249260 | 12/27/22 | 12/28/22 | 661601 | 6600-5820 | 1,200.00 | CONTRACTOR WORK ORDERS | 8 CONTRACTOR |
| 249261 | 12/27/22 | 12/28/22 | 661602 | 6600-5820 | 2,500.00 | CONTRACTOR WORK ORDERS | 8 CONTRACTOR |
| 249262 | 12/27/22 | 12/28/22 | 661597 | 6600-5820 | 3,500.00 | CONTRACTOR WORK ORDERS | 8 CONTRACTOR |
| 190711 12 | 2/16/2022 | 14,702 | 2.59 4797 | CORE ADVANTAGE | | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| 38428 | 11/30/22 | 12/30/22 | 900904 | 5100-5704 | 14,702.59 | LUMBER | |
| 190861 1/ | 12/2023 | 14,582 | 2.10 6600 | HUBER TECHNOLO | GY INC | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| CD10024116 | 12/21/22 | 1/20/23 | 661584 | 6600-5820 | 12,582.10 | CONTRACTOR WORK ORDERS | 8 CONTRACTOR |
| CD10024117 | 12/21/22 | 1/20/23 | 661584 | 6600-5820 | 2,000.00 | CONTRACTOR WORK ORDERS | 8 CONTRACTOR |
| 190879 1/ | 12/2023 | 13,535 | 5.64 6729 | PARAGON DEVELO | PMENT SYS | STEMS | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| 15149830 | 12/21/22 | 1/20/23 | 740454 | 1000-1160 | 13,535.64 | VMWARE VCENTER SERVER 7 STANE | VMWARE VCENTER SERVER 7 |
| 55060 1/ | 12/2023 | 13,279 | 9.26 4451 | FRONTIER PRECIS | ION, INC. | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| 2663528942 | 12/21/22 | 12/22/22 | 201523 | 1000-1240-8942 | 13,279.26 | ACCESSORY - DUAL BATTERY | 101070-00-01 TRIMBLE GEOSPATIAL |
| 190739 12 | 2/16/2022 | 12,579 | 9.68 6809 | PURAFIL, INC. | | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| 1909278912 | 11/18/22 | 12/15/22 | 201483 | 1000-1260-8912 | 12,579.68 | C-39593 PPU ASSEMBLY SYSTEM | PURAFIL ASSEMBLY |

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| 190737 | 12/16/2022 | 12,45 | 59.38 | 6682 | PETROI FIIM T | RADERS CORPO | RATION | |
| Invoice | Inv Date | Due Date | PO | 0002 | Account | | Description | Supplemental Description |
| 1832489 | 11/23/22 | 12/23/22 | 90092 | 24 | 1000-1010 | | DIESEL FUEL-MAIN PLANT | |
| 1833244 | 11/29/22 | 12/29/22 | 90092 | | 4200-5230 | | GENERATOR FUEL | |
| 1833245 | 11/29/22 | 12/29/22 | 90092 | | 4200-5230 | , | GENERATOR FUEL | |
| 1833441 | 11/28/22 | 12/28/22 | 90092 | | 1000-1010 | • | DIESEL FUEL-MAIN PLANT | |
| 1833609 | 11/30/22 | 12/30/22 | 90092 | | 4200-5230 | | GENERATOR FUEL | |
| 13758 | 1/12/2023 | 12,34 | 18.43 | 296 | CITY OF DULU | TH COMFORT S | STEMS | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 01032375 | 40 1/3/23 | 1/4/23 | | | 4200-4820 | 183.37 | GAS BILL - DECEMBER | |
| | 1/3/23 | 1/4/23 | | | 4200-5240 | 147.71 | WATER BILL - DECEMBER | |
| 12272200 | 20 12/27/22 | 12/28/22 | | | 4000-5240 | 7,071.77 | WATER BILL - DECEMBER | |
| | 12/27/22 | 12/28/22 | | | 4000-5241 | 60.96 | STORM BILL - DECEMBER | |
| 12272200 | 24 12/27/22 | 12/28/22 | | | 4000-5241 | 3,411.23 | STORM BILL - DECEMBER | |
| | 12/27/22 | 12/28/22 | | | 4000-5240 | 10.69 | WATER BILL - DECEMBER | |
| 12272200 | 25 12/27/22 | 12/28/22 | | | 4000-5240 | 317.07 | WATER BILL - DECEMBER | |
| 12272200 | 26 12/27/22 | 12/28/22 | | | 4000-5240 | 10.69 | WATER BILL - DECEMBER | |
| 12272200 | 28 12/27/22 | 12/28/22 | | | 4000-5240 | 167.90 | WATER BILL - DECEMBER | |
| 12272200 | 30 12/27/22 | 12/28/22 | | | 4000-4820 | 46.00 | GAS BILL - DECEMBER | |
| 12272200 | 31 12/27/22 | 12/28/22 | | | 4000-5240 | 87.71 | WATER BILL - DECEMBER | |
| 12272200 | 35 12/27/22 | 12/28/22 | | | 4000-5240 | 276.37 | WATER BILL - DECEMBER | |
| 12272286 | 40 12/27/22 | 12/28/22 | | | 4200-5240 | 205.45 | WATER BILL - DECEMBER | |
| | 12/27/22 | 12/28/22 | | | 4200-4820 | 194.96 | GAS BILL - DECEMBER | |
| 12272286 | 60 12/27/22 | 12/28/22 | | | 4200-5240 | 156.55 | WATER BILL - DECEMBER | |
| 190755 | 12/22/2022 | 11,89 | 99.83 | 2557 | DULUTH AIRP | ORT AUTHORIT | • | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 10625 | 12/1/22 | 12/31/22 | | | 1000-1160 | 11,899.83 | ANNUAL LAND LEASE | |
| 190784 | 12/22/2022 | 11,58 | 37.13 | 1034 | VESSCO INC | | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 89522 | 12/18/22 | 12/19/22 | 10364 | 42 | 1000-2020 | 11,401.48 | ACTUATOR, ROTORK IQ 12 FA10 B4 | 61330053 |
| | 12/18/22 | 12/19/22 | 10364 | 42 | 1000-1005 | 185.65 | ACTUATOR, ROTORK IQ 12 FA10 B4 | 61330053 |
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| 55061 | 1/12/2023 | 11,283.0 | 395 | FRYBERGER BUC | HANAN | |
| Invoice | Inv Date | Due Date PC |) | Account | Amount Description | Supplemental Description |
| 123122 | 12/31/22 | 1/1/23 | | 6000-6700 | 11,283.00 LEGAL BILL - DECEMBER | |
| 190788 | 12/29/2022 | 11,008.0 | 3 4560 | CENTURYLINK | | |
| Invoice | Inv Date | Due Date PC |) | Account | Amount Description | Supplemental Description |
| 620699579 | 12/12/22 | 1/1/23 | | 4200-5210 | 846.19 MPLS | |
| 620702563 | 12/12/22 | 1/1/23 | | 7400-5210 | 1,996.60 INTERNET | |
| 620747711 | 12/12/22 | 1/1/23 | | 4200-5210 | 8,165.29 MPLS | |
| 70948 | 12/29/2022 | 10,925.6 | 5 216 | COMMISSIONER | OF REVENUE | |
| Invoice | Inv Date | Due Date PC |) | Account | Amount Description | Supplemental Description |
| 122922HRL | Y 12/29/22 | 12/30/22 | | 1000-2410 | 10,925.66 DEDUCTIONS P/E 12-24-22 | |
| 70938 | 12/15/2022 | 10,508.0 | 2 216 | COMMISSIONER | OF REVENUE | |
| Invoice | Inv Date | Due Date PC |) | Account | Amount Description | Supplemental Description |
| 121522HRL | Y 12/15/22 | 12/16/22 | | 1000-2410 | 10,508.02 DEDUCTIONS P/E 12/10/22 | |
| 70961 | 1/12/2023 | 10,490.2 | 5 216 | COMMISSIONER | OF REVENUE | |
| Invoice | Inv Date | Due Date PC |) | Account | Amount Description | Supplemental Description |
| 011223HRL | Y 1/12/23 | 1/13/23 | | 1000-2410 | 10,490.26 DEDUCTIONS P/E 1/7/23 | |
| 70955 | 12/31/2022 | 10,290.3 | 5 948 | PUBLIC EMPLOY | EES RETIREMENT | |
| Invoice | Inv Date | Due Date PC |) | Account | Amount Description | Supplemental Description |
| 123122SAL | 12/31/22 | 1/1/23 | | 1000-2510 | 5,512.68 PERA CONTRIBUTION P/E 12/31/22 | |
| | 12/31/22 | 1/1/23 | | 1000-2500 | 4,777.67 PERA W/H P/E 12/31/22 | |
| 70934 | 12/15/2022 | 10,290.3 | 5 948 | PUBLIC EMPLOY | EES RETIREMENT | |
| Invoice | Inv Date | Due Date PC |) | Account | Amount Description | Supplemental Description |
| 121522SAL | 12/15/22 | 12/15/22 | | 1000-2510 | 5,512.68 PERA CONTRIBUTION P/E 12/15/22 | |
| | 12/15/22 | 12/15/22 | | 1000-2500 | 4,777.67 PERA W/H P/E 12/15/22 SAL | |
| 70969 | 1/13/2023 | 10,290.3 | 5 948 | PUBLIC EMPLOY | ES RETIREMENT | |
| Invoice | Inv Date | Due Date PC |) | Account | Amount Description | Supplemental Description |
| 011323SAL | . 1/13/23 | 1/13/23 | | 1000-2510 | 5,512.68 PERA CONTRIBUTION P/E 1/15/23 | |
| | 1/13/23 | 1/13/23 | | 1000-2500 | 4,777.67 PERA W/H P/E 1/15/23 | |
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| 190709 | 12/1 | 16/2022 | 9,64 | 2.50 | 6733 | BURNS & MCDONN | IELL ENGIN | EERING | |
| Invoice | _ | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 13302210 | 02576 | 11/30/22 | 12/30/22 | 2013 | 45 | 1000-1300-2576 | 9,642.50 | FACILITATION AND DEVELOPMENT C | REGIONAL SOLID WASTE PLAN |
| 70950 | 12/2 | 29/2022 | 9,39 | 1.82 | 5996 | MSRS | | | |
| Invoice | : | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 122922HF | RLY | 12/29/22 | 12/30/22 | | | 1000-2660 | 9,391.82 | DEFERRED COMP P/E 12-24-22 | |
| 70963 | 1/12 | 2/2023 | 9,14 | 8.00 | 5996 | MSRS | | | |
| Invoice | : | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 011223HF | RLY | 1/12/23 | 1/13/23 | | | 1000-2660 | 9,148.00 | DEFERRED COMP P/E 1/7/23 | |
| 70940 | 12/1 | 15/2022 | 8,94 | 8.00 | 5996 | MSRS | | | |
| Invoice | : | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 121522HF | RLY | 12/15/22 | 12/16/22 | | | 1000-2660 | 8,948.00 | DEFERRED COMP P/E 12/10/22 | |
| 190895 | 1/19 | 9/2023 | 8,78 | 5.00 | 6733 | BURNS & MCDONN | IELL ENGIN | EERING | |
| Invoice | : | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 13302211 | 12576 | 12/29/22 | 1/28/23 | 2013 | 45 | 1000-1300-2576 | 8,785.00 | FACILITATION AND DEVELOPMENT C | REGIONAL SOLID WASTE PLAN |
| 190858 | 1/12 | 2/2023 | 8,77 | 5.00 | 1600 | FLINT GROUP - DU | JLUTH | | |
| Invoice | | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 312536 | | 12/30/22 | 1/9/23 | 5706 | 29 | 5700-5880 | 1,050.00 | CONVERT WEB ANALYTICS TO G4 | CONVERT ANALYTICS TO G4 |
| | | 12/30/22 | 1/9/23 | 5706 | 29 | 4700-5880 | 1,050.00 | CONVERT WEB ANALYTICS TO G4 | CONVERT ANALYTICS TO G4 |
| 312537 | | 12/30/22 | 1/9/23 | 5706 | 29 | 4700-5880 | 3,338.00 | WEBSITE UPDATES - ACCESS ETC | |
| | | 12/30/22 | 1/9/23 | 5706 | 29 | 5700-5880 | 3,337.00 | WEBSITE UPDATES - ACCESS ETC | |
| 13755 | 1/12 | 2/2023 | 8,51 | 7.50 | 6825 | BOLTON AND MEN | K INC. | | |
| Invoice | : | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 30333434 | 193 | 12/16/22 | 12/17/22 | 2015 | 32 | 1000-1300-3493 | 8,517.50 | PROFESSIONAL SERVICES FOR INSP | CLARIFIER 2 EMERGENCY REPAIR PS |
| 190764 | 12/2 | 22/2022 | 8,25 | 6.28 | 482 | HAWKINS, INC | | | |
| Invoice | | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 6356961 | | 12/12/22 | 1/11/23 | 9009 | 53 | 1000-1020 | 8,008.78 | FERRIC CHLORIDE | |
| | | 12/12/22 | 1/11/23 | 9009 | 53 | 1000-1020 | 247.50 | FERRIC CHLORIDE | |

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| 70944 | 12/20/2022 | 8,102 | 2.64 26 | 588 DELTA DENTA | L PLAN OF MINNESOTA |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description Supplemental Description |
| CNS00011 | 12415 11/30/22 | 12/20/22 | | 1000-2640 | 8,102.64 DENTAL CLAIMS - NOVEMBER |
| 190799 | 12/29/2022 | 8,03 | 5.48 4 | 82 HAWKINS, IN | c |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description Supplemental Description |
| 6364814 | 12/21/22 | 1/20/23 | 900953 | 1000-1020 | 8,035.48 FERRIC CHLORIDE |
| 70970 | 1/13/2023 | 8,003 | 3.00 59 | 996 MSRS | |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description Supplemental Description |
| 011323SA | AL 1/13/23 | 1/13/23 | | 1000-2660 | 8,003.00 DEFERRED COMP P/E 1/15/23 |
| 190721 | 12/16/2022 | 7,998 | 8.77 4 | 82 HAWKINS, IN | c |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description Supplemental Description |
| 6352990 | 12/5/22 | 1/4/23 | 900953 | 1000-1020 | 7,998.77 FERRIC CHLORIDE |
| 190918 | 1/19/2023 | 7,953 | 3.00 10 | 94 SCHINDLER E | LEVATOR CORP |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description Supplemental Description |
| 81061466 | 534 1/1/23 | 1/31/23 | 900974 | 6600-5860 | 7,953.00 ANNUAL PAYMENT FOR PM SERVICE |
| 190745 | 12/16/2022 | 7,89 | 5.92 39 | 940 VEOLIA ES TE | CHNICAL SOLUTIONS |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description Supplemental Description |
| INV14986 | 9 11/23/22 | 12/23/22 | 900946 | 5600-5816 | 3,883.00 HAZ WASTE DISPOSAL (LOCAL) |
| | 11/23/22 | 12/23/22 | 900946 | 5600-5819 | 3,420.36 PAINT CARE DISPOSAL CHARGES |
| | 11/23/22 | 12/23/22 | 900946 | 5600-6090 | 331.00 MATERIALS |
| | 11/23/22 | 12/23/22 | 900946 | 5600-5860 | 261.56 FACILITY MOBILIZATION FEES |
| 70975 | 1/20/2023 | 7,89: | 1.08 26 | 588 DELTA DENTA | L PLAN OF MINNESOTA |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description Supplemental Description |
| CNS00011 | 14788 12/31/22 | 1/20/23 | | 1000-2640 | 7,891.08 DENTAL CLAIMS DECEMBER |
| 55024 | 12/20/2022 | 7,380 | 0.00 3 | 95 FRYBERGER B | |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description Supplemental Description |
| 121222A | 12/12/22 | 12/13/22 | | 8900-9400 | 4,540.00 PROFESSIONAL SERVICES |
| 121222B | 12/12/22 | 12/13/22 | | 8900-9400 | 2,840.00 PROFESSIONAL SERVICES |

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| 190714 | 12/16/2022 | 5,725 | 5.00 | 5657 | EVOQUA WATER TEC | CHNOLOG | IES LLC | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 90550045 | 7 8/26/22 | 8/27/22 | 661353 | 3 | 6600-5520 | 5,725.00 | CHAIN ASSY HS730, 603-81612-8 | N14039 |
| 190899 | 1/19/2023 | 5,649 | 9.84 | 4797 | CORE ADVANTAGE | | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 39023 | 12/31/22 | 1/30/23 | 900904 | 4 | 5100-5704 | 5,649.84 | LUMBER | |
| 190807 | 12/29/2022 | 5,379 | 9.82 | 922 | FERGUSON ENTERPR | RISES LLC | #1657 | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| X207530 | 12/9/22 | 1/8/23 | 103997 | 7 | 1000-2020 | 5,354.00 | MECH SEAL, 321388 CHESTERTON | 71070451 |
| | 12/9/22 | 1/8/23 | 103997 | 7 | 1000-1005 | 25.82 | MECH SEAL, 321388 CHESTERTON | 71070451 |
| 190844 | 1/12/2023 | 5,337 | 7.90 | 3542 | AYRES ASSOCIATES | INC | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 204697340 | 06 1/3/23 | 1/26/23 | 201396 | 5 | 1000-1300-3406 | 5,337.90 | CD, BID, AND CONSTRUCTION PHAS | PS FOR PA REPLACEMENT PROJECT |
| 55059 | 1/12/2023 | 5,337 | 7.15 | 300 | FORUM COMMUNICA | TIONS | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 123864120 | 03132 12/31/22 | 1/1/23 | 570638 | 3 | 5702-7030 | 401.17 | INSERT HOLIDAY RE/NEWS - REC | |
| | 12/31/22 | 1/1/23 | 570638 | 3 | 5703-7030 | 230.00 | INSERT HOLIDAY RE/NEWS - YW | |
| | 12/31/22 | 1/1/23 | 570638 | 3 | 5704-7040 | 150.00 | INSERT HOLIDAY RE/NEWS - HHW | |
| | 12/31/22 | 1/1/23 | 570638 | 3 | 4700-7020 | 150.00 | INSERT HOLIDAY RE/NEWS - WWT | |
| 126273120 | 02132 12/31/22 | 1/1/23 | 570638 | 3 | 5702-7030 | 180.00 | RE/NEWS ADS | RE-NEWS ADS |
| 126275120 | 03132 12/31/22 | 1/1/23 | 570638 | 3 | 5702-7030 | 450.00 | RE/NEWS ADS | RE-NEWS ADS |
| 126279120 | 03132 12/31/22 | 1/1/23 | 570635 | 5 | 5702-8210 | 501.98 | PRINT HOLIDAY RE/NEWS - REC | PRINT HOLIDAY RE-NEWS - REC |
| | 12/31/22 | 1/1/23 | 570635 | 5 | 5703-8210 | 310.00 | PRINT HOLIDAY RE/NEWS - YW | PRINT HOLIDAY RE-NEWS - YW |
| | 12/31/22 | 1/1/23 | 570635 | 5 | 5704-8210 | 200.00 | PRINT HOLIDAY RE/NEWS - HHW | PRINT HOLIDAY RE-NEWS - HHW |
| | 12/31/22 | 1/1/23 | 570635 | 5 | 4700-8210 | 200.00 | PRINT HOLIDAY RE/NEWS - WWT | PRINT HOLIDAY RE-NEWS - WWT |
| | 12/31/22 | 1/1/23 | 570635 | 5 | 5702-8200 | 140.00 | FREIGHT TO INSERT ADDRESS | |
| 13581512 | 24132 12/31/22 | 1/1/23 | 570639 | 9 | 5702-7030 | 840.00 | TREECYCLE PRINT ADS | |
| 135815123 | 30132 12/31/22 | 1/1/23 | 570639 | 9 | 5702-7030 | 144.00 | TREECYCLE PRINT ADS | |
| 13581512 | 31132 12/31/22 | 1/1/23 | 570639 | 9 | 5702-7030 | 840.00 | TREECYCLE PRINT ADS | |
| 13649512 | 26932 12/31/22 | 1/1/23 | 570639 | 9 | 5702-7030 | 600.00 | TREECYCLE WEB ADS | |

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| 13751 | 12/29/2022 | 5,15 | 2.73 197 | 8 HARTEL'S DISPOSA | AL | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| 747017 | 12/25/22 | 1/14/23 | 900940 | 5703-5860 | 191.00 | CHANGE OUT DROP SITE CONTAINE | |
| | 12/25/22 | 1/14/23 | 900940 | 5703-8620 | 101.00 | LS BREWING DROP SITE SVCS | |
| 747063 | 12/25/22 | 1/14/23 | 900963 | 5100-5790 | 3,220.00 | 20 YD. CARDBOARD ROLL OFF | |
| 747207 | 12/25/22 | 1/14/23 | 900704 | 6000-5860 | 206.99 | BUILDING 8 | |
| 747208 | 12/25/22 | 1/14/23 | 900704 | 6000-5860 | 264.92 | BUILDING 9 | |
| 747209 | 12/25/22 | 1/14/23 | 900704 | 6000-5860 | 110.86 | BUILDING 10 | |
| 747210 | 12/25/22 | 1/14/23 | 900704 | 6000-5860 | 558.35 | HHW | |
| 747211 | 12/25/22 | 1/14/23 | 900704 | 6000-5860 | 177.21 | MRC | |
| 747212 | 12/25/22 | 1/14/23 | 900704 | 6000-5860 | 197.40 | SCANLON PUMP STATION | |
| 747329 | 12/25/22 | 1/14/23 | 900909 | 6000-5860 | 125.00 | 20 YARD PALLET DUMPSTER | |
| 70935 | 12/15/2022 | 5,14 | 3.00 599 | 6 MSRS | | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| 121522SAL | 12/15/22 | 12/15/22 | | 1000-2660 | 4,014.00 | DEFERRED COMP WH P/E 12/15/22 | |
| | 12/15/22 | 12/15/22 | | 1000-2660 | 1,129.00 | DEF COMP ER MATCH 12/15/22 SAL | |
| 70956 | 12/31/2022 | 5,08 | 7.00 599 | 6 MSRS | | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| 123122SAL | 12/31/22 | 1/1/23 | | 1000-2660 | 5,087.00 | DEFERRED COMP P/E 12/31/22 | |
| 190883 | 1/12/2023 | 5,00 | 7.43 922 | FERGUSON ENTERF | PRISES LLC | C #1657 | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| X214500 | 12/27/22 | 1/26/23 | 104063 | 1000-2020 | 4,980.00 | DRIVE SHAFT HEAD, PF0971 MOYNC | 27260001 |
| | 12/27/22 | 1/26/23 | 104063 | 1000-1005 | 27.43 | DRIVE SHAFT HEAD, PF0971 MOYNC | 27260001 |
| 13733 | 12/16/2022 | 5,00 | 0.00 286 | DULUTH CHAMBER | ог сомм | RCE | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| 208959 | 11/30/22 | 12/30/22 | 470280 | 1000-1160 | 5,000.00 | DULUTH DAYS 2023 PARTNER SPON: | DULUTH DAYS 2023 PARTNER SPON |
| 190817 | 1/5/2023 | 4,99 | 7.00 613 | 9 ARCHKEY TECHNOL | LOGIES | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| 810635307 | 82 12/27/22 | 1/6/23 | 740440 | 7400-6010 | 3,996.00 | SHURE ACCESS POINT TRANSCEIVE | SHURE ACCESS POINT |
| 815381307 | 83 12/27/22 | 1/6/23 | 740451 | 7400-7810 | 1,001.00 | REPLACE UWAVE EQUIPMENT IN B9 | UWAVE REPLACEMENT B9 LL |

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| 55037 | 12/22/2022 | 4,787 | 7.18 3044 | RETROFIT RECY | CLING INC | |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description | Supplemental Description |
| 118655IN | 12/10/22 | 1/9/23 | 900960 | 5100-5813 | 2,974.28 ELECTRONICS RECYCLING (MRC) | |
| 118735IN | 12/16/22 | 1/15/23 | 900960 | 5100-5813 | 1,812.90 ELECTRONICS RECYCLING (MRC) | |
| 190725 | 12/16/2022 | 4,73 | 1.00 1709 | LHB ENGINEERS | & ARCHITECTS INC | |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description | Supplemental Description |
| 21058501 | 63468 11/23/22 | 12/23/22 | 201440 | 1000-1300-3468 | 4,731.00 PROFESSIONAL SERVICES FOR THE | B9 HVAC RENOVATION DESIGN |
| 190738 | 12/16/2022 | 4,500 | 0.00 922 | POWER PROCES | S EQUIPMENT | |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description | Supplemental Description |
| U1017393 | 4 11/30/22 | 12/30/22 | 661660 | 6600-5820 | 4,500.00 CONTRACTOR WORK ORDERS | 8 CONTRACTOR |
| 190715 | 12/16/2022 | 4,333 | 3.33 6453 | FAEGRE DRINKE | R BIDDLE & REATH | |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description | Supplemental Description |
| 21357268 | 12/7/22 | 12/8/22 | 601248 | 6000-7000 | 4,333.33 LOBBYING SERVICES 2022 | |
| 190856 | 1/12/2023 | 4,333 | 3.33 6453 | FAEGRE DRINKE | R BIDDLE & REATH | |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description | Supplemental Description |
| 21352340 | 10/13/22 | 10/14/22 | 601248 | 6000-7000 | 4,333.33 LOBBYING SERVICES 2022 | |
| 190903 | 1/19/2023 | 4,333 | 3.33 6453 | FAEGRE DRINKE | R BIDDLE & REATH | |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description | Supplemental Description |
| 21359900 | 1/11/23 | 1/12/23 | 601248 | 6000-7000 | 4,333.33 LOBBYING SERVICES 2022 | |
| 190749 | 12/22/2022 | 4,21 | 1.10 5845 | CDM SMITH | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description | Supplemental Description |
| 90167247 | 3412 12/14/22 | 12/29/22 | 201487 | 1000-1300-3412 | 4,211.10 ADD \$218,970 TO P.O. 201-325-0 | KNOWLTON FM CONST PROF SERVCS |
| 70958 | 1/9/2023 | 4,10 | 1.67 190 | AFSCME COUNC | IL 5 | |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description | Supplemental Description |
| 123122DU | IES 12/31/22 | 1/1/23 | | 1000-2770 | 4,101.67 UNION DUES-DECEMBER | |

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| 190806 | 12/29/2022 | 4,01 | 4.24 6682 | PETROLEU | IM TRADERS CORPORATION | |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description | Supplemental Description |
| 1837128 | 12/8/22 | 1/7/23 | 900924 | 1000-1010 | 734.64 DIESEL FUEL-MAIN PLANT | |
| 1837750 | 12/13/22 | 1/12/23 | 900924 | 1000-1010 | 1,952.36 GASOLINE-MAIN PLANT | |
| 1837995B | 12/12/22 | 1/11/23 | 900924 | 1000-1010 | 1,327.24 DIESEL FUEL-MAIN PLANT | |

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| Check | Date | An | nount Vend | or Name | |
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| 13741 | 12/23/202 | 2 3,9 | 08.08 6540 | CINTAS CO | RPORATION NO. 2 |
| Invoice | Inv Date | e Due Date | PO | Account | Amount Description Supplemental Description |
| 41390590 | 12/1/22 | 12/31/22 | 900936 | 5100-7800 | 302.16 UNIFORMS/LAUNDRY-MRC |
| 41390627 | 96 12/1/22 | 12/31/22 | 900936 | 5600-7800 | 77.52 UNIFORMS/LAUNDRY-HHW |
| 41390628 | 390 12/1/22 | 12/31/22 | 900936 | 6600-7800 | 16.53 UNIFORMS/LAUNDRY-MECHANICAL |
| | 12/1/22 | 12/31/22 | 900936 | 6800-7800 | 8.56 UNIFORMS/LAUNDRY-ELECTRICAL |
| | 12/1/22 | 12/31/22 | 900936 | 4700-7800 | 1.66 UNIFORMS/LAUNDRY EPC'S |
| 41390630 | 72 12/1/22 | 12/31/22 | 900936 | 4300-7800 | 79.85 UNIFORMS/LAUNDRY-LAND APP |
| | 12/1/22 | 12/31/22 | 900936 | 4000-7800 | 58.05 UNIFORMS/LAUNDRY-OPERATIONS |
| | 12/1/22 | 12/31/22 | 900936 | 6800-7800 | 17.02 UNIFORMS/LAUNDRY-ELECTRICAL |
| | 12/1/22 | 12/31/22 | 900936 | 6600-7800 | 15.37 UNIFORMS/LAUNDRY-MECHANICAL |
| | 12/1/22 | 12/31/22 | 900936 | 7700-7800 | 10.49 UNIFORMS/LAUNDRY-LAB |
| | 12/1/22 | 12/31/22 | 900936 | 7000-7800 | 2.68 UNIFORMS/LAUNDRY-ENGINEERING |
| 41390633 | 881 12/1/22 | 12/31/22 | 900936 | 6600-7800 | 175.85 UNIFORMS/LAUNDRY-MECHANICAL |
| | 12/1/22 | 12/31/22 | 900936 | 6800-7800 | 142.66 UNIFORMS/LAUNDRY-ELECTRICAL |
| | 12/1/22 | 12/31/22 | 900936 | 4000-7800 | 85.49 UNIFORMS/LAUNDRY-OPERATIONS |
| | 12/1/22 | 12/31/22 | 900936 | 7700-7800 | 24.03 UNIFORMS/LAUNDRY-LAB |
| | 12/1/22 | 12/31/22 | 900936 | 4300-7800 | 10.47 UNIFORMS/LAUNDRY-LAND APP |
| | 12/1/22 | 12/31/22 | 900936 | 7000-7800 | 1.50 UNIFORMS/LAUNDRY-ENGINEERING |
| 41394648 | 392 12/6/22 | 1/5/23 | 900936 | 4200-7800 | 57.65 UNIFORMS/LAUNDRY-CONVEYANCE |
| 41397675 | 578 12/8/22 | 1/7/23 | 900936 | 5100-7800 | 147.47 UNIFORMS/LAUNDRY-MRC |
| 41397718 | 880 12/8/22 | 1/7/23 | 900936 | 5600-7800 | 135.67 UNIFORMS/LAUNDRY-HHW |
| 41397720 | 12/8/22 | 1/7/23 | 900936 | 6600-7800 | 16.53 UNIFORMS/LAUNDRY-MECHANICAL |
| | 12/8/22 | 1/7/23 | 900936 | 6800-7800 | 8.56 UNIFORMS/LAUNDRY-ELECTRICAL |
| | 12/8/22 | 1/7/23 | 900936 | 4700-7800 | 1.66 UNIFORMS/LAUNDRY EPC'S |
| 41397720 | 32 12/8/22 | 1/7/23 | 900936 | 6600-7800 | 100.46 UNIFORMS/LAUNDRY-MECHANICAL |
| | 12/8/22 | 1/7/23 | 900936 | 4300-7800 | 79.85 UNIFORMS/LAUNDRY-LAND APP |
| | 12/8/22 | 1/7/23 | 900936 | 4000-7800 | 58.05 UNIFORMS/LAUNDRY-OPERATIONS |
| | 12/8/22 | 1/7/23 | 900936 | 6800-7800 | 17.02 UNIFORMS/LAUNDRY-ELECTRICAL |
| | 12/8/22 | 1/7/23 | 900936 | 7700-7800 | 10.49 UNIFORMS/LAUNDRY-LAB |
| | 12/8/22 | 1/7/23 | 900936 | 7000-7800 | 2.68 UNIFORMS/LAUNDRY-ENGINEERING |
| 41397726 | 668 12/8/22 | 1/7/23 | 900936 | 6600-7800 | 288.78 UNIFORMS/LAUNDRY-MECHANICAL |
| | 12/8/22 | 1/7/23 | 900936 | 6800-7800 | 142.66 UNIFORMS/LAUNDRY-ELECTRICAL |
| | 12/8/22 | 1/7/23 | 900936 | 4000-7800 | 85.49 UNIFORMS/LAUNDRY-OPERATIONS |

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|-------------|----------|----------|------------|-----------|-------------------|------------------------------|--------------------------|
| 4139772668 | 12/8/22 | 1/7/23 | 900936 | 7700-7800 | 24.03 | UNIFORMS/LAUNDRY-LAB | |
| | 12/8/22 | 1/7/23 | 900936 | 4300-7800 | 10.47 | UNIFORMS/LAUNDRY-LAND APP | |
| | 12/8/22 | 1/7/23 | 900936 | 7000-7800 | 1.50 | UNIFORMS/LAUNDRY-ENGINEERING | |
| 4140156715 | 12/13/22 | 1/12/23 | 900936 | 4200-7800 | 57.65 | UNIFORMS/LAUNDRY-CONVEYANCE | |
| 4140455544 | 12/16/22 | 1/15/23 | 900936 | 5100-7800 | 137.16 | UNIFORMS/LAUNDRY-MRC | |
| 4140459713 | 12/16/22 | 1/15/23 | 900936 | 5600-7800 | 77.52 | UNIFORMS/LAUNDRY-HHW | |
| 4140459785 | 12/16/22 | 1/15/23 | 900936 | 6600-7800 | 23.74 | UNIFORMS/LAUNDRY-MECHANICAL | |
| | 12/16/22 | 1/15/23 | 900936 | 6800-7800 | 8.56 | UNIFORMS/LAUNDRY-ELECTRICAL | |
| | 12/16/22 | 1/15/23 | 900936 | 4000-7800 | 7.21 | UNIFORMS/LAUNDRY-OPERATIONS | |
| | 12/16/22 | 1/15/23 | 900936 | 4700-7800 | 1.66 | UNIFORMS/LAUNDRY EPC'S | |
| 4140459800 | 12/16/22 | 1/15/23 | 900936 | 4300-7800 | 79.85 | UNIFORMS/LAUNDRY-LAND APP | |
| | 12/16/22 | 1/15/23 | 900936 | 4000-7800 | 58.05 | UNIFORMS/LAUNDRY-OPERATIONS | |
| | 12/16/22 | 1/15/23 | 900936 | 6800-7800 | 17.02 | UNIFORMS/LAUNDRY-ELECTRICAL | |
| | 12/16/22 | 1/15/23 | 900936 | 6600-7800 | 15.37 | UNIFORMS/LAUNDRY-MECHANICAL | |
| | 12/16/22 | 1/15/23 | 900936 | 7700-7800 | 10.49 | UNIFORMS/LAUNDRY-LAB | |
| | 12/16/22 | 1/15/23 | 900936 | 7000-7800 | 2.68 | UNIFORMS/LAUNDRY-ENGINEERING | |
| 4140460301 | 12/16/22 | 1/15/23 | 900936 | 6600-7800 | 181.54 | UNIFORMS/LAUNDRY-MECHANICAL | |
| | 12/16/22 | 1/15/23 | 900936 | 6800-7800 | 142.66 | UNIFORMS/LAUNDRY-ELECTRICAL | |
| | 12/16/22 | 1/15/23 | 900936 | 4000-7800 | 85.49 | UNIFORMS/LAUNDRY-OPERATIONS | |
| | 12/16/22 | 1/15/23 | 900936 | 7700-7800 | 24.03 | UNIFORMS/LAUNDRY-LAB | |
| | 12/16/22 | 1/15/23 | 900936 | 4300-7800 | 10.47 | UNIFORMS/LAUNDRY-LAND APP | |
| | 12/16/22 | 1/15/23 | 900936 | 7000-7800 | 1.50 | UNIFORMS/LAUNDRY-ENGINEERING | |
| 4140847340 | 12/20/22 | 1/19/23 | 900936 | 4200-7800 | 57.65 | UNIFORMS/LAUNDRY-CONVEYANCE | |
| 4141181382 | 12/22/22 | 1/21/23 | 900936 | 5600-7800 | 135.67 | UNIFORMS/LAUNDRY-HHW | |
| 4141182121 | 12/22/22 | 1/21/23 | 900936 | 6600-7800 | 244.54 | UNIFORMS/LAUNDRY-MECHANICAL | |
| | 12/22/22 | 1/21/23 | 900936 | 6800-7800 | 142.66 | UNIFORMS/LAUNDRY-ELECTRICAL | |
| | 12/22/22 | 1/21/23 | 900936 | 4000-7800 | 130.00 | UNIFORMS/LAUNDRY-OPERATIONS | |
| | 12/22/22 | 1/21/23 | 900936 | 7700-7800 | 24.03 | UNIFORMS/LAUNDRY-LAB | |
| | 12/22/22 | 1/21/23 | 900936 | 4300-7800 | 10.47 | UNIFORMS/LAUNDRY-LAND APP | |
| | 12/22/22 | 1/21/23 | 900936 | 7000-7800 | 1.50 | UNIFORMS/LAUNDRY-ENGINEERING | |
| 190914 1 | /19/2023 | 3,56 | 52.00 752 | MN POLL | UTION CONTROL AGE | ENCY | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| 10000152640 | 0 1/3/23 | 2/2/23 | | 7700-8020 | 3,562.00 | 2023 LAB CERT RENEWAL | |

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|-----------|------------|----------|------------------|-----------------|------------|--------------------------------|--------------------------------|
| 55039 | 12/27/2022 | 3,483 | 3.52 5 57 | JAMAR COMPANY | | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| JAM009732 | 2 12/16/22 | 12/17/22 | 401056 | 4000-5860 | 3,483.52 | BOILERS 1-3 | ANNUAL COMBUSTION TESTING |
| 70954 | 12/31/2022 | 3,419 | 9.06 216 | COMMISSIONER C | F REVENUE | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| 123122SAI | L 12/31/22 | 1/1/23 | | 1000-2410 | 3,419.06 | DEDUCTIONS P/E 12/31/22 | |
| 190756 | 12/22/2022 | 3,414 | 1.29 320 | DUNCAN CO | | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| 3107841 | 12/6/22 | 1/5/23 | 661535 | 6600-5520 | 3,414.29 | 8 IN DEZURIK PLUG VALVE F1CINB | N14187 |
| 70933 | 12/15/2022 | 3,364 | 1.56 216 | COMMISSIONER C | F REVENUE | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| 121522SAI | L 12/15/22 | 12/15/22 | | 1000-2410 | 3,364.56 | DEDUCTIONS P/E 12/15/22 SAL | |
| 13735 | 12/16/2022 | 3,297 | 7.81 1711 | GRAINGER, W. W. | INC | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| 953111434 | 47 12/2/22 | 12/3/22 | 601286 | 6000-6900 | 2,537.77 | AUTOMATIC ZOLL AED CABINET | ZOLL DEFIBRILLATOR W/ WALL CAB |
| 953290749 | 91 12/5/22 | 12/6/22 | 661679 | 6800-5520 | 134.41 | 2.5IN X 3IN THREADED NIPPLE IT | N14304 |
| | 12/5/22 | 12/6/22 | 661679 | 6600-5520 | 85.25 | 2.5 IN X 6IN PCV NIPPLE THREAD | N14303 |
| 953619046 | 56 12/6/22 | 12/7/22 | 661686 | 6800-5520 | 178.34 | 8210G095 3/4IN 120V NC 150PSI | N14310 |
| 953682124 | 43 12/7/22 | 12/8/22 | 680498 | 6800-5520 | 180.61 | ASCO REDHAT SOLENOID VALVE 832 | N14311 |
| 953966540 | 07 12/9/22 | 12/10/22 | 680500 | 6800-5520 | 121.97 | 426P77 DIAMOND D COMBINED CON | N14314 |
| 953974255 | 52 12/9/22 | 12/10/22 | 104073 | 1000-2020 | 59.46 | BOLT TAP SET, 3/8-16 COARSE | 97090003 |
| 190919 | 1/19/2023 | 3,189 | 9.48 2651 | SEH ENGINEERS A | ARCHITECTS | INC | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| 439698344 | 48 1/11/23 | 1/26/23 | 201426 | 1000-1300-3448 | 3,189.48 | SYSTEM PROGRAMMER SERVICES FO | PLANT COMPRESSED AIR PROGRAMM |
| 70968 | 1/13/2023 | 3,175 | 5.67 216 | COMMISSIONER C | F REVENUE | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| 011323SAI | L 1/13/23 | 1/13/23 | | 1000-2410 | 3,175.67 | DEDUCTIONS P/E 1/15/23 | |

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| 190811 | 12/29/202 | 22 3.1 | 11.94 30 | D5 SPS COMPAN | NIES, INC |
| Invoice | Inv Dat | | РО | Account | Amount Description Supplemental Description |
| S4732396 | | | 104069 | 1000-2020 | 2,651.20 SAFETY RELIEF VALVE, 740 2" 61310055 |
| | 12/13/ | | 104069 | 1000-1005 | 404.19 SAFETY RELIEF VALVE, 740 2" 61310055 |
| | 12/13/ | | 104069 | 1000-1005 | 56.55 SAFETY RELIEF VALVE, 740 2" 61310055 |
| 190886 | 1/12/2023 | 3,0 | 00.00 63 | 67 SAND CREEK | EAP LLC |
| Invoice | Inv Dat | e Due Date | PO | Account | Amount Description Supplemental Description |
| SDC3403I | IN 1/1/23 | 1/2/23 | | 6000-6930 | 3,000.00 EAP SERVICES 2023 |
| 70972 | 1/17/2023 | 2,9 | 97.53 13 | 92 UNITED STAT | TES TREASURY |
| Invoice | Inv Dat | e Due Date | PO | Account | Amount Description Supplemental Description |
| 011723WE | ELL 1/17/2 | 3 1/18/23 | | 1000-2400 | 1,767.99 FED W/H P/E 12/31/22 |
| | 1/17/2 | 3 1/18/23 | | 1000-2450 | 498.26 FICA CONTRIBUTION P/E 12/31/22 |
| | 1/17/2 | 3 1/18/23 | | 1000-2440 | 498.26 FICA W/H P/E 12/31/22 |
| | 1/17/2 | 3 1/18/23 | | 1000-2460 | 116.51 MEDICARE W/H P/E 12/31/22 |
| | 1/17/2 | 3 1/18/23 | | 1000-2470 | 116.51 MEDICARE CONTRIB P/E 12/31/22 |
| 190875 | 1/12/2023 | 3 2,7 | 96.25 22 | 30 NOVALYNX C | CORPORATION |
| Invoice | Inv Dat | e Due Date | PO | Account | Amount Description Supplemental Description |
| 59012 | 12/12/ | 22 1/12/23 | 680490 | 6800-5520 | 2,711.25 200-1405-PK-201 WINDSONIC MET/ N14285 |
| | 12/12/ | 22 1/12/23 | 680490 | 6800-5520 | 85.00 200-1405-PK-201 WINDSONIC MET/ N14285 |
| 190913 | 1/19/2023 | 3 2,6 | 29.28 13 | 77 MINNESOTA | LIFE INSURANCE CO |
| Invoice | Inv Dat | e Due Date | PO | Account | Amount Description Supplemental Description |
| 608216 | 1/1/23 | 1/1/23 | | 1000-2690 | 2,558.83 LIFE INSURANCE- JANUARY |
| | 1/1/23 | 1/1/23 | | 1000-2740 | 70.45 RETIREES CONTRIBUTION - JAN |
| 190786 | 12/22/202 | 22 2,6 | 03.50 67 | 63 | |
| Invoice | Inv Dat | e Due Date | PO | Account | Amount Description Supplemental Description |
| 122022 | 12/20/2 | 22 12/20/22 | | 6000-6950 | 2,603.50 TUITION REIMBURSEMENT |
| 190758 | 12/22/202 | 22 2,5 | 04.62 66 | 67 EPC ENGINE | ERING & TESTING |
| Invoice | Inv Dat | e Due Date | РО | Account | Amount Description Supplemental Description |
| 22M16530 | 01346 12/9/2 | 2 12/29/22 | 201522 | 1000-1300-3469 | 1,832.62 CARLTON PS MATERIALS TESTING: CARLTON PS MATERIALS TESTING |
| 22M16550 | 01344 12/9/2 | 2 12/29/22 | 201504 | 1000-1300-3440 | 672.00 COMPLETE ENGINEERING TESTING 1 CLOQUET INT REHAB MATERIAL TEST |

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| /6/2023 | 2.50 | | | | | | |
|-------------|--|----------|---------|-----------------|--------------|--------------------------------|----------------------------------|
| T. D. L. | _,_, | 0.00 | 4451 | FRONTIER PREC | ISION, INC. | | |
| Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 12/21/22 | 12/22/22 | 2015 | 24 | 1000-1240-8942 | 2,500.00 | 1 YEAR SUBSCRIPTION | 108524-40 FIELD POINT RTX SUBSCF |
| /12/2023 | 2,43 | 0.24 | 1094 | SCHINDLER ELEV | ATOR CORP | | |
| Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 12/31/22 | 1/1/23 | 6617 | 21 | 6600-5820 | 1,820.28 | CONTRACTOR WORK ORDERS | 8 CONTRACTOR |
| 12/31/22 | 1/1/23 | 6617 | 21 | 6600-5820 | 609.96 | CONTRACTOR WORK ORDERS | 8 CONTRACTOR |
| /19/2023 | 2,31 | 0.00 | 6763 | | | | |
| Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 1/16/23 | 1/16/23 | | | 6000-6950 | 2,310.00 | TUITION REIMB ADVANCE SPR 2023 | |
| /12/2023 | 2,27 | 7.50 | 4243 | NORTHLAND COI | NSULTING EN | GINEERS | |
| Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 86 12/23/22 | 1/22/23 | 2015 | 00 | 1000-1300-2586 | 2,277.50 | PER PROF SERVICE AGREEMENT | TS FLOOR ASSESSMENT |
| /19/2023 | 2,26 | 8.59 | 6819 | BELL BANK EQUI | PMENT FINA | NCE | |
| Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 1/10/23 | 1/25/23 | 9009 | 61 | 5500-7210 | 2,268.59 | ORGANICS LOADER | |
| 2/16/2022 | 2,26 | 8.59 | 6819 | BELL BANK EQUI | PMENT FINA | NCE | |
| Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 12/9/22 | 12/24/22 | 9009 | 61 | 5500-7210 | 2,268.59 | ORGANICS LOADER | |
| /12/2023 | 2,24 | 0.00 | 352 | ESC SYSTEMS SO | UND-LIFE-SA | AFETY | |
| Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 12/21/22 | 1/20/23 | 6804 | 94 | 6800-5800 | 2,240.00 | CONTRACTOR WORK ORDERS | 8 CONTRACTOR |
| /12/2023 | 2,18 | 7.55 | 6586 | WLSSD CAFETER | IA PLAN - US | BANK | |
| Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 1/12/23 | 1/13/23 | | | 1000-0370 | 2,187.55 | SECTION 125 P/E 1/7/23 | |
| 2/22/2022 | 2,16 | 7.00 | 4903 | LIBERTY TIRE RI | CYCLING, LL | C-MN | |
| Inv Date | Due Date | РО | | Account | = | | Supplemental Description |
| 12/3/22 | 12/4/22 | | 55 | 5100-5815 | | • | |
| | /12/2023 Inv Date 12/31/22 12/31/22 /19/2023 Inv Date 1/16/23 /12/2023 Inv Date 1/10/23 Z/16/2022 Inv Date 12/9/22 /12/2023 Inv Date 12/21/22 /12/2023 Inv Date 1/12/23 Z/16/2022 Inv Date 1/2/21/22 /12/2023 Inv Date 1/12/23 Inv Date 1/12/23 | /12/2023 | 12/2023 | 12/2023 | 12/2023 | 12/2023 | 12/2023 |

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| Check | Date | Amo | ount Vendo | r Name | | | |
|----------|----------------|----------|------------|--------------------|----------|--------------------------------|--------------------------|
| 13742 | 12/23/2022 | 2,15 | 7.22 194 | CITY OF CLOQUET | | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| 12092202 | .00 12/9/22 | 1/3/23 | | 4200-5240 | 1,550.95 | H2O, SEWER, CLEANWTR BILL -NOV | |
| 12092290 | 85 12/9/22 | 1/3/23 | | 4200-5240 | 606.27 | H2O, SEWER, CLEANWTR BILL -NOV | |
| 13759 | 1/12/2023 | 2,10 | 0.00 6278 | CLIFTONLARSONALI | LEN, LLP | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| 3515367 | 12/22/22 | 12/23/22 | 601348 | 6000-6750 | 2,100.00 | ANNUAL AUDIT SERVICES FOR 2022 | AUDIT SERVICES |
| 190905 | 1/19/2023 | 2,08 | 0.00 424 | GOODWILL INDUST | RIES | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| SINV0109 | 2 12/31/22 | 1/30/23 | 900925 | 5100-5812 | 2,080.00 | 424GOODWILL INDUSTRIES | |
| 190779 | 12/22/2022 | 2,06 | 1.49 992 | ROAD MACHINERY 8 | & SUPPLY | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| W1088703 | 3 12/6/22 | 1/5/23 | 661682 | 6600-5840 | 755.30 | CONTRACTOR WORK ORDERS | 8 CONTRACTOR |
| W1089003 | 3 12/6/22 | 1/5/23 | 661684 | 6600-5840 | 441.58 | CONTRACTOR WORK ORDERS | 8 CONTRACTOR |
| W1090303 | 3 12/5/22 | 1/4/23 | 661680 | 6600-5840 | 864.61 | CONTRACTOR WORK ORDERS | 8 CONTRACTOR |
| 190712 | 12/16/2022 | 2,04 | 0.49 6648 | DEERE CREDIT, INC. | • | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| 2721846 | 12/2/22 | 12/22/22 | 900765 | 5500-7210 | 1,687.05 | ORGANICS LOADER | |
| | 12/2/22 | 12/22/22 | 900765 | 6600-5840 | 353.44 | ORGANICS LOADER | |
| 190850 | 1/12/2023 | 2,04 | 0.49 6648 | DEERE CREDIT, INC. | • | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| 2732585 | 1/2/23 | 1/22/23 | 900765 | 5500-7210 | 1,687.05 | ORGANICS LOADER | |
| | 1/2/23 | 1/22/23 | 900765 | 6600-5840 | 353.44 | ORGANICS LOADER | |
| 190774 | 12/22/2022 | 1,98 | 6.69 1324 | MOTION INDUSTRIE | S INC | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| MN120038 | 84508 12/12/22 | 1/11/23 | 104072 | 1000-2020 | 1,564.62 | MOTOR, 10HP 215TFR 1750RPM 3PH | 54010036 |
| | 12/12/22 | 1/11/23 | 104072 | 1000-1005 | 282.15 | MOTOR, 10HP 215TFR 1750RPM 3PH | 54010036 |
| MN120038 | 84509 12/12/22 | 1/11/23 | 104072 | 1000-2020 | 122.36 | BELT, B158 | 27060021 |
| | 12/12/22 | 1/11/23 | 104072 | 1000-1005 | 17.55 | BELT, B158 | 27060021 |
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| 70941 | 12/15/2022 | 1,97 | 4.25 | 6586 | WLSSD CAFETERIA | PLAN - US | BANK | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 121522HR | RLY 12/15/22 | 12/16/22 | | | 1000-0370 | 1,974.25 | SECTION 125 P/E 12/10/22 | |
| 190723 | 12/16/2022 | 1,92 | 5.00 | 2606 | KENNEDY SCALES II | NC | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 146033 | 11/30/22 | 12/30/22 | 50009 | 5 | 5000-5860 | 1,925.00 | OCTOBER 2022 6 MONTH SCALE MA | TRANSER STATION HAULER SCALE |
| 190917 | 1/19/2023 | 1,88 | 3.61 | 6682 | PETROLEUM TRADE | RS CORPO | PRATION | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 1843553 | 12/29/22 | 1/28/23 | 90092 | 4 | 1000-1010 | 554.18 | DIESEL FUEL-MAIN PLANT | |
| 1844647 | 1/3/23 | 2/2/23 | 90092 | 4 | 1000-1010 | 1,329.43 | DIESEL FUEL-MAIN PLANT | |
| 55021 | 12/16/2022 | 1,88 | 1.08 | 1012 | NORTHSTAR FORD | | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 63703751 | 12/7/22 | 12/8/22 | 66168 | 7 | 6600-5840 | 1,881.08 | CONTRACTOR WORK ORDERS | 8 CONTRACTOR |

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| 13768 | 1/20/2 | 2023 | 1,880 | 0.11 6540 | CINTAS (| CORPORATION NO. 2 | | |
| Invoice | | / Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| 41423054 | 36 1/4 | 1/23 | 2/3/23 | 900968 | 4200-7800 | | UNIFORMS/LAUNDRY-CONVEYANCE | |
| 41424294 | 52 1/5 | 5/23 | 2/4/23 | 900968 | 5100-7800 | 130.32 | UNIFORMS/LAUNDRY-MRC | |
| 41426413 | 90 1/6 | 5/23 | 2/5/23 | 900968 | 5600-7800 | 135.67 | UNIFORMS/LAUNDRY-HHW | |
| 41426415 | 518 1/6 | 5/23 | 2/5/23 | 900968 | 6600-7800 | 23.74 | UNIFORMS/LAUNDRY-MECHANICAL | |
| | 1/6 | 5/23 | 2/5/23 | 900968 | 6800-7800 | 15.77 | UNIFORMS/LAUNDRY-ELECTRICAL | |
| | 1/6 | 5/23 | 2/5/23 | 900968 | 4700-7800 | 1.08 | UNIFORMS/LAUNDRY EPC'S | |
| 41426416 | 519 1/6 | 5/23 | 2/5/23 | 900968 | 6600-7800 | 100.46 | UNIFORMS/LAUNDRY-MECHANICAL | |
| | 1/6 | 5/23 | 2/5/23 | 900968 | 4300-7800 | 79.85 | UNIFORMS/LAUNDRY-LAND APP | |
| | 1/6 | 5/23 | 2/5/23 | 900968 | 4000-7800 | 55.31 | UNIFORMS/LAUNDRY-OPERATIONS | |
| | 1/6 | 5/23 | 2/5/23 | 900968 | 6800-7800 | 17.02 | UNIFORMS/LAUNDRY-ELECTRICAL | |
| | 1/6 | 5/23 | 2/5/23 | 900968 | 7700-7800 | 10.49 | UNIFORMS/LAUNDRY-LAB | |
| | 1/6 | 5/23 | 2/5/23 | 900968 | 6700-7800 | 10.04 | UNIFORMS/LAUNDRY-BOILER/FACIL | |
| | 1/6 | 5/23 | 2/5/23 | 900968 | 7000-7800 | 2.68 | UNIFORMS/LAUNDRY-ENGINEERING | |
| 41426420 | 1/6 | 5/23 | 2/5/23 | 900968 | 6600-7800 | 180.99 | UNIFORMS/LAUNDRY-MECHANICAL | |
| | 1/6 | 5/23 | 2/5/23 | 900968 | 6800-7800 | 142.66 | UNIFORMS/LAUNDRY-ELECTRICAL | |
| | 1/6 | 5/23 | 2/5/23 | 900968 | 4000-7800 | 76.11 | UNIFORMS/LAUNDRY-OPERATIONS | |
| | 1/6 | 5/23 | 2/5/23 | 900968 | 7700-7800 | 24.03 | UNIFORMS/LAUNDRY-LAB | |
| | | 5/23 | 2/5/23 | 900968 | 4300-7800 | 10.47 | UNIFORMS/LAUNDRY-LAND APP | |
| | 1/6 | 5/23 | 2/5/23 | 900968 | 6700-7800 | 9.35 | UNIFORMS/LAUNDRY-BOILER/FACIL | |
| | | 5/23 | 2/5/23 | 900968 | 7000-7800 | 1.50 | UNIFORMS/LAUNDRY-ENGINEERING | |
| 41429127 | | 10/23 | 2/9/23 | 900968 | 4200-7800 | | UNIFORMS/LAUNDRY-CONVEYANCE | |
| 41432366 | | 12/23 | 2/11/23 | 900968 | 5100-7800 | 137.16 | UNIFORMS/LAUNDRY-MRC | |
| 41432407 | | 12/23 | 2/11/23 | 900968 | 5600-7800 | | UNIFORMS/LAUNDRY-HHW | |
| 41432408 | 37 1/1 | 12/23 | 2/11/23 | 900968 | 6600-7800 | 23.74 | UNIFORMS/LAUNDRY-MECHANICAL | |
| | 1/1 | 12/23 | 2/11/23 | 900968 | 6800-7800 | 15.77 | UNIFORMS/LAUNDRY-ELECTRICAL | |
| | 1/1 | 12/23 | 2/11/23 | 900968 | 4700-7800 | 1.08 | UNIFORMS/LAUNDRY EPC'S | |
| 41432414 | • | 12/23 | 2/11/23 | 900968 | 6600-7800 | | UNIFORMS/LAUNDRY-MECHANICAL | |
| | | 12/23 | 2/11/23 | 900968 | 6800-7800 | 142.66 | UNIFORMS/LAUNDRY-ELECTRICAL | |
| | 1/1 | 12/23 | 2/11/23 | 900968 | 4000-7800 | 76.38 | UNIFORMS/LAUNDRY-OPERATIONS | |
| | 1/1 | 12/23 | 2/11/23 | 900968 | 7700-7800 | 24.03 | UNIFORMS/LAUNDRY-LAB | |
| | | 12/23 | 2/11/23 | 900968 | 4300-7800 | | UNIFORMS/LAUNDRY-LAND APP | |
| | 1/1 | 12/23 | 2/11/23 | 900968 | 6700-7800 | 9.35 | UNIFORMS/LAUNDRY-BOILER/FACIL | |

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| 41432414 | 12 | 1/12/23 | 2/11/23 | 9009 | 68 | 7000-7800 | 1.50 | UNIFORMS/LAUNDRY-ENGINEERING | |
| 190860 | 1/1 | 12/2023 | 1,850 | 5 O E | 1352 | GRAYBAR ELECT | DIC CO INC | | |
| Invoice | 1/1 | Inv Date | Due Date | PO | 1332 | Account | | Description | Supplemental Description |
| 93303013 | 16 | 1/6/23 | 2/5/23 | 1041 | n 2 | 1000-2020 | | LIGHT FIXTURE, 50W LED LIN 4' | 30180058 |
| 93303013 | | 1/0/23 | 2/9/23 | 1041 | | 1000-2020 | | EMERGENCY LIGHT, 215NWL WLTU | 30180056 |
| 93303297 | 33 | 1/10/23 | 2/9/23 | 1041 | | 1000-2020 | | EMERGENCY LIGHT, 215NWL WLTU | 30180056 |
| | | 1/10/23 | 2/9/23 | 1041 | 03 | 1000-1003 | 13.33 | EMERGENCI LIGITI, 213NWE WEIO | 30180030 |
| 13762 | 1/1 | 12/2023 | 1,83 | 5.68 | 1711 | GRAINGER, W. V | V. INC | | |
| Invoice | | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 95525194 | 40 | 12/21/22 | 12/22/22 | 6805 | 06 | 6800-5520 | 1,461.01 | DAYTON GP MOTOR 7 1/2 HP 1770R | N14331 |
| 95578797 | '24 | 12/29/22 | 12/30/22 | 1040 | 96 | 1000-2020 | 374.67 | MOTOR, 1/3HP 56FR TEFC 1725RPM | 54010220 |
| 190720 | 12/ | 16/2022 | 1,768 | 8.13 | 1352 | GRAYBAR ELECT | RIC CO, INC. | | |
| Invoice | - | Inv Date | Due Date | РО | | Account | | Description | Supplemental Description |
| 93298577 | '06 | 12/2/22 | 1/1/23 | 9007 | 88 | 6800-6060 | | ELECTRICAL KEEP FILL ITEMS | |
| 93299330 | | 12/8/22 | 1/7/23 | 68049 | | 6800-5520 | | FIXTURE, CROUSE HINDS PVM7LJ/U | N14272 |
| | | 12/8/22 | 1/7/23 | 6804 | | 6800-5520 | • | FIXTURE, CROUSE HINDS PVM7LJ/U | |
| 190770 | 12/ | /22/2022 | 1,76 | 6.00 | 727 | MIELKE ELECTR | C WORKS | | |
| Invoice | • | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 105589IN | | 12/6/22 | 12/7/22 | 68049 | 92 | 6800-5520 | | MOTOR, MARATHON SEVERE DUTY 1 | N14301 |
| | | 12/6/22 | 12/7/22 | 6804 | | 6800-5520 | • | MOTOR, MARATHON SEVERE DUTY 1 | |
| 190876 | 1/1 | 12/2023 | 1,75 | 6.76 | 1606 | NUSS TRUCK & I | OUTPMENT | | |
| Invoice | -,- | Inv Date | Due Date | PO | | Account | = | Description | Supplemental Description |
| 651379 | | 12/21/22 | 1/20/23 | 6617 | 03 | 6600-5840 | | CONTRACTOR WORK ORDERS | 8 CONTRACTOR |
| 100015 | 12 | /20/2022 | 1 74 | 202 | 1047 | VWD CODDODAT | TON | | |
| 190815 | 12/ | /29/2022 | • | | 1047 | VWR CORPORAT | | Description | Supplemental Description |
| Invoice | | Inv Date | Due Date | PO | 00 | Account | | Description | |
| 88115503 | 003 | 12/9/22 | 1/8/23 | 1040 | | 1000-2020 | | DRAGER TUBE, 8101831 1-200PPM | 22170014 |
| 00115503 | 0.6.4 | 12/9/22 | 1/8/23 | 1040 | | 1000-1005 | | DRAGER TUBE, 8101831 1-200PPM | 22170014 |
| 88115503 | 564 | 12/9/22 | 1/8/23 | 1040 | | 1000-2020 | • | DRAGER TUBE, 8101831 1-200PPM | 22170014 |
| | | 12/9/22 | 1/8/23 | 1040 | 80 | 1000-1005 | 23.27 | DRAGER TUBE, 8101831 1-200PPM | 22170014 |

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| 190743 | 12/16/2022 | 1,71 | 7.00 | 526 | TELEDYNE ISCO, | INC. | | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| S02057253 | 33 11/29/22 | 12/29/22 | 10405 | 9 | 1000-2020 | 1,668.00 | PROBE, 2150 A/V SENSOR | 30380029 |
| | 11/29/22 | 12/29/22 | 10405 | 9 | 1000-1005 | 49.00 | PROBE, 2150 A/V SENSOR | 30380029 |
| 190787 | 12/29/2022 | 1,700 | 0.00 | 2027 | ADMAX DISPLAYS | S, INC. | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 35284 | 12/13/22 | 1/12/23 | 57061 | 0 | 5702-7030 | 1,700.00 | CAMPUS COUPON AD - 2 ISSUES | |
| 190810 | 12/29/2022 | 1,67 | 2.40 | 2651 | SEH ENGINEERS | ARCHITECTS | INC | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 437902 | 12/13/22 | 1/12/23 | 74040 | 9 | 7400-7810 | 1,672.40 | PLEASE ADD TO PO 740409-0-MIS | SEH SUPPORT WORK |
| 13754 | 1/6/2023 | 1,654 | 4.70 | 296 | CITY OF DULUTH | COMFORT SY | YSTEMS | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 121622206 | 50 12/16/22 | 12/17/22 | | | 4200-5240 | 29.59 | H2O, SEWER, CLEANWTR BILL -DEC | |
| 121622206 | 65 12/16/22 | 12/17/22 | | | 4200-5240 | 328.93 | WATER BILL - DECEMBER | |
| | 12/16/22 | 12/17/22 | | | 4200-5241 | 30.06 | STORM BILL - DECEMBER | |
| 122722002 | 27 12/27/22 | 12/28/22 | | | 5500-5240 | 41.63 | WATER BILL - DECEMBER | |
| 122722002 | 29 12/27/22 | 12/28/22 | | | 5600-4820 | 1,194.90 | GAS BILL - DECEMBER | |
| 122722009 | 98 12/27/22 | 12/28/22 | | | 5500-5240 | 29.59 | H2O, SEWER, CLEANWTR BILL -DEC | |
| 190796 | 12/29/2022 | 1,63 | 5.00 | 1600 | FLINT GROUP - D | ULUTH | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 311288 | 12/15/22 | 12/25/22 | 57062 | 9 | 5700-5880 | 817.50 | WEBSITE UPDATES - ACCESS ETC | |
| | 12/15/22 | 12/25/22 | 57062 | 9 | 4700-5880 | 817.50 | WEBSITE UPDATES - ACCESS ETC | |
| 190880 | 1/12/2023 | 1,61 | 6.70 | 61 | PETROCHOICE | | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 51099765 | 1/3/23 | 2/2/23 | 66171 | 4 | 6600-6050 | 1,616.70 | 846 OIL MOBILE 55 GAL. DRUM | MOBILE 846 OIL |
| 190866 | 1/12/2023 | 1,61 | 2.49 | 4166 | MADISON NATIO | NAL LIFE INS | S CO. | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 1535820 | 12/19/22 | 12/20/22 | | | 1000-2700 | 1,612.49 | LTD-JANUARY | |

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| 13757 | 1/1 | 2/2023 | 1,59 | 94.50 | 194 | CITY OF CLOQU | JET | | |
| Invoice | | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 011023020 | 00 | 1/10/23 | 2/4/23 | | | 4200-5240 | 1,056.95 | H2O, SEWER, CLEANWTR BILL -DEC | |
| 011023908 | 85 | 1/10/23 | 2/4/23 | | | 4200-5240 | 537.55 | H2O, SEWER, CLEANWTR BILL -DEC | |
| 190777 | 12/ | 22/2022 | 1,58 | 86.48 | 6682 | PETROLEUM TR | RADERS CORPO | RATION | |
| Invoice | | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 1834451 | | 12/2/22 | 1/1/23 | 9009 | 24 | 5500-5230 | 268.30 | DIESEL FUEL-ORGANICS | |
| 1834776 | | 12/1/22 | 12/31/22 | 9009 | 24 | 1000-1010 | 907.08 | DIESEL FUEL-MAIN PLANT | |
| 1835892 | | 12/5/22 | 1/4/23 | 9009 | 24 | 1000-1010 | 411.10 | DIESEL FUEL-MAIN PLANT | |
| 13767 | 1/2 | 0/2023 | 1,58 | 80.81 | 3471 | AT&T MOBILIT | Υ | | |
| Invoice | | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 838460067 | 7X01: | 1/6/23 | 1/26/23 | | | 7400-5200 | 274.54 | PHONE BILL - DECEMBER | |
| | | 1/6/23 | 1/26/23 | | | 7000-5200 | 192.54 | PHONE BILL - DECEMBER | |
| | | 1/6/23 | 1/26/23 | | | 4200-5200 | 180.34 | PHONE BILL - DECEMBER | |
| | | 1/6/23 | 1/26/23 | | | 6800-5200 | 138.67 | PHONE BILL - DECEMBER | |
| | | 1/6/23 | 1/26/23 | | | 5500-5871 | 128.60 | PHONE BILL - DECEMBER | |
| | | 1/6/23 | 1/26/23 | | | 5100-5200 | 123.47 | PHONE BILL - DECEMBER | |
| | | 1/6/23 | 1/26/23 | | | 4000-5200 | 121.49 | PHONE BILL - DECEMBER | |
| | | 1/6/23 | 1/26/23 | | | 4300-5200 | 108.34 | PHONE BILL - DECEMBER | |
| | | 1/6/23 | 1/26/23 | | | 6000-5200 | 48.94 | PHONE BILL - DECEMBER | |
| | | 1/6/23 | 1/26/23 | | | 6600-5200 | 48.94 | PHONE BILL - DECEMBER | |
| | | 1/6/23 | 1/26/23 | | | 7700-5200 | 46.08 | PHONE BILL - DECEMBER | |
| | | 1/6/23 | 1/26/23 | | | 7000-5210 | 37.98 | PHONE BILL - DECEMBER | |
| | | 1/6/23 | 1/26/23 | | | 5100-5871 | 36.72 | PHONE BILL - DECEMBER | |
| | | 1/6/23 | 1/26/23 | | | 5500-5200 | 30.84 | PHONE BILL - DECEMBER | |
| | | 1/6/23 | 1/26/23 | | | 7400-5210 | 28.36 | PHONE BILL - DECEMBER | |
| | | 1/6/23 | 1/26/23 | | | 5600-5200 | 22.22 | PHONE BILL - DECEMBER | |
| | | 1/6/23 | 1/26/23 | | | 6700-5200 | 12.74 | PHONE BILL - DECEMBER | |

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| 13740 | 12/23/2022 | 1,57 | 7.69 | 3471 | AT&T MOBILITY | | | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 838460067 | X12: 12/6/22 | 12/26/22 | | | 7400-5200 | 271.95 | CELL PHONE BILL - NOVEMBER | |
| | 12/6/22 | 12/26/22 | | | 7000-5200 | 194.52 | CELL PHONE BILL - NOVEMBER | |
| | 12/6/22 | 12/26/22 | | | 4200-5200 | 171.68 | CELL PHONE BILL - NOVEMBER | |
| | 12/6/22 | 12/26/22 | | | 6800-5200 | 169.85 | CELL PHONE BILL - NOVEMBER | |
| | 12/6/22 | 12/26/22 | | | 5500-5871 | 128.56 | CELL PHONE BILL - NOVEMBER | |
| | 12/6/22 | 12/26/22 | | | 4000-5200 | 112.53 | CELL PHONE BILL - NOVEMBER | |
| | 12/6/22 | 12/26/22 | | | 5100-5200 | 107.13 | CELL PHONE BILL - NOVEMBER | |
| | 12/6/22 | 12/26/22 | | | 4300-5200 | 99.89 | CELL PHONE BILL - NOVEMBER | |
| | 12/6/22 | 12/26/22 | | | 6600-5200 | 70.47 | CELL PHONE BILL - NOVEMBER | |
| | 12/6/22 | 12/26/22 | | | 6000-5200 | 48.84 | CELL PHONE BILL - NOVEMBER | |
| | 12/6/22 | 12/26/22 | | | 7700-5200 | 46.05 | CELL PHONE BILL - NOVEMBER | |
| | 12/6/22 | 12/26/22 | | | 7000-5210 | 37.98 | CELL PHONE BILL - NOVEMBER | |
| | 12/6/22 | 12/26/22 | | | 5100-5871 | 36.68 | CELL PHONE BILL - NOVEMBER | |
| | 12/6/22 | 12/26/22 | | | 5500-5200 | 30.74 | CELL PHONE BILL - NOVEMBER | |
| | 12/6/22 | 12/26/22 | | | 7400-5210 | 28.34 | CELL PHONE BILL - NOVEMBER | |
| | 12/6/22 | 12/26/22 | | | 5600-5200 | 22.48 | CELL PHONE BILL - NOVEMBER | |
| 190853 | 1/12/2023 | 1,56 | 7.80 | 4665 | ENVIRONMENTAL | EXPRESS | | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 100072384 | 8 12/22/22 | 1/21/23 | 7712 | .99 | 7700-7820 | 1,217.80 | OFFSITE REPAIR OF TKN HOTBLOCK | TKN966 |
| | 12/22/22 | 1/21/23 | 7712 | 99 | 7700-7820 | 350.00 | OFFSITE REPAIR OF TKN HOTBLOCK | TKN966 |
| 190776 | 12/22/2022 | 1,53 | 8.60 | 2811 | ON THE LIMIT | | | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 74194 | 12/1/22 | 12/31/22 | 4702 | 81 | 4700-6090 | 1,538.60 | (2 EMP ORDER) | #S149 CHAMPION CREW - NAVY RE |
| 190823 | 1/5/2023 | 1,47 | 0.00 | 6091 | FLEXFORM SOFTW | /ARE | | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 19277 | 12/19/22 | 1/18/23 | 6013 | 35 | 1000-1160 | 1,470.00 | 1/1/23 THRU 12/31/23 | ANNUAL FLEXFORM SOFTWARE SUF |
| 190892 | 1/12/2023 | 1,44 | 5.37 | 3940 | VEOLIA ES TECHN | IICAL SOLUT | TIONS | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| EW1659717 | 7 12/21/22 | 1/20/23 | 9009 | 50 | 5600-5814 | 1,352.57 | BULB RECYCLING | |
| | 12/21/22 | 1/20/23 | 9009 | 50 | 5600-6090 | 92.80 | LAMP BOXES AND FIBER DRUMS | |
| | | | | | | | | |

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| | | | | | | |
| 190747 | 12/16/2022 | 1,43 | | VSP TECH INC | | |
| Invoice | Inv Date | Due Date | PO | Account | | ental Description |
| 545011 | 11/28/22 | 12/28/22 | 661667 | 6800-5520 | 1,336.74 SHEET 60"X60" .125 FLEXITALLIC N14296 | |
| | 11/28/22 | 12/28/22 | 661667 | 6800-5520 | 96.60 SHEET 60"X60" .125 FLEXITALLIC N14296 | |
| 190898 | 1/19/2023 | 1,43 | 0.46 1069 | CORE & MAIN LP | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description Suppleme | ental Description |
| S118274 | 12/29/22 | 1/28/23 | 661699 | 6600-5520 | 1,200.00 POWERSEAL 3416AS-1 30B X 1 NPT N14327 | |
| | 12/29/22 | 1/28/23 | 661699 | 6600-5520 | 47.46 POWERSEAL 3416AS-1 30B X 1 NPT N14327 | |
| S131024 | 12/29/22 | 1/28/23 | 104088 | 1000-2020 | 163.50 COUPLING, 6" STYLE 31 VICTUALI 61210007 | , |
| | 12/29/22 | 1/28/23 | 104088 | 1000-1005 | 19.50 COUPLING, 6" STYLE 31 VICTUALI 61210007 | , |
| 55079 | 1/20/2023 | 1,38 | 2.81 4389 | METRO SALES INC | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description Suppleme | ental Description |
| INV220374 | 46 1/16/23 | 1/17/23 | 900838 | 6000-8210 | 1,253.28 3RD FLOOR B8 S/N: 3120R201569 | |
| | 1/16/23 | 1/17/23 | 900838 | 5600-8210 | 45.65 HHW S/N: 3370P3006 | |
| | 1/16/23 | 1/17/23 | 900838 | 5100-5860 | 42.06 MRC S/N: 3370P300625 | |
| | 1/16/23 | 1/17/23 | 900838 | 4200-6010 | 41.82 SCANLON S/N: 3370P300626 | |
| 190825 | 1/5/2023 | 1.35 | 0.00 6726 | INVOLTA | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description Suppleme | ental Description |
| INV51745 | | 1/14/23 | 900907 | 7400-7810 | 1,350.00 MONTHLY SECURITY MONITORING | |
| 13761 | 1/12/2023 | 1.34 | 0.50 6662 | DOORCO, INC. | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description Suppleme | ental Description |
| 301544 | 12/19/22 | 12/20/22 | 661719 | 6600-5820 | 440.50 CONTRACTOR WORK ORDERS 8 CONTRA | ACTOR |
| 301548 | 12/28/22 | 12/29/22 | 661709 | 6600-5820 | 900.00 CONTRACTOR WORK ORDERS 8 CONTRA | |
| 70971 | 1/13/2023 | 1,33 | 6.71 6586 | WLSSD CAFETERIA | LAN - US BANK | |
| Invoice | Inv Date | Due Date | PO | Account | | ental Description |
| 011323SA | | 1/13/23 | 10 | 1000-0370 | 1,336.71 SECTION 125 P/E 1/15/23 | |
| 190831 | 1/5/2023 | 1.33 | 3.34 5261 | OVIVO USA, LLC | | |
| Invoice | Inv Date | Due Date | PO 9201 | Account | Amount Description Suppleme | ental Description |
| 8484272 | 12/16/22 | 1/15/23 | 680496 | 6800-5520 | 1,333.34 TORQUE LIMIT SWITCH ASSY,OVIVC 30400187 | • |
| 0-TUTZ/Z | 12/10/22 | 1/13/23 | 000790 | 0000 3320 | 1,333.34 TORQUE LIMIT SWITCH ASS1,0 VIVE 30400107 | |

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| Check | Date | Amo | unt Vendo | r Name | |
|----------|-------------|------------|------------------|-----------------|--|
| 190805 | 12/29/2022 | 2 1,333 | 3.34 5261 | OVIVO USA, LLC | |
| Invoice | Inv Date | | PO | Account | Amount Description Supplemental Description |
| 8484194 | 12/8/22 | | 680495 | 6800-5520 | 1,333.34 TORQUE LIMIT SWITCH ASSY,OVIVC 30400187 |
| | , _, | _, , , | | | |
| 55047 | 1/6/2023 | 1,310 | .26 4421 | APPLIED INDUSTR | |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description Supplemental Description |
| 70259337 | 36 12/28/22 | 2 12/29/22 | 104081 | 1000-2020 | 1,310.26 BALL BEARING, 3315 DOUBLE ROW 15010090 |
| 190791 | 12/29/2022 | 1,303 | 3.19 4663 | ENGINEERED SALE | ES COMPANY |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description Supplemental Description |
| 12718 | 12/13/22 | 2 1/12/23 | 104051 | 1000-2020 | 1,285.00 TRANSDUCER,KPSI1071.02007.0513 30420058 |
| | 12/13/22 | 2 1/12/23 | 104051 | 1000-1005 | 18.94 TRANSDUCER,KPSI1071.02007.0513 30420058 |
| | 12/13/22 | 2 1/12/23 | 104051 | 1000-1005 | -0.75 TRANSDUCER,KPSI1071.02007.051: 30420058 |
| 55020 | 12/16/2022 | 2 1,247 | .80 5219 | MSC INDUSTRIAL | SUPPLY CO. |
| Invoice | Inv Date | | PO | Account | Amount Description Supplemental Description |
| 58186680 | 01 11/21/22 | 2 11/22/22 | 661646 | 6600-5520 | 222.44 1" THREADED BALL VALVE 150LB N14259 |
| | 11/21/22 | 2 11/22/22 | 661646 | 6600-5520 | 24.77 1" THREADED BALL VALVE 150LB N14259 |
| 58297970 | 01 11/29/22 | 2 11/30/22 | 900902 | 6600-6060 | 373.92 MISCELLANEOUS FASTENERS |
| 58299060 | 01 11/29/22 | 2 11/30/22 | 900902 | 6600-6060 | 482.73 MISCELLANEOUS FASTENERS |
| 58306530 | 01 11/29/22 | 2 11/30/22 | 900902 | 6600-6060 | 143.94 MISCELLANEOUS FASTENERS |
| 55067 | 1/12/2023 | 1,245 | 5.00 4785 | NORTH SHORE AN | ALYTICAL, INC. |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description Supplemental Description |
| 14200 | 1/3/23 | 1/4/23 | 771204 | 7700-7820 | 125.00 COLLECTED BY WLSSD PRETRT MERCURY (THG BLANK) |
| 14201 | 1/3/23 | 1/4/23 | 771203 | 7700-7820 | 1,120.00 COLLECTED BY NSA MONTHLY NPDES MERCURY BLANKS |
| 190717 | 12/16/2022 | 2 1,219 | .39 3430 | GENERAL REPAIR | SERVICE |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description Supplemental Description |
| 78481 | 12/5/22 | 12/6/22 | 104031 | 1000-2020 | 1,201.00 SHAFT SLEEVE, 52-109-480-002 27370009 |
| | 12/5/22 | | 104031 | 1000-1005 | 18.39 SHAFT SLEEVE, 52-109-480-002 27370009 |
| 190839 | 1/5/2023 | 1,212 | 2.50 4009 | VIELE CONTRACTI | NG INC |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description Supplemental Description |
| 12167 | 12/22/22 | 2 12/23/22 | 900845 | 5600-5808 | 220.00 PICK-UP TRUCK W/ PLOW |
| 12168 | 12/22/22 | 2 12/23/22 | 900845 | 5100-5808 | 992.50 PICK-UP TRUCK W/ PLOW |

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| Check | Date | Amou | ınt Vendoi | • Name | |
|----------|------------|----------|------------|----------------|---|
| 190864 | 1/12/2023 | 1,183. | 40 6517 | KWIK TRIP INC | |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description Supplemental Description |
| 01042399 | 47 1/4/23 | 1/5/23 | 900930 | 4300-5230 | 973.38 DIESEL |
| | 1/4/23 | | 900930 | 6000-5220 | 129.73 GASOLINE |
| | 1/4/23 | 1/5/23 | 900930 | 4200-5230 | 80.29 DIESEL |
| 190877 | 1/12/2023 | 1,170. | 65 6776 | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description Supplemental Description |
| 122222 | 7/11/22 | 7/11/22 | | 6000-6950 | 1,170.65 TUITION REIMBURSE FALL 2022 |
| 190881 | 1/12/2023 | 1,168. | 84 6682 | PETROLEUM TRAI | DERS CORPORATION |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description Supplemental Description |
| 1842098 | 12/22/22 | 1/21/23 | 900924 | 1000-1010 | 836.35 DIESEL FUEL-MAIN PLANT |
| 1843041 | 12/27/22 | 1/26/23 | 900924 | 1000-1010 | 332.49 DIESEL FUEL-MAIN PLANT |
| 70936 | 12/15/2022 | 1,136. | 29 6586 | WLSSD CAFETER | IA PLAN - US BANK |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description Supplemental Description |
| 121522SA | L 12/15/22 | 12/15/22 | | 1000-0370 | 1,136.29 SECTION 125 P/E 12/15/22 SAL |
| 190813 | 12/29/2022 | 1,135. | 91 6759 | ULINE | |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description Supplemental Description |
| 15742332 | 8 12/8/22 | 12/9/22 | 601344 | 6000-6900 | 1,076.00 LARGE GLOVE 100 BX 10 BX CASE 6MIL BLUE L NITRILE GLOVES |
| | 12/8/22 | 12/9/22 | 601344 | 6000-6900 | 59.91 LARGE GLOVE 100 BX 10 BX CASE 6MIL BLUE L NITRILE GLOVES |
| 70957 | 12/31/2022 | 1,135. | 33 6586 | WLSSD CAFETER | IA PLAN - US BANK |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description Supplemental Description |
| 123122SA | L 12/31/22 | 1/1/23 | | 1000-0370 | 1,135.33 SECTION 125 P/E 12/31/22 |
| 190832 | 1/5/2023 | 1,133. | 59 6682 | PETROLEUM TRAI | DERS CORPORATION |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description Supplemental Description |
| 1839878 | 12/16/22 | 1/15/23 | 900924 | 1000-1010 | 960.73 DIESEL FUEL-MAIN PLANT |
| 1840984 | 12/19/22 | 1/18/23 | 900924 | 1000-1010 | 172.86 DIESEL FUEL-MAIN PLANT |
| | | | | | |

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| 174 | Check | Date | 2 | Am | ount | Vendor | Name | | | |
|--|----------|--------|----------|----------|-------|--------|-----------------|-----------|-------------------------------|----------------------------|
| Invoice Inv Date Due Date PO Account Amount Description 34m Date 34m Date 54m Da | 13746 | 12/ | 23/2022 | 1.12 | 6.66 | 1711 | GRAINGER. W. W. | INC | | |
| 9538008 | | - | = | = | | | - | | Description | Supplemental Description |
| 9583870 1 | | | | | | 343 | | | • | 3M DBI SALA HARNESS LARGE |
| Novice Novice 1/2/3/22 1/2/4/22 20083* 6000-8210 9595.83 3RD FLOOR BS/N: 3120R201569 9595.83 95 | 9538370 | | | | | | 6000-6900 | | | 3M DBI SALA HARNESS MEDIUM |
| INV2190086 | 55040 | 12/ | 27/2022 | 1,12 | 23.79 | 4389 | METRO SALES INC | | | |
| 12/23/22 | Invoice | | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 12/23/22 | INV21900 | 080 | 12/23/22 | 12/24/22 | 9008 | 38 | 6000-8210 | 995.83 | 3RD FLOOR B8 S/N: 3120R201569 | |
| 12/23/22 12/24/22 90083 4200-6010 41.15 SCANLON S/N: 3370P300626 70946 12/20/2022 1,122.00 2676 MINNESOTA DEPT OF REVENUE Account Amount Description Due Date PO 12/15/22 12/20/22 12/20/22 1000-2190 913.00 NOV SW FEE PER YARD 12/15/22 12/20/22 1000-2195 163.00 NOV SW FEE PER TON 12/15/22 12/20/22 1000-2175 29.00 NOV SW TAX 12/15/22 12/20/22 1000-2170 9.00 NOV SW TAX 12/15/22 12/20/22 1000-2177 6.00 NOV CUINTY SALES TAX 12/15/22 12/20/22 1000-2177 6.00 NOV CUINTY SALES TAX 12/15/22 12/20/22 1000-2179 2.00 NOV CUINTY SALES TAX 3.00 | | | 12/23/22 | 12/24/22 | 9008 | 38 | 5600-8210 | 45.32 | HHW S/N: 3370P3006 | |
| 1004 1006 1007 1006 1007 | | | 12/23/22 | 12/24/22 | 9008 | 38 | 5100-5860 | 41.49 | MRC S/N: 3370P300625 | |
| Invoice | | | 12/23/22 | 12/24/22 | 9008 | 38 | 4200-6010 | 41.15 | SCANLON S/N: 3370P300626 | |
| 121522SALEST/ 12/15/22 | 70946 | 12/ | 20/2022 | 1,12 | 2.00 | 2676 | MINNESOTA DEPT | OF REVENU | JE | |
| 12/15/22 12/20/22 1000-2175 29.00 NOV SW FEE PER TON 12/15/22 12/20/22 1000-2175 29.00 NOV STATE SALES TAX 12/15/22 12/20/22 1000-2170 9.00 NOV SW TAX 12/15/22 12/20/22 1000-2177 6.00 NOV CITY SALES TAX 12/15/22 12/20/22 1000-2179 2.00 NOV COUNTY SALES TAX 12/15/23 12/12/3 9009-7 7400-5210 1,095.50 MONTHLY INTERNET ACCESS 190752 1/123 1/21/23 9009-7 7400-5210 1,095.50 MONTHLY INTERNET ACCESS 190752 1/21/22 1/21/22 9009-17 7400-5210 1,094.97 MONTHLY INTERNET ACCESS 190870 1/21/22 1/21/22 9009-17 7400-5210 1,094.97 MONTHLY INTERNET ACCESS 190870 1/21/223 1/023 3.08 661-94 Account Amount Description Supplemental Description 708483 1/21/5/22 1/10/23 661-94 Account Amount Description Supplemental Description 8 CONTRACTOR 8 CONTRACTOR 1/083.34 CONTRACTOR WORK ORDERS 8 CONTRACTOR 1/094.97 MONTRACTOR 1/094.97 MONTRACTOR WORK ORDERS 8 CONTRACTOR 1/094.97 MONTRACTOR 1/094.97 | Invoice | | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 12/15/22 12/20/22 12/20/22 1000-2175 29.00 NOV STATE SALES TAX 12/15/22 12/20/22 1000-2170 9.00 NOV SW TAX 12/15/22 12/20/22 1000-2177 6.00 NOV CUTY SALES TAX 12/15/22 12/20/22 1000-2179 2.00 NOV COUNTY SALES TAX 12/15/22 12/21/23 900-7- 7400-5210 1,095.50 MONTHLY INTERNET ACCESS 1000-2179 1,095.50 MONTHLY INTERNET ACCESS 1000-2179 1,095.50 MONTHLY INTERNET ACCESS 1000-2179 1,094.97 MONTHLY INTERNET ACCESS 1,094.97 | 121522S/ | ALESTA | 12/15/22 | 12/20/22 | | | 1000-2190 | 913.00 | NOV SW FEE PER YARD | |
| 12/15/22 12/20/22 1000-2170 9.00 NOV SW TAX 12/15/22 12/20/22 1000-2177 6.00 NOV CITY SALES TAX 12/15/22 12/20/22 1000-2179 2.00 NOV COUNTY SALES TAX 190846 1/12/2023 1,095.50 5525 CONSOLIDATED COMMUNICATIONS | | | 12/15/22 | 12/20/22 | | | 1000-2185 | 163.00 | NOV SW FEE PER TON | |
| 12/15/22 12/20/22 12/20/22 | | | 12/15/22 | 12/20/22 | | | 1000-2175 | 29.00 | NOV STATE SALES TAX | |
| 190846 | | | 12/15/22 | 12/20/22 | | | 1000-2170 | 9.00 | NOV SW TAX | |
| 190846 | | | 12/15/22 | 12/20/22 | | | 1000-2177 | 6.00 | NOV CITY SALES TAX | |
| Invoice | | | 12/15/22 | 12/20/22 | | | 1000-2179 | 2.00 | NOV COUNTY SALES TAX | |
| 0101233336 1/1/23 1/21/23 900979 7400-5210 1,095.50 MONTHLY INTERNET ACCESS 190752 12/22/2022 1,094.97 5525 CONSOLIDATED COMMUNICATIONS Invoice Inv Date Due Date PO Account Amount Description Supplemental Description 1201223336 12/1/22 12/21/22 900917 7400-5210 1,094.97 MONTHLY INTERNET ACCESS 190870 1/12/2023 1,083.34 694 MID-STATE TRUCK SERVICE, INC. Invoice Inv Date Due Date PO Account Amount Description Supplemental Description 708483 12/15/22 1/10/23 661694 6600-5840 1,083.34 CONTRACTOR WORK ORDERS 8 CONTRACTOR 13743 12/23/2022 1,083.00 6121 ESSENTIA HEALTH Invoice Inv Date Due Date PO Account Amount Description Supplemental Description | 190846 | 1/1 | 2/2023 | 1,09 | 5.50 | 5525 | CONSOLIDATED CO | OMMUNICA | TIONS | |
| 190752 12/22/2022 1,094.97 5525 CONSOLIDATED COMMUNICATIONS Supplemental Description Invoice Inv Date Due Date PO Account Amount Description Supplemental Description 1201223336 12/1/22 12/21/22 900917 7400-5210 1,094.97 MONTHLY INTERNET ACCESS 190870 1/12/2023 1,083.34 694 MID-STATE TRUCK SERVICE, INC. Invoice Inv Date Due Date PO Account Amount Description Supplemental Description 708483 12/15/22 1/10/23 661694 6600-5840 1,083.34 CONTRACTOR WORK ORDERS 8 CONTRACTOR 13743 12/23/2022 1,083.00 6121 ESSENTIA HEALTH Invoice Inv Date Due Date PO Account Amount Description Supplemental Description | Invoice | | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| Invoice Inv Date Due Date PO Account Amount Description 1201223336 12/1/22 12/21/22 900917 7400-5210 1,094.97 MONTHLY INTERNET ACCESS 190870 1/12/2023 1,083.34 694 MID-STATE TRUCK SERVICE, INC. Invoice Inv Date Due Date PO Account Amount Description 708483 12/15/22 1/10/23 661694 6600-5840 1,083.34 CONTRACTOR WORK ORDERS 8 CONTRACTOR 13743 12/23/2022 1,083.00 6121 ESSENTIA HEALTH Invoice Inv Date Due Date PO Account Amount Description Supplemental Description 8 CONTRACTOR Supplemental Description 9 Supplemental Description | 01012333 | 336 | 1/1/23 | 1/21/23 | 9009 | 79 | 7400-5210 | 1,095.50 | MONTHLY INTERNET ACCESS | |
| 1201223336 12/1/22 12/21/22 900917 7400-5210 1,094.97 MONTHLY INTERNET ACCESS 190870 1/12/2023 1,083.34 694 MID-STATE TRUCK SERVICE, INC. Invoice Inv Date Due Date PO Account Amount Description Supplemental Description 708483 12/15/22 1/10/23 661694 6600-5840 1,083.34 CONTRACTOR WORK ORDERS 8 CONTRACTOR 13743 12/23/2022 1,083.00 6121 ESSENTIA HEALTH Account Amount Description Supplemental Description | 190752 | 12/ | 22/2022 | 1,09 | 4.97 | 5525 | CONSOLIDATED CO | OMMUNICA. | TIONS | |
| 190870 Invoice Inv Date 708483 1,083.34 feet PO Account Amount Description 708483 MID-STATE TRUCK SERVICE, INC. Account Amount Description 1,083.34 CONTRACTOR WORK ORDERS Supplemental Description 8 CONTRACTOR WORK ORDERS 13743 Invoice Inv Date Due Date PO 6600-5840 Account Amount Description Account Amount Description Account Amount Description Supplemental Description Supplemental Description | Invoice | | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| Invoice Inv Date Due Date PO Account Amount Description Supplemental Description 708483 12/15/22 1/10/23 661694 6600-5840 1,083.34 CONTRACTOR WORK ORDERS 8 CONTRACTOR 13743 12/23/2022 1,083.00 6121 ESSENTIA HEALTH Account Amount Description Supplemental Description Supplemental Description Supplemental Description | 12012233 | 336 | 12/1/22 | 12/21/22 | 9009 | 17 | 7400-5210 | 1,094.97 | MONTHLY INTERNET ACCESS | |
| 708483 12/15/22 1/10/23 661694 6600-5840 1,083.34 CONTRACTOR WORK ORDERS 8 CONTRACTOR 13743 12/23/2022 1,083.00 6121 ESSENTIA HEALTH Invoice Inv Date Due Date PO Account Amount Description Supplemental Description | 190870 | 1/1 | 2/2023 | 1,08 | 3.34 | 694 | MID-STATE TRUCK | SERVICE, | INC. | |
| 13743 12/23/2022 1,083.00 6121 ESSENTIA HEALTH Invoice Inv Date Due Date PO Account Amount Description Supplemental Description | Invoice | | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| Invoice Inv Date Due Date PO Account Amount Description Supplemental Description | 708483 | | 12/15/22 | 1/10/23 | 6616 | 94 | 6600-5840 | 1,083.34 | CONTRACTOR WORK ORDERS | 8 CONTRACTOR |
| Through Table 200 To Thomas 200 To Through | 13743 | 12/ | 23/2022 | 1,08 | 3.00 | 6121 | ESSENTIA HEALTH | I | | |
| 1130226639 11/30/22 12/1/22 6000-6930 1,083.00 EMPLOYEE APPOINTMENTS | Invoice | | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| | 11302266 | 639 | 11/30/22 | 12/1/22 | | | 6000-6930 | 1,083.00 | EMPLOYEE APPOINTMENTS | |

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| Check | Date | | Amo | unt | Vendor | Name | | | |
|-----------|-----------|-------------------|----------|-------|--------|-------------------|----------|--------------------------------|-------------------------------|
| 190893 | 1/19/20 | 023 | 1,075 | .00 | 6584 | A-1 DISPOSAL | | | |
| Invoice | | | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 5088640 | 12/3 | 31/22 1 | L/30/23 | 90094 | 3 | 5702-5818 | | CANOSIA FILM RECYCLING | |
| 5088644 | 12/3 | | | 90094 | 3 | 5702-5818 | 195.00 | DULUTH PLASTIC FILM RECYCLING | |
| 5088648 | 12/3 | 31/22 1 | 1/30/23 | 90094 | 3 | 5702-5818 | 70.00 | FREDENBERG PLASTIC FILM RECYCL | |
| 5088650 | 12/3 | 31/22 1 | L/30/23 | 90094 | 3 | 5702-5818 | 79.00 | GRAND LAKE PLASTIC FILM RECYCL | |
| 5088653 | 12/3 | 31/22 1 | L/30/23 | 90094 | 3 | 5702-5818 | 80.00 | LAKEWOOD PLASTIC FILM RECYCLIN | |
| 5088656 | 12/3 | 31/22 1 | L/30/23 | 90094 | 3 | 5702-5818 | 114.00 | MIDWAY PLASTIC FILM RECYCLING | |
| 5088658 | 12/3 | 31/22 1 | L/30/23 | 90094 | 2 | 5702-5860 | 107.00 | GAYLORD OF FILM PLASTIC MRC | |
| 5088659 | 12/3 | 31/22 1 | L/30/23 | 90094 | 3 | 5702-5818 | 105.00 | NORTH STAR PLASTIC FILM RECYCL | |
| 5088662 | 12/3 | 31/22 1 | L/30/23 | 90094 | 3 | 5702-5818 | 88.00 | RICE LAKE PLASTIC FILM RECYCLI | |
| 5088663 | 12/3 | 31/22 1 | L/30/23 | 90094 | 3 | 5702-5818 | 79.00 | SOLWAY PLASTIC FILM RECYCLING | |
| 5088668 | 12/3 | 31/22 1 | 1/30/23 | 90094 | 2 | 5702-5860 | 70.00 | ROLL CART FILM PLASTIC WLSSD | |
| 190896 | 1/19/20 | 023 | 1,064 | .02 | 4560 | CENTURYLINK | | | |
| Invoice | Inv | Date [| Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 010123491 | 10 1/1/ | ²³ 1 | 1/21/23 | | | 6000-5200 | 1,064.02 | PHONE BILL | |
| 190849 | 1/12/20 | 023 | 1,043 | .44 | 6579 | D & D FUELING INC | | | |
| Invoice | Inv | Date [| Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 192 | 12/3 | 31/22 1 | 1/5/23 | 90091 | 9 | 4300-5230 | 1,043.44 | D&D FUELING | |
| 190871 | 1/12/20 | 023 | 1,033 | .59 | 5660 | MINNESOTA ENERG | Y RESOUR | CES | |
| Invoice | | | = | РО | | Account | Amount | Description | Supplemental Description |
| 010523710 | 01 1/5/ | [′] 23 1 | 1/6/23 | | | 4200-4820 | 486.95 | GAS BILL - DECEMBER | |
| 011023822 | 22 1/10 | 0/23 1 | 1/11/23 | | | 4300-4820 | 546.64 | GAS BILL - DECEMBER | |
| 190750 | 12/22/2 | 2022 | 1,031 | .86 | 4560 | CENTURYLINK | | | |
| Invoice | | | = | РО | | Account | Amount | Description | Supplemental Description |
| 120122491 | 10 12/1 | 1/22 1 | 12/21/22 | | | 6000-5200 | | PHONE BILL | |
| 190852 | 1/12/20 | 023 | 1,029 | .00 | 6758 | EMERSON PROCESS | MANAGE | MENT | |
| Invoice | | | =" | РО | | Account | | Description | Supplemental Description |
| 306691241 | 1160 12/1 | 12/22 1 | l/11/23 | 20151 | 8 | 1000-1160 | | SER# 210200016949 | 1 YR PREMIUM SUPPORT AMS TREX |

1/25/2023

| Check | Date | Amo | ount | Vendor | Name | | | |
|----------|----------------|----------|------|--------|-----------------|------------|--------------------------------|--------------------------|
| 190885 | 1/12/2023 | 1,02 | 7.24 | 992 | ROAD MACHINERY | & SUPPLY | | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| W1092503 | 3 12/21/22 | 1/20/23 | 6616 | 96 | 6600-5840 | 1,027.24 | CONTRACTOR WORK ORDERS | 8 CONTRACTOR |
| 190901 | 1/19/2023 | 1,02 | 6.65 | 320 | DUNCAN CO | | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 3109093 | 12/28/22 | 1/27/23 | 6805 | 01 | 6800-5520 | 1,010.00 | S3KS1SS 5-20 PPM SO2 SENSOR | N11356 |
| | 12/28/22 | 1/27/23 | 6805 | 01 | 6800-5520 | 16.65 | S3KS1SS 5-20 PPM SO2 SENSOR | N11356 |
| 190704 | 12/16/2022 | 1,00 | 4.00 | 6584 | A-1 DISPOSAL | | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 5088397 | 11/30/22 | 12/30/22 | 9009 | 43 | 5702-5818 | 94.00 | CANOSIA FILM RECYCLING | |
| 5088401 | 11/30/22 | 12/30/22 | 9009 | 43 | 5702-5818 | 139.00 | DULUTH PLASTIC FILM RECYCLING | |
| 5088405 | 11/30/22 | 12/30/22 | 9009 | 43 | 5702-5818 | 85.00 | FREDENBERG PLASTIC FILM RECYCL | |
| 5088407 | 11/30/22 | 12/30/22 | 9009 | 43 | 5702-5818 | 94.00 | GRAND LAKE PLASTIC FILM RECYCL | |
| 5088410 | 11/30/22 | 12/30/22 | 9009 | 43 | 5702-5818 | 77.00 | LAKEWOOD PLASTIC FILM RECYCLIN | |
| 5088413 | 11/30/22 | 12/30/22 | 9009 | 43 | 5702-5818 | 85.00 | MIDWAY PLASTIC FILM RECYCLING | |
| 5088415 | 11/30/22 | 12/30/22 | 9009 | 42 | 5702-5860 | 98.00 | GAYLORD OF FILM PLASTIC MRC | |
| 5088416 | 11/30/22 | 12/30/22 | 9009 | 43 | 5702-5818 | 76.00 | NORTH STAR PLASTIC FILM RECYCL | |
| 5088419 | 11/30/22 | 12/30/22 | 9009 | 43 | 5702-5818 | 103.00 | RICE LAKE PLASTIC FILM RECYCLI | |
| 5088420 | 11/30/22 | 12/30/22 | 9009 | 43 | 5702-5818 | 112.00 | SOLWAY PLASTIC FILM RECYCLING | |
| 5088425 | 11/30/22 | 12/30/22 | 9009 | 42 | 5702-5860 | 41.00 | ROLL CART FILM PLASTIC WLSSD | |
| 55038 | 12/27/2022 | 99 | 5.50 | 300 | FORUM COMMUNIC | CATIONS | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 12158811 | 10932 11/30/22 | 12/1/22 | 5706 | 36 | 5703-7030 | 995.50 | YW CLOSING WEB ADS | |
| 190904 | 1/19/2023 | 98 | 5.50 | 3984 | GENERAL CLEANIN | IG SPECIAL | ISTS | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 36080 | 12/30/22 | 1/29/23 | 9009 | 69 | 6600-5860 | 985.50 | ICE MELT | |
| 190890 | 1/12/2023 | 95 | 0.00 | 6672 | SYRINIX, INC. | | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 716 | 12/21/22 | 12/22/22 | 7000 | 72 | 7000-5870 | 950.00 | RADAR SOFTWARE/PIPEMINDER 12 | SYRINIX SOFTWARE RENEWAL |

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| 190803 | 12/29/2022 | 94 | 18.55 | 1324 | MOTION INDUST | RIES INC | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| MN120038 | 34646 12/19/22 | 1/18/23 | 66169 |)3 | 6600-5520 | 948.55 | MANCHESTER TANK C1114 | N14320 |
| 190835 | 1/5/2023 | 94 | 10.08 | 1115 | ST LUKE'S CLINIC | cs | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 487389 | 12/22/22 | 12/23/22 | | | 6000-6930 | 940.08 | FLU SHOTS ON SITE | |
| 13756 | 1/12/2023 | 93 | 31.27 | 6540 | CINTAS CORPORA | ATION NO. 2 | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 41417370 | 17 12/28/22 | 1/27/23 | 90093 | 86 | 4200-7800 | 57.65 | UNIFORMS/LAUNDRY-CONVEYANCE | |
| 41417795 | 33 12/29/22 | 1/28/23 | 90093 | 86 | 5100-7800 | 137.16 | UNIFORMS/LAUNDRY-MRC | |
| 41420318 | 76 12/30/22 | 1/29/23 | 90093 | 86 | 5600-7800 | 77.52 | UNIFORMS/LAUNDRY-HHW | |
| 41420319 | 58 12/30/22 | 1/29/23 | 90093 | 86 | 4300-7800 | 79.85 | UNIFORMS/LAUNDRY-LAND APP | |
| | 12/30/22 | 1/29/23 | 90093 | 86 | 4000-7800 | 58.05 | UNIFORMS/LAUNDRY-OPERATIONS | |
| | 12/30/22 | 1/29/23 | 90093 | 86 | 6800-7800 | 17.02 | UNIFORMS/LAUNDRY-ELECTRICAL | |
| | 12/30/22 | 1/29/23 | 90093 | 86 | 6600-7800 | 15.37 | UNIFORMS/LAUNDRY-MECHANICAL | |
| | 12/30/22 | 1/29/23 | 90093 | 86 | 7700-7800 | 10.49 | UNIFORMS/LAUNDRY-LAB | |
| | 12/30/22 | 1/29/23 | 90093 | 86 | 7000-7800 | 2.68 | UNIFORMS/LAUNDRY-ENGINEERING | |
| 41420319 | 64 12/30/22 | 1/29/23 | 90093 | 86 | 6600-7800 | 23.74 | UNIFORMS/LAUNDRY-MECHANICAL | |
| | 12/30/22 | 1/29/23 | 90093 | 86 | 6800-7800 | 15.77 | UNIFORMS/LAUNDRY-ELECTRICAL | |
| | 12/30/22 | 1/29/23 | 90093 | 86 | 4700-7800 | 1.66 | UNIFORMS/LAUNDRY EPC'S | |
| 41420325 | 14 12/30/22 | 1/29/23 | 90093 | 86 | 6600-7800 | 170.19 | UNIFORMS/LAUNDRY-MECHANICAL | |
| | 12/30/22 | 1/29/23 | 90093 | 86 | 6800-7800 | 142.66 | UNIFORMS/LAUNDRY-ELECTRICAL | |
| | 12/30/22 | 1/29/23 | 90093 | 86 | 4000-7800 | 85.46 | UNIFORMS/LAUNDRY-OPERATIONS | |
| | 12/30/22 | 1/29/23 | 90093 | 86 | 7700-7800 | 24.03 | UNIFORMS/LAUNDRY-LAB | |
| | 12/30/22 | 1/29/23 | 90093 | 86 | 4300-7800 | 10.47 | UNIFORMS/LAUNDRY-LAND APP | |
| | 12/30/22 | 1/29/23 | 90093 | 86 | 7000-7800 | 1.50 | UNIFORMS/LAUNDRY-ENGINEERING | |
| 190760 | 12/22/2022 | 92 | 25.00 | 1600 | FLINT GROUP - D | ULUTH | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 310245 | 11/30/22 | 12/10/22 | 57062 | 29 | 5700-5880 | 387.50 | WEBSITE UPDATES - ACCESS ETC | |
| | 11/30/22 | 12/10/22 | 57062 | 29 | 4700-5880 | 387.50 | WEBSITE UPDATES - ACCESS ETC | |
| 311286 | 12/15/22 | 12/25/22 | 57057 | ' 5 | 5700-5880 | 75.00 | SOCIAL MEDIA MONITORING - SW | |
| | 12/15/22 | 12/25/22 | 57057 | '5 | 4700-5880 | 75.00 | SOCIAL MEDIA MONITORING - WW | |

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| 13766 | 1/13/2023 | 91 | 7.57 34 | 28 MELLIN PR | OMOTIONAL ADVERTISING |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description Supplemental Description |
| I61653 | 1/5/23 | 1/25/23 | 104076 | 1000-2020 | 874.00 CAP, WINTER SOLID BLACK WLSSD 69040040 |
| | 1/5/23 | 1/25/23 | 104076 | 1000-1005 | 43.57 CAP, WINTER SOLID BLACK WLSSD 69040040 |
| 70945 | 12/20/2022 | 90 | 0.90 26 | 88 DELTA DEN | TAL PLAN OF MINNESOTA |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description Supplemental Description |
| CNS00011 | 2306 11/30/22 | 12/20/22 | | 1000-2640 | 900.90 DENTAL SUBSCRIBERS-NOVEMBER |
| 70976 | 1/20/2023 | 89 | 3.20 26 | 88 DELTA DEN | TAL PLAN OF MINNESOTA |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description Supplemental Description |
| CNS00011 | 4604 12/31/22 | 1/20/23 | | 1000-2640 | 893.20 DENTAL SUBSCRIBERS-DECEMBER |
| 13730 | 12/16/2022 | 88 | 7.41 65 | 40 CINTAS CO | RPORATION NO. 2 |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description Supplemental Description |
| 413840247 | 77 11/23/22 | 12/23/22 | 900936 | 5100-7800 | 115.41 UNIFORMS/LAUNDRY-MRC |
| 413854813 | 33 11/25/22 | 12/25/22 | 900936 | 5600-7800 | 106.21 UNIFORMS/LAUNDRY-HHW |
| 413854822 | 25 11/25/22 | 12/25/22 | 900936 | 6600-7800 | 12.42 UNIFORMS/LAUNDRY-MECHANICAL |
| | 11/25/22 | 12/25/22 | 900936 | 6800-7800 | 6.19 UNIFORMS/LAUNDRY-ELECTRICAL |
| | 11/25/22 | 12/25/22 | 900936 | 4700-7800 | 1.25 UNIFORMS/LAUNDRY EPC'S |
| 413854832 | 29 11/25/22 | 12/25/22 | 900936 | 6600-7800 | 72.72 UNIFORMS/LAUNDRY-MECHANICAL |
| | 11/25/22 | 12/25/22 | 900936 | 4300-7800 | 63.77 UNIFORMS/LAUNDRY-LAND APP |
| | 11/25/22 | 12/25/22 | 900936 | 4000-7800 | 44.88 UNIFORMS/LAUNDRY-OPERATIONS |
| | 11/25/22 | 12/25/22 | 900936 | 6800-7800 | 13.86 UNIFORMS/LAUNDRY-ELECTRICAL |
| | 11/25/22 | 12/25/22 | 900936 | 7700-7800 | 8.48 UNIFORMS/LAUNDRY-LAB |
| | 11/25/22 | 12/25/22 | 900936 | 7000-7800 | 2.18 UNIFORMS/LAUNDRY-ENGINEERING |
| 413854878 | 82 11/25/22 | 12/25/22 | 900936 | 6600-7800 | 182.36 UNIFORMS/LAUNDRY-MECHANICAL |
| | 11/25/22 | 12/25/22 | 900936 | 6800-7800 | 116.29 UNIFORMS/LAUNDRY-ELECTRICAL |
| | 11/25/22 | 12/25/22 | 900936 | 4000-7800 | 69.94 UNIFORMS/LAUNDRY-OPERATIONS |
| | 11/25/22 | 12/25/22 | 900936 | 7700-7800 | 18.70 UNIFORMS/LAUNDRY-LAB |
| | 11/25/22 | 12/25/22 | 900936 | 4300-7800 | 8.48 UNIFORMS/LAUNDRY-LAND APP |
| | 11/25/22 | 12/25/22 | 900936 | 7000-7800 | 1.06 UNIFORMS/LAUNDRY-ENGINEERING |
| 413878107 | 77 11/29/22 | 12/29/22 | 900936 | 4200-7800 | 43.21 UNIFORMS/LAUNDRY-CONVEYANCE |

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| 190769 | 12/22/2022 | 80 | 00.00 | 5865 | KEMBLE, INC. | | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 600565 | 12/12/22 | 12/27/22 | 9008 | 47 | 5000-5860 | 800.00 | MONTHLY RETAINER | |
| 55071 | 1/12/2023 | 79 | 5.00 | 1131 | STEWART TAYLO | R COMPANY | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 58415 | 12/29/22 | 12/30/22 | 5706 | 37 | 5702-7030 | 115.00 | PRINT 100 FACILITIES POSTCARD, | PRINT FACILITIES POSTCARD |
| 58416 | 12/29/22 | 12/30/22 | 5706 | 37 | 5702-7030 | 680.00 | PRINT 800 TBYT BROCHURES | PRINT TBYT BROCHURES |
| 13737 | 12/16/2022 | 75 | 50.00 | 6029 | HERMANTOWN A | REA C/C | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 452 | 11/14/22 | 12/13/22 | 5706 | 34 | 5702-8620 | 500.00 | ANNUAL MTG - WASTE-FREE SPONS | ANNUAL MTG - WASTE-FREE SPONSO |
| | 11/14/22 | 12/13/22 | 5706 | 34 | 4700-7020 | 250.00 | ANNUAL MTG SPONSORSHIP | |
| 55049 | 1/6/2023 | 73 | 35.00 | 3132 | FOUR SEASONS O | OUTDOOR SE | RVICES | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 2020531 | 12/28/22 | 12/29/22 | 5102 | 90 | 5100-6120 | 735.00 | DELIVERY CHARGE | |
| 190785 | 12/22/2022 | 71 | 14.36 | 5666 | WILKEN, PAUL | | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 120922 | 12/9/22 | 12/9/22 | | | 4300-6010 | 80.00 | CARLTON COUNTY PLAT BOOKS | |
| | 12/9/22 | 12/9/22 | | | 4300-6010 | 60.00 | ST LOUIS COUNTY PLAT BOOKS | |
| | 12/9/22 | 12/9/22 | | | 4300-6010 | 35.00 | DOUGLAS COUNTY PLAT BOOKS | |
| 121622 | 12/15/22 | 12/15/22 | | | 4300-6910 | 539.36 | LODGING FOR TRAINING | |
| 13753 | 12/30/2022 | 71 | 1.30 | 6034 | INNOVATIVE OFF | ICE SOLUTIO | ONS | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| CIN11269 | 2 12/13/22 | 12/14/22 | 6013 | 31 | 6000-6090 | 399.56 | HON PROMINENT MESH HIGH-BACK | OFFICE CHAIR PROMINENT |
| IN403752 | 8 12/19/22 | 12/20/22 | 6013 | 34 | 6000-6070 | 87.76 | WIREBOUND PLANNER | WEEKLY MONTHLY HOURLY 11X8.5 |
| IN404002 | 6 12/20/22 | 12/21/22 | 9006 | 96 | 6000-6070 | 28.48 | SUPPLIES OFFICE 2018 | |
| IN404002 | 6A 12/20/22 | 12/21/22 | 9006 | 97 | 6000-8210 | 195.50 | COPYING AND PRINTING 2018 | |
| 190836 | 1/5/2023 | 71 | 10.50 | 1179 | TELEDYNE INSTR | UMENTS, IN | С | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| S0205780 | 12/20/22 | 1/19/23 | 6804 | 93 | 6800-5520 | 682.00 | SENSOR, TELEDYNE S01442 O2 ZIR | N14302 |
| | 12/20/22 | 1/19/23 | 6804 | 93 | 6800-5520 | 28.50 | SENSOR, TELEDYNE S01442 O2 ZIR | N14302 |

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| 190771 | 12/22/2022 | 70 | 5.00 | 6485 | MINNESOTA P | PETROLEUM SERVICE |
| Invoice | Inv Date | Due Date | РО | 0.00 | Account | Amount Description Supplemental Description |
| 118394 | 12/6/22 | 1/5/23 | 66169 | 90 | 6600-5820 | 761.00 CONTRACTOR WORK ORDERS 8 CONTRACTOR |
| 129442CR | | 12/19/22 | | | 6600-5820 | -56.00 RETURNED ITEM |
| 190897 | 1/19/2023 | 69 | 6.00 | 2459 | COMPENSATION | ON CONSULTANTS, LTD |
| Invoice | Inv Date | Due Date | РО | | Account | Amount Description Supplemental Description |
| 010923 | 1/9/23 | 1/10/23 | | | 6000-5860 | 696.00 PLAN ADMINISTRATION FEE - JAN |
| 190907 | 1/19/2023 | 69 | 5.00 | 1811 | DULUTH TIME | es · |
| Invoice | Inv Date | Due Date | РО | | Account | Amount Description Supplemental Description |
| 343A | 1/2/23 | 2/1/23 | 57057 | 79 | 5702-7030 | 695.00 MRC EBLAST ADS |
| 190765 | 12/22/2022 | 69 | 5.00 | 1811 | DULUTH TIME | es s |
| Invoice | Inv Date | Due Date | РО | | Account | Amount Description Supplemental Description |
| 343 | 12/2/22 | 1/1/23 | 57057 | 79 | 5703-7030 | 521.25 COMPOST EBLAST ADS |
| | 12/2/22 | 1/1/23 | 57057 | 79 | 5704-7040 | 173.75 HHW EBLAST ADS |
| 55027 | 12/20/2022 | 69 | 0.00 | 2017 | WASTE MANA | GEMENT OF WI-MN |
| Invoice | Inv Date | Due Date | РО | | Account | Amount Description Supplemental Description |
| 985102808 | 85 12/1/22 | 12/2/22 | 90090 | 08 | 5703-5860 | 690.00 DROP SITE - CONCORDIA CHURCH |
| 190751 | 12/22/2022 | 66 | 8.00 | 2459 | COMPENSATION | ON CONSULTANTS, LTD |
| Invoice | Inv Date | Due Date | РО | | Account | Amount Description Supplemental Description |
| 120522 | 12/5/22 | 12/6/22 | | | 6000-5860 | 668.00 PLAN ADMINISTRATION FEE -DEC |
| 190710 | 12/16/2022 | 66 | 5.12 | 6394 | MSDSONLINE | DBA VELOCITYEHS |
| Invoice | Inv Date | Due Date | РО | | Account | Amount Description Supplemental Description |
| 271929 | 11/30/22 | 12/30/22 | 56018 | 37 | 5600-5860 | 665.12 ANNUAL RENEWAL OF EMGNCY DOT 2023 HHW EMERGENCY DOT SUPPOR |
| 55066 | 1/12/2023 | 66 | 4.45 | 5219 | MSC INDUSTR | RIAL SUPPLY CO. |
| Invoice | Inv Date | Due Date | РО | | Account | Amount Description Supplemental Description |
| 586104100 | 01 12/13/22 | 12/14/22 | 90090 | 02 | 6600-6060 | 372.14 MISCELLANEOUS FASTENERS |
| 586317500 | 01 12/13/22 | 12/14/22 | 90090 |)2 | 6600-6060 | 292.31 MISCELLANEOUS FASTENERS |

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| 190753 | 12/22/2022 | 65! | 5.99 729 | DALCO E | NTERPRISES, INC. |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description Supplemental Description |
| 4011489 | 11/16/22 | 11/17/22 | 104036 | 1000-2020 | 313.03 WYPALLS, L40 WIPERS 13X12.5 38100009 |
| | 11/16/22 | 11/17/22 | 104036 | 1000-1005 | 29.00 WYPALLS, L40 WIPERS 13X12.5 38100009 |
| | 11/16/22 | 11/17/22 | 104036 | 6600-5510 | 0.01 729DALCO ENTERPRISES, IN |
| 4021143 | 12/12/22 | 12/13/22 | 104053 | 1000-2020 | 313.96 TOILET TISSUE, 1-PLY RECYCLED 38100026 |
| | 12/12/22 | 12/13/22 | 104053 | 1000-1005 | -0.01 TOILET TISSUE, 1-PLY RECYCLED 38100026 |
| 55075 | 1/20/2023 | 647 | 7.05 1091 | FERGUSO | ON ENTERPRISES LLC #1657 |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description Supplemental Description |
| 9818801 | 1/9/23 | 1/10/23 | 104102 | 1000-2020 | 632.06 FLANGE, 4" 741 8-HOLE FLANGE 61230025 |
| | 1/9/23 | 1/10/23 | 104102 | 1000-1005 | 14.99 FLANGE, 4" 741 8-HOLE FLANGE 61230025 |
| 190838 | 1/5/2023 | 639 | 9.52 1241 | UNITED | WAY OF DULUTH |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description Supplemental Description |
| 123122UW | 12/31/22 | 1/1/23 | | 1000-2780 | 639.52 UNITED WAY WITHHOLDING DECEM |
| 190731 | 12/16/2022 | 63! | 5.00 755 | MINNES | OTA SAFETY COUNCIL, INC |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description Supplemental Description |
| 46712023 | 12/1/22 | 12/30/22 | | 6000-6900 | 635.00 MSC MEMBERSHIP FEES - 2023 |
| 190759 | 12/22/2022 | 63: | 1.59 1966 | FASTENA | L COMPANY |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description Supplemental Description |
| MNDUL260 | 0504 12/1/22 | 12/31/22 | | 1000-1040 | 631.59 VENDING MACHINE SUPPLIES |
| 55065 | 1/12/2023 | 610 | 0.38 6101 | MSC IND | USTRIAL SUPPLY CO |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description Supplemental Description |
| 70371576 | 12/22/22 | 12/23/22 | 601338 | 6000-6900 | 249.36 LOCK OUT LOCKS 12 LOCKS IN SE 411KAGRNLZ1 - SET OF 2 |
| 73184356 | 1/6/23 | 1/7/23 | 104100 | 1000-2020 | 361.02 EXTENSION CORD, 50FT 12GA SJTW 30450002 |
| 13734 | 12/16/2022 | 602 | 2.21 376 | FEDEX | |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description Supplemental Description |
| 21101426 | 1 12/8/22 | 12/9/22 | 900923 | 6000-8200 | 602.21 MISC SHIPPING COSTS |

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| 55077 | 1/20/2023 | 59 | 6.85 | 4903 | LIBERTY TI | RE RECYCLING, LLC-MN |
| Invoice | Inv Date | Due Date | РО | | Account | Amount Description Supplemental Description |
| 2417443 | 12/31/22 | 1/1/23 | 90095 | 5 | 5100-5815 | 596.85 CAR TIRE EACH OFF RIM |
| 55058 | 1/12/2023 | 57 | 7.48 | 5877 | BELLY RIVE | R CORPORATION |
| Invoice | Inv Date | Due Date | PO | | Account | Amount Description Supplemental Description |
| 22INV319 | 11/23/22 | 11/24/22 | 10403 | 4 | 1000-2020 | 153.15 SHIM, 52-109-298-008 ALCH ADJ 71130027 |
| | 11/23/22 | 11/24/22 | 10403 | 4 | 1000-1005 | 29.23 SHIM, 52-109-298-008 ALCH ADJ 71130027 |
| 23INV106 | 1/6/23 | 1/7/23 | 66153 | 1 | 6600-5520 | 372.00 CAST PACKING GLAND 52-214-515- N14183 |
| | 1/6/23 | 1/7/23 | 66153 | 1 | 6600-5520 | 23.10 CAST PACKING GLAND 52-214-515- N14183 |
| 190824 | 1/5/2023 | 57 | 6.00 | 2954 | INTERSTATI | E BATTERIES-TWIN PORT |
| Invoice | Inv Date | Due Date | РО | | Account | Amount Description Supplemental Description |
| 19062010 | 2043{ 9/14/22 | 10/3/22 | | | 6800-5835 | -600.00 CREDIT FOR CORE RETURNS |
| 19062020 | 20474 12/20/22 | 1/19/23 | 68050 | 2 | 6800-5520 | 1,176.00 HSL1079 BATTERY N11283 |
| 190808 | 12/29/2022 | 57: | 3.69 | 5770 | QUADIENT I | LEASING USA, INC |
| Invoice | Inv Date | Due Date | РО | | Account | Amount Description Supplemental Description |
| N9717551 | 12/16/22 | 1/5/23 | 90094 | .5 | 6000-8200 | 573.69 POSTAGE MACH/METER QTRLY LEAS |
| 55082 | 1/20/2023 | 56 | 5.39 | 5219 | MSC INDUS | TRIAL SUPPLY CO. |
| Invoice | Inv Date | Due Date | РО | | Account | Amount Description Supplemental Description |
| 58899340 | 01 12/29/22 | 12/30/22 | 90090 | 2 | 6600-6060 | 477.01 MISCELLANEOUS FASTENERS |
| 58899770 | 01 12/29/22 | 12/30/22 | 90090 | 2 | 6600-6060 | 88.38 MISCELLANEOUS FASTENERS |
| 13744 | 12/23/2022 | 52: | 2.23 | 376 | FEDEX | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount Description Supplemental Description |
| 79768812 | 8 12/14/22 | 12/15/22 | 90092 | .3 | 6000-8200 | 202.14 MISC SHIPPING COSTS |
| 79841183 | 1 12/21/22 | 12/22/22 | 90092 | .3 | 6000-8200 | 320.09 MISC SHIPPING COSTS |

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| 70974 | 1/17/20 | 023 | 51 | 9.00 | 2676 | MINNESO | OTA DEPT OF REVENUE |
| Invoice | Inv | Date | Due Date | РО | | Account | Amount Description Supplemental Description |
| 011723SA | ALEST/ 1/17 | 7/23 | 1/20/23 | | | 1000-2190 | 398.00 SW FEE PER YARD DEC |
| | 1/17 | 7/23 | 1/20/23 | | | 1000-2185 | 113.00 SW FEE PER TON DEC |
| | 1/17 | 7/23 | 1/20/23 | | | 1000-2170 | 8.00 SW TAX DEC |
| | 1/17 | 7/23 | 1/20/23 | | | 1000-2175 | 0.00 STATE SALES TAX |
| | 1/17 | 7/23 | 1/20/23 | | | 1000-2179 | 0.00 COUNTY SALES TAX |
| | 1/17 | 7/23 | 1/20/23 | | | 1000-2177 | 0.00 CITY SALES TAX |
| 55030 | 12/22/2 | 2022 | 51 | 7.50 | 4451 | FRONTIER | R PRECISION, INC. |
| Invoice | Inv | Date | Due Date | PO | | Account | Amount Description Supplemental Description |
| 257052 | 7/13 | 3/22 | 8/12/22 | 7404 | 30 | 7400-5870 | 517.50 FIRMWARE MAINTENANCE EXTENSI(TRIMBLE R2 WARRANTY |
| 55051 | 1/6/202 | 23 | 51 | 6.00 | 4903 | LIBERTY 1 | TIRE RECYCLING, LLC-MN |
| Invoice | Inv | Date | Due Date | PO | | Account | Amount Description Supplemental Description |
| 2411643 | 12/1 | 17/22 | 12/18/22 | 9009 | 55 | 5100-5815 | 516.00 CAR TIRE EACH OFF RIM |
| 70973 | 1/17/20 | 023 | 50 | 2.28 | 216 | COMMISS | SIONER OF REVENUE |
| Invoice | Inv | Date | Due Date | PO | | Account | Amount Description Supplemental Description |
| 011723WE | ELL 1/17 | 7/23 | 1/18/23 | | | 1000-2410 | 502.28 DEDUCTIONS P/E 12/31/22 |
| 55073 | 1/12/20 | 023 | 50 | 1.00 | 2017 | WASTE MA | ANAGEMENT OF WI-MN |
| Invoice | Inv | Date | Due Date | PO | | Account | Amount Description Supplemental Description |
| 99383280 | 1/4/ | ′23 | 1/5/23 | 9009 | 08 | 5703-5860 | 501.00 DROP SITE - CONCORDIA CHURCH |
| 55054 | 1/12/20 | 023 | 50 | 0.00 | 6335 | AIR FIBER | R INC. |
| Invoice | Inv | Date | Due Date | PO | | Account | Amount Description Supplemental Description |
| 37931 | 1/1/ | ′23 | 1/2/23 | 9009 | 78 | 7400-5210 | 500.00 MONTHLY INTERNET ACCESS |
| 55022 | 12/20/2 | 2022 | 50 | 0.00 | 6335 | AIR FIBER | R INC. |
| Invoice | Inv | Date | Due Date | PO | | Account | Amount Description Supplemental Description |
| 36730 | 12/1 | 1/22 | 12/2/22 | 9009 | 12 | 7400-5210 | 500.00 MONTHLY INTERNET ACCESS |

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| | | | ount | Vendor | Name Name | | | |
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| 190790 | 12/29/2022 | 2 49 | 96.15 | 320 | DUNCAN CO | | | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 3107925 | 12/7/22 | 1/6/23 | 6616 | 65 | 6600-5520 | 478.00 | PRATT LVC LV11783 KIT PKG 193- | N14284 |
| | 12/7/22 | 1/6/23 | 6616 | 65 | 6600-5520 | 18.15 | PRATT LVC LV11783 KIT PKG 193- | N14284 |
| 190757 | 12/22/2022 | 2 49 | 91.18 | 4665 | ENVIRONMENTA | L EXPRESS | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 10007218 | 06 12/5/22 | 1/4/23 | 7712 | 95 | 7700-6040 | 478.00 | COLLECTION TRAPS, 25ML, 100CT | C6100 |
| | 12/5/22 | 1/4/23 | 7712 | 95 | 7700-6040 | 13.18 | COLLECTION TRAPS, 25ML, 100CT | C6100 |
| 55056 | 1/12/2023 | 40 | 66.90 | 4421 | APPLIED INDUST | TRIAL TECH | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 70259862 | 01 1/6/23 | 1/7/23 | 1038 | 39 | 1000-2020 | 466.90 | BELT, 3/3V1250 GATES (341250 | 27050006 |
| 190778 | 12/22/2022 | 2 4! | 58.98 | 6380 | RED WING BUSI | NESS ADVAN | TAGE | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 88711 | 12/1/22 | 12/31/22 | 6013 | 36 | 6000-6900 | 233.74 | NICK ROBINSON SAFETY BOOTS | SAFETY BOOTS |
| 88799 | 12/3/22 | 1/2/23 | 6013 | 40 | 6000-6900 | 225.24 | COLE HOFFMAN SAFETY BOOTS | SAFETY BOOTS |
| 190763 | 12/22/2022 | 2 4! | 58.89 | 6830 | HAUSER, ALLAN | D. | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 122022 | 11/29/22 | 2 11/29/22 | | | 6600-7800 | 458.89 | WINTER GEAR REIMBURSEMENT | |
| 13748 | 12/29/2022 | 2 4! | 57.19 | 6540 | CINTAS CORPOR | ATION NO. 2 | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 41411778 | 87 12/22/22 | 2 1/21/23 | 9009 | 36 | 5100-7800 | 147.47 | UNIFORMS/LAUNDRY-MRC | |
| 41411814 | 79 12/22/22 | 2 1/21/23 | 9009 | 36 | 6600-7800 | 23.74 | UNIFORMS/LAUNDRY-MECHANICAL | |
| | 12/22/22 | 2 1/21/23 | 9009 | 36 | 6800-7800 | 15.77 | UNIFORMS/LAUNDRY-ELECTRICAL | |
| | 12/22/22 | 2 1/21/23 | 9009 | 36 | 4700-7800 | 1.66 | UNIFORMS/LAUNDRY EPC'S | |
| 41411814 | 96 12/22/22 | 2 1/21/23 | 9009 | 36 | 6600-7800 | 100.46 | UNIFORMS/LAUNDRY-MECHANICAL | |
| | 12/22/22 | 2 1/21/23 | 9009 | 36 | 4300-7800 | 79.85 | UNIFORMS/LAUNDRY-LAND APP | |
| | 12/22/22 | 2 1/21/23 | 9009 | 36 | 4000-7800 | 58.05 | UNIFORMS/LAUNDRY-OPERATIONS | |
| | 12/22/22 | 2 1/21/23 | 9009 | 36 | 6800-7800 | 17.02 | UNIFORMS/LAUNDRY-ELECTRICAL | |
| | 12/22/22 | 2 1/21/23 | 9009 | 36 | 7700-7800 | 10.49 | UNIFORMS/LAUNDRY-LAB | |
| | 12/22/22 | 2 1/21/23 | 9009 | 36 | 7000-7800 | 2.68 | UNIFORMS/LAUNDRY-ENGINEERING | |

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| 190732 | 12/ | 16/2022 | 45 | 52.94 | 1324 | MOTION I | NDUSTRIES INC | | |
| Invoice | | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| MN120038 | 84178 | 3 11/30/22 | 12/30/22 | 6616 | 77 | 6600-5520 | 245.16 | 42 H100 BUSHING BORE TIMING B | N12802 |
| | | 11/30/22 | 12/30/22 | 6616 | 77 | 6600-5520 | 19.52 | 42 H100 BUSHING BORE TIMING B | N12802 |
| MN120038 | 84179 | 11/30/22 | 12/30/22 | 6616 | 77 | 6600-5520 | 172.14 | 44H100 SK BUSHING BORE TIMING | N12803 |
| | | 11/30/22 | 12/30/22 | 6616 | 77 | 6600-5520 | 16.12 | 44H100 SK BUSHING BORE TIMING | N12803 |
| 70942 | 12/ | 15/2022 | 45 | 50.48 | 4098 | MINNESO | TA CHILD SUPPORT | | |
| Invoice | | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 121522HF | RLY | 12/15/22 | 12/16/22 | | | 1000-2710 | 450.48 | GARNISHMENT PE 12/10/22 | |
| 70951 | 12/ | 29/2022 | 45 | 50.48 | 4098 | MINNESO | TA CHILD SUPPORT | | |
| Invoice | | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 122922HF | RLY | 12/29/22 | 12/30/22 | | | 1000-2710 | 450.48 | MN CHILD SUPPORT PE 12-24-22 | |
| 70965 | 1/1 | .2/2023 | 45 | 50.48 | 4098 | MINNESO | TA CHILD SUPPORT | | |
| Invoice | | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 011223HF | RLY | 1/12/23 | 1/13/23 | | | 1000-2710 | 450.48 | GARNISHMENT PE 1/7/23 | |
| 190915 | 1/1 | 9/2023 | 45 | 50.00 | 4412 | NE MINNE | SOTA REGIONAL | | |
| Invoice | | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 011323 | | 1/13/23 | 1/19/23 | 4702 | 83 | 5700-7020 | 225.00 | DICK HOLT AWARD - SW | |
| | | 1/13/23 | 1/19/23 | 4702 | 83 | 4700-7020 | 225.00 | DICK HOLT AWARD - WW | |
| 190736 | 12/ | 16/2022 | 44 | 10.92 | 874 | PACE ANA | LYTICAL SERVICES I | LLC | |
| Invoice | | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 22100397 | 417 | 11/29/22 | 12/24/22 | 7712 | 05 | 7700-7820 | 141.18 | TKN, NO2 NO3, SO4, METALS, CL | MONTHLY TESTING |
| 22100397 | 7518 | 11/30/22 | 12/25/22 | 7712 | 05 | 7700-7820 | 299.74 | TKN, NO2 NO3, SO4, METALS, CL | MONTHLY TESTING |
| 190804 | 12/ | 29/2022 | 42 | 27.24 | 838 | NORTHWE | ST OUTLET | | |
| Invoice | | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 1628765 | | 12/8/22 | 1/7/23 | 6616 | 88 | 4000-7800 | 234.98 | INSULATED BIB OVERALLS | |
| | | 12/8/22 | 1/7/23 | 6616 | 88 | 6600-7800 | 169.99 | INSULATED HI VIS COAT | |
| | | 12/8/22 | 1/7/23 | 6616 | 88 | 4000-7800 | 12.92 | INSULATED BIB OVERALLS | |
| | | 12/8/22 | 1/7/23 | 6616 | 88 | 6600-7800 | 9.35 | INSULATED HI VIS COAT | |
| | | | | | | | | | |

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| 190800 | 12/ | 29/2022 | 42 | 2.97 | 647 | BERKLEY RISK ADMI | NISTRAT | ORS CO | |
| Invoice | | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 19998 | | 12/1/22 | 12/21/22 | | | 6000-4340 | | DEDUCTIBLE CLAIM# 480025 | |
| 190798 | 12/ | 29/2022 | 42 | 0.52 | 1352 | GRAYBAR ELECTRIC | CO, INC. | | |
| Invoice | | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 93298801 | L21 | 12/5/22 | 1/4/23 | 9007 | 88 | 6800-6060 | 144.32 | ELECTRICAL KEEP FILL ITEMS | |
| 93299017 | 773 | 12/6/22 | 1/5/23 | 9007 | 88 | 6800-6060 | 276.20 | ELECTRICAL KEEP FILL ITEMS | |
| 190761 | 12/ | 22/2022 | 42 | 0.26 | 1352 | GRAYBAR ELECTRIC | CO, INC. | | |
| Invoice | | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 93300091 | L28 | 12/13/22 | 1/12/23 | 6804 | 97 | 6800-5520 | 182.42 | LIGHT FIXTURE, LITHONIA LED WA | N14216 |
| 93300184 | 105 | 12/14/22 | 1/13/23 | 6804 | 99 | 6800-5520 | 237.84 | FIXTURE, LIGHT VBR1B RAB ELECT | N14313 |
| 190795 | 12/ | 29/2022 | 41 | 7.43 | 1966 | FASTENAL COMPANY | | | |
| Invoice | | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| MNDUL25 | 7360 | 6/15/22 | 7/15/22 | 6013 | 01 | 6000-6900 | 42.12 | GRAY H2X ANTI-FOG | PYRAMEX H2X SAFETY GLASSES |
| MNDUL25 | 9433 | 9/27/22 | 10/27/22 | | | 1000-1040 | 61.05 | VENDING MACHINE SUPPLIES | |
| MNDUL26 | 0511 | 12/1/22 | 12/31/22 | | | 1000-1040 | 17.39 | VENDING MACHINE SUPPLIES | |
| MNDUL26 | 0618 | 12/8/22 | 1/7/23 | | | 1000-1040 | 296.87 | VENDING MACHINE SUPPLIES | |
| 55055 | 1/1 | 2/2023 | 41 | 3.09 | 821 | AIRGAS NORTH CENT | RAL | | |
| Invoice | | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 91334906 | 554 | 12/30/22 | 12/31/22 | 9008 | 43 | 7700-6040 | 413.09 | LAB GAS KEEP FILL 2022 | |
| 55070 | 1/1 | 2/2023 | 39 | 6.00 | 3766 | PORTABLE JOHN | | | |
| Invoice | | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 20092 | | 1/9/23 | 1/10/23 | 9009 | 44 | 5500-5860 | 132.00 | PORTABLE TOILET SERVICE (YW) | |
| 20093 | | 1/9/23 | 1/10/23 | 9009 | 44 | 5100-5860 | 264.00 | PORTABLE TOILET SERVICE (MRC) | |
| 55036 | 12/ | 22/2022 | 39 | 6.00 | 3766 | PORTABLE JOHN | | | |
| Invoice | | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 19761 | | 12/12/22 | 12/13/22 | 9009 | 44 | 5500-5860 | 132.00 | PORTABLE TOILET SERVICE (YW) | |
| 19762 | | 12/12/22 | 12/13/22 | 9009 | 44 | 5100-5860 | 264.00 | PORTABLE TOILET SERVICE (MRC) | |

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| 55086 | 1/20/2023 | 39 | 2.55 | 3044 | RETROFIT RECYCLIN | G INC | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount Description | Supplemental Description |
| 119081IN | 1/16/23 | 2/15/23 | 9009 | 60 | 5100-5813 | 392.55 ELECTRONICS RECYCLING (MRC) | |
| 190801 | 12/29/2022 | 39 | 0.60 | 6790 | MIDCOAST CATERIN | G COMPANY | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount Description | Supplemental Description |
| 1147 | 12/9/22 | 1/8/23 | | | 6000-7300 | 390.60 FOOD FOR LEGISLATIVE VISIT | |
| 190734 | 12/16/2022 | 39 | 0.00 | 4243 | NORTHLAND CONSU | LTING ENGINEERS | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount Description | Supplemental Description |
| 202225263 | 493 11/29/22 | 12/29/22 | 2015 | 17 | 1000-1300-3493 | 390.00 11.2.22 BASIC STRUCTURAL SERV | PROFESSIONAL SERVICES |
| 13739 | 12/16/2022 | 39 | 0.00 | 5847 | STERICYCLE, INC | | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount Description | Supplemental Description |
| 401140111 | 6 11/30/22 | 12/30/22 | 9009 | 47 | 5600-5791 | 390.00 PER DRUM CHARGES | |
| 13773 | 1/20/2023 | 37 | 8.99 | 1094 | SCHINDLER ELEVATOR | OR CORP | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount Description | Supplemental Description |
| 715364108 | 8 1/12/23 | 1/13/23 | 6617 | 40 | 6600-5820 | 378.99 CONTRACTOR WORK ORDERS | 8 CONTRACTOR |
| 190847 | 1/12/2023 | 35 | 9.75 | 1069 | CORE & MAIN LP | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount Description | Supplemental Description |
| S131068 | 12/22/22 | 1/21/23 | 1040 | 88 | 1000-2020 | 327.00 COUPLING, 6" STYLE 31 VICTUALI | 61210007 |
| | 12/22/22 | 1/21/23 | 1040 | 88 | 1000-1005 | 32.75 COUPLING, 6" STYLE 31 VICTUALI | 61210007 |
| 55048 | 1/6/2023 | 35 | 7.00 | 2512 | CULLIGAN OF CLOQU | JET | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount Description | Supplemental Description |
| 103X03724 | 803 12/31/22 | 1/1/23 | 9009 | 18 | 7700-5860 | 357.00 CARBON R9 (PER CYLINDER) | |
| 13731 | 12/16/2022 | 35 | 1.19 | 296 | CITY OF DULUTH CO | MFORT SYSTEMS | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount Description | Supplemental Description |
| 120522754 | 0 12/5/22 | 12/6/22 | | | 4200-5240 | 169.81 WATER BILL - NOVEMBER | |
| | 12/5/22 | 12/6/22 | | | 4200-4820 | 122.09 GAS BILL - NOVEMBER | |
| 120722025 | 0 12/7/22 | 12/8/22 | | | 4200-5241 | 59.29 STORM BILL - NOVEMBER | |

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| 190819 | 1/5/2023 | 35 | 0.00 2 | 2459 | COMPENSATION CON | SIII TAN | TS LTD | |
| Invoice | Inv Date | Due Date | PO 2 | | Account | | Description | Supplemental Description |
| 122022 | 12/20/22 | 12/21/22 | 10 | | 6000-5860 | | FLEX BENEFIT CAFE PLAN ENROLL | |
| 122022 | 12, 20, 22 | 12, 21, 22 | | | | 330100 | TEEX BENEFIT GALETER WE ENROLL | |
| 190744 | 12/16/2022 | 34 | 6.08 6 | 5086 | THOMAS SCIENTIFIC | | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 2813381 | 11/29/22 | 12/29/22 | 771293 | | 7700-6040 | 346.08 | FINNPIPETTE F1 PIPET, 1-10ML | 1177L34 |
| 190857 | 1/12/2023 | 33 | 5.03 1 | 1966 | FASTENAL COMPANY | | | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| MNDUL260 | 0806 12/21/22 | 1/20/23 | | | 1000-1040 | | VENDING MACHINE SUPPLIES | |
| | | | | | | | | |
| 55019 | 12/16/2022 | | 4.33 6 | | MSC INDUSTRIAL SUI | | | Constant Description |
| Invoice | Inv Date | Due Date | РО | | Account | | Description | Supplemental Description |
| 65813896 | <i>' '</i> | | 104075 | | 1000-2020 | | LOCK, BLUE LOTO 4EA/SET KEY | 38020018 |
| | 12/9/22 | 12/10/22 | 104075 | | 1000-1005 | 79.29 | LOCK, BLUE LOTO 4EA/SET KEY | 38020018 |
| 55072 | 1/12/2023 | 32 | 8.26 5 | 5137 | TWIN PORTS PAPER 8 | & SUPPL | Y INC. | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 544595 | 1/5/23 | 1/6/23 | 104104 | • | 1000-2020 | 328.26 | CAN LINER, CLEAR 60GAL 38X58 | 45010002 |
| 190730 | 12/16/2022 | 32 | 3.25 5 | 5660 | MINNESOTA ENERGY | RESOUR | CES | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 120722822 | 22 12/7/22 | 12/8/22 | | | 4300-4820 | | GAS BILL - NOVEMBER | |
| 55068 | 1/12/2023 | 22 | 3.00 8 | 817 | NORTHERN DOOR & F | 1A D D W A | DE | |
| Invoice | Inv Date | Due Date | PO (| _ | | | Description | Supplemental Description |
| 224874 | 12/27/22 | 12/28/22 | 661707 | | 6600-5820 | | CONTRACTOR WORK ORDERS | 8 CONTRACTOR |
| 22 107 1 | 12/2//22 | 12, 20, 22 | 001707 | | 0000 3020 | 323.00 | CONTINUE FOR WORK GROENS | CONTINCTOR |
| 13732 | 12/16/2022 | 32 | 2.50 | 217 | COMO LUBE & SUPPL | IES INC | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 691429 | 11/17/22 | 12/17/22 | 900915 | | 6600-5860 | 322.50 | PARTS WASHER SERVICE | |
| 190794 | 12/29/2022 | 31 | 4.00 6 | 5782 | EUROFINS ENVIRONM | MENT TES | STING | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 310011593 | | 1/7/23 | 771206 | | 7700-7820 | | METALS, ORGANICS, VOCS, AROCLC | PRIORITY POLLUTANTS |
| 310011609 | | 1/12/23 | 771206 | | 7700-7820 | | PCBS, METALS, PESTICIDES, CHLO | |
| | | | | | | | • | · · |

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| 70966 | 1/1 | 2/2023 | 31 | L2.01 | 5775 | MN DEPT OF REVENU | JE (C) |
| Invoice | | Inv Date | Due Date | PO | | Account | Amount Description Supplemental Description |
| 011223HF | RLY | 1/12/23 | 1/13/23 | | | 1000-2710 | 312.01 GARNISHMENT MISC PE 1/7/23 |
| 70943 | 12/ | 15/2022 | 30 | 04.84 | 5775 | MN DEPT OF REVENU | JE (C) |
| Invoice | | Inv Date | Due Date | PO | | Account | Amount Description Supplemental Description |
| 121522HF | RLY | 12/15/22 | 12/16/22 | | | 1000-2710 | 304.84 GARNISH W/H PE 12/10/22 |
| 70952 | 12/ | 29/2022 | 30 | 04.58 | 5775 | MN DEPT OF REVENU | JE (C) |
| Invoice | | Inv Date | Due Date | PO | | Account | Amount Description Supplemental Description |
| 122922HF | RLY | 12/29/22 | 12/30/22 | | | 1000-2710 | 304.58 GARNISH WH 12-24-22 |
| 190848 | 1/1 | 2/2023 | 30 | 00.00 | 6657 | COUNTY OF BARRON | |
| Invoice | | Inv Date | Due Date | PO | | Account | Amount Description Supplemental Description |
| 174487 | | 12/28/22 | 1/12/23 | 5706 | 41 | 5704-5860 | 300.00 PHARMACEUTICAL INCINERATION |
| 13770 | 1/2 | 0/2023 | 29 | 1.99 | 376 | FEDEX | |
| Invoice | | Inv Date | Due Date | PO | | Account | Amount Description Supplemental Description |
| 80038369 | 91 | 1/11/23 | 1/12/23 | 9009 | 81 | 6000-8200 | 291.99 MISC SHIPPING COSTS |
| 190822 | 1/5 | /2023 | 28 | 39.59 | 1966 | FASTENAL COMPANY | |
| Invoice | | Inv Date | Due Date | PO | | Account | Amount Description Supplemental Description |
| MNDUL26 | 0729 | 12/15/22 | 1/14/23 | | | 1000-1040 | 289.59 VENDING MACHINE SUPPLIES |
| 55069 | 1/1 | 2/2023 | 28 | 38.72 | 1012 | NORTHSTAR FORD | |
| Invoice | | Inv Date | Due Date | PO | | Account | Amount Description Supplemental Description |
| 51892911 | LX | 1/4/23 | 1/5/23 | 6617 | 18 | 6600-5520 | 288.72 OIL COOLER, GASKET SET, 2 HOSE N14338 |
| 13745 | 12/ | 23/2022 | 28 | 34.80 | 5082 | FEDEX FREIGHT | |
| Invoice | | Inv Date | Due Date | PO | | Account | Amount Description Supplemental Description |
| 77072973 | 36666 | 12/15/22 | 12/16/22 | | | 6600-5520 | 284.80 FREIGHT SHIPPING |
| 55026 | 12/ | 20/2022 | 28 | 30.96 | 6365 | VONCO V LLC DULUT | н |
| Invoice | | Inv Date | Due Date | РО | | Account | Amount Description Supplemental Description |
| V5000001 | 19589 | 11/30/22 | 12/1/22 | 9009 | 57 | 4000-5710 | 67.73 GRIT DISPOSAL |
| V5000001 | 19618 | 12/11/22 | 12/12/22 | 9009 | 57 | 4000-5710 | 213.23 GRIT DISPOSAL |
| | | | | | | | |

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| 55042 | 12 | /27/2022 | 26 | 57.22 | 5219 | MSC INDUSTRIAL SU | JPPLY CO. | | |
| Invoice | - | Inv Date | Due Date | РО | | Account | Amount I | Description | Supplemental Description |
| 58297970 | 003 | 11/30/22 | 12/1/22 | 9009 | 02 | 6600-6060 | 267.22 | MISCELLANEOUS FASTENERS | |
| 190821 | 1/! | 5/2023 | 26 | 50.00 | 6782 | EUROFINS ENVIRON | MENT TES | TING | |
| Invoice | | Inv Date | Due Date | PO | | Account | Amount I | Description | Supplemental Description |
| 31001163 | 352 | 12/19/22 | 1/18/23 | 7712 | 06 | 7700-7820 | 184.00 I | PCBS, METALS, PESTICIDES, CHLO | MONTHLY/QUARTERLY/2X/YR |
| 31001163 | 354 | 12/19/22 | 1/18/23 | 7712 | 06 | 7700-7820 | 76.00 I | PCBS, METALS, PESTICIDES, CHLO | MONTHLY/QUARTERLY/2X/YR |
| 55023 | 12, | /20/2022 | 25 | 58.24 | 821 | AIRGAS NORTH CEN | TRAL | | |
| Invoice | | Inv Date | Due Date | РО | | Account | Amount I | Description | Supplemental Description |
| 91328082 | 295 | 12/7/22 | 12/8/22 | 9008 | 42 | 6600-5860 | 258.24 | WELDING GASES 2022 | |
| 55017 | 12, | /16/2022 | 25 | 55.41 | 702 | MARS SUPPLY | | | |
| Invoice | | Inv Date | Due Date | РО | | Account | Amount I | Description | Supplemental Description |
| 30394786 | 5 | 12/9/22 | 12/10/22 | 6616 | 81 | 6600-6130 | 27.40 | MTJNR164DTOOLHOLDER | EVEREDE HS S TOOL BIT |
| 30394787 | 7 | 12/9/22 | 12/10/22 | 6616 | 81 | 6600-6130 | 228.01 I | MTJNL164D TOOLHOLDER | |
| 190706 | 12, | /16/2022 | 25 | 50.00 | 5771 | ALS GROUP USA, CO | RP | | |
| Invoice | | Inv Date | Due Date | PO | | Account | Amount I | Description | Supplemental Description |
| 36515994 | 1050 | 11/29/22 | 12/29/22 | 7712 | 02 | 7700-7820 | 250.00 I | HALOGENS IN TPI, SE, FE | QUARTERLY AOX SAMPLING |
| 190829 | 1/! | 5/2023 | 25 | 50.00 | 6831 | NELSON, MICHELLE I | KATHLEEN | | |
| Invoice | | Inv Date | Due Date | PO | | Account | Amount I | Description | Supplemental Description |
| 104 | | 12/21/22 | 1/5/23 | 6013 | 45 | 6000-6900 | 250.00 | ON 12/19/2022 | CONFLICT TRAINING |
| 190797 | 12, | /29/2022 | 24 | 19.99 | 6468 | MARK GARMAN | | | |
| Invoice | | Inv Date | Due Date | PO | | Account | Amount I | Description | Supplemental Description |
| 122222 | | 12/21/22 | 12/21/22 | | | 6000-6900 | 249.99 | WINTER BOOT REIMBURSEMENT | |
| 55057 | 1/: | 12/2023 | 24 | 49.95 | 6299 | BEAR SHOE WORKS | | | |
| Invoice | | Inv Date | Due Date | PO | | Account | Amount I | Description | Supplemental Description |
| 32886 | | 12/27/22 | 12/28/22 | 6805 | 07 | 6800-7800 | 249.95 | JUSTIN FIEGE | WINTER BOOTS |
| 190719 | 12, | /16/2022 | 24 | 48.40 | 2366 | GOPHER STATE ONE- | -CALL | | |
| Invoice | | Inv Date | Due Date | PO | | Account | Amount I | Description | Supplemental Description |
| | | 11/30/22 | 12/30/22 | 9009 | | 6000-5860 | | LOCATE FEES | |

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| 190716 | 12/16/2022 | 24 | 16.00 | 3984 | GENERAL CLEANING | SPECIAL | ISTS | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 36014 | 11/30/22 | 12/30/22 | 9009 | 69 | 6600-5860 | 246.00 | ICE MELT | |
| 190887 | 1/12/2023 | 24 | 15.19 | 1022 | CITY OF SCANLON W | ATER DE | РТ | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 122522220 | 07 12/25/22 | 1/14/23 | | | 4200-5240 | 245.19 | WATER BILL - DECEMBER | |
| 190792 | 12/29/2022 | 24 | 14.99 | 6712 | ERICKSON, JOHN | | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 122822 | 12/27/22 | 12/27/22 | | | 6000-6900 | 244.99 | SAFETY BOOT REIMBURSEMENT | |
| 55031 | 12/22/2022 | 24 | 10.00 | 615 | KRAEMER CONSTRUC | TION | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 35182 | 12/13/22 | 12/14/22 | 6616 | 91 | 6800-5520 | 240.00 | 1 1/2 SCHEDULE 40 ALUMINUM PIP | N14318 |
| 190768 | 12/22/2022 | 23 | 39.99 | 6590 | BRAYDEN JOHNSON | | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 121922 | 12/19/22 | 12/19/22 | | | 6000-6900 | 239.99 | SAFETY BOOT REIMBURSEMENT | |
| 55018 | 12/16/2022 | 23 | 38.00 | 6037 | MICHAUD DISTRIBUT | ING | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 354563 | 12/2/22 | 12/3/22 | 9009 | 33 | 4000-6000 | 175.00 | WATER JUGS-MAIN PLANT | |
| | 12/2/22 | 12/3/22 | 9009 | 33 | 6600-5860 | 63.00 | WATER JUGS-BLD 9 MAINT ROOM | |
| 55080 | 1/20/2023 | 23 | 31.00 | 6037 | MICHAUD DISTRIBUT | ING | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 363767 | 1/10/23 | 1/11/23 | 9009 | 67 | 5100-5860 | 7.00 | WATER JUGS-MRC | |
| 363772 | 1/10/23 | 1/11/23 | 9009 | 67 | 4000-6000 | 154.00 | WATER JUGS-MAIN PLANT | |
| | 1/10/23 | 1/11/23 | 9009 | 67 | 6600-5860 | 70.00 | WATER JUGS-BLD 9 MAINT ROOM | |
| 55013 | 12/16/2022 | 22 | 27.89 | 4421 | APPLIED INDUSTRIA | L TECH | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 702578826 | 55 12/6/22 | 12/7/22 | 6616 | 83 | 6600-5520 | 32.62 | SK1 7/8 QD BUSHING | N14309 |
| 702582098 | 35 12/9/22 | 12/10/22 | 1040 | 81 | 1000-2020 | 195.27 | BELT, 5VX1400 | 27060049 |

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| 190781 | 12/22/2022 | 22 | 7.61 | 1104 | SPRAYING SYSTE | EMS CO | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| QY72561 | 12/1/22 | 12/31/22 | 1040 | 57 | 1000-2020 | 213.36 | CAP, QUICK UNIJET CELCON WHITE | 20230051 |
| | 12/1/22 | 12/31/22 | 1040 | 57 | 1000-1005 | 14.25 | CAP, QUICK UNIJET CELCON WHITE | 20230051 |
| 190724 | 12/16/2022 | 22 | 7.60 | 6828 | KOTIRANTA, DON | NALD A. | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 121322 | 12/12/22 | 12/12/22 | | | 6000-6900 | 227.60 | SAFETY BOOT REIMBURSEMENT | |

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Report Dates: 12/14/2022 - 1/24/2023

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| 190775 | 12/22/2022 | 227 | 7.10 838 | NORTHWEST OUTLET | | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount | Description | Supplemental Description |
| 1626670 | 11/29/22 | 12/29/22 | 661678 | 4000-7800 | 294.98 | INSULATED BIB OVERALLS | |
| | 11/29/22 | 12/29/22 | 661678 | 4000-7800 | 294.98 | INSULATED BIB OVERALLS | |
| | 11/29/22 | 12/29/22 | 661678 | 4000-7800 | 294.98 | INSULATED BIB OVERALLS | |
| | 11/29/22 | 12/29/22 | 661678 | 4000-7800 | 294.98 | INSULATED BIB OVERALLS | |
| | 11/29/22 | 12/29/22 | 661678 | 4000-7800 | 294.98 | INSULATED BIB OVERALLS | |
| | 11/29/22 | 12/29/22 | 661678 | 4000-7800 | 294.98 | INSULATED BIB OVERALLS | |
| | 11/29/22 | 12/29/22 | 661678 | 4000-7800 | 294.98 | INSULATED BIB OVERALLS | |
| | 11/29/22 | 12/29/22 | 661678 | 4000-7800 | 294.98 | INSULATED BIB OVERALLS | |
| | 11/29/22 | 12/29/22 | 661678 | 6600-7800 | 139.99 | INSULATED HI VIS COAT | |
| | 11/29/22 | 12/29/22 | 661678 | 6600-7800 | 139.99 | INSULATED HI VIS COAT | |
| | 11/29/22 | 12/29/22 | 661678 | 6600-7800 | 139.99 | INSULATED HI VIS COAT | |
| | 11/29/22 | 12/29/22 | 661678 | 6600-7800 | 139.99 | INSULATED HI VIS COAT | |
| | 11/29/22 | 12/29/22 | 661678 | 6600-7800 | 139.99 | INSULATED HI VIS COAT | |
| | 11/29/22 | 12/29/22 | 661678 | 6600-7800 | 139.99 | INSULATED HI VIS COAT | |
| | 11/29/22 | 12/29/22 | 661678 | 6600-7800 | 139.99 | INSULATED HI VIS COAT | |
| | 11/29/22 | 12/29/22 | 661678 | 6600-7800 | 139.99 | INSULATED HI VIS COAT | |
| | 11/29/22 | 12/29/22 | 661678 | 4000-7800 | 16.22 | INSULATED BIB OVERALLS | |
| | 11/29/22 | 12/29/22 | 661678 | 4000-7800 | 16.22 | INSULATED BIB OVERALLS | |
| | 11/29/22 | 12/29/22 | 661678 | 4000-7800 | 16.22 | INSULATED BIB OVERALLS | |
| | 11/29/22 | 12/29/22 | 661678 | 4000-7800 | 16.22 | INSULATED BIB OVERALLS | |
| | 11/29/22 | 12/29/22 | 661678 | 4000-7800 | 16.22 | INSULATED BIB OVERALLS | |
| | 11/29/22 | 12/29/22 | 661678 | 4000-7800 | 16.22 | INSULATED BIB OVERALLS | |
| | 11/29/22 | 12/29/22 | 661678 | 4000-7800 | 16.22 | INSULATED BIB OVERALLS | |
| | 11/29/22 | 12/29/22 | 661678 | 4000-7800 | 16.22 | INSULATED BIB OVERALLS | |
| | 11/29/22 | 12/29/22 | 661678 | 6600-7800 | 7.70 | INSULATED HI VIS COAT | |
| | 11/29/22 | 12/29/22 | 661678 | 6600-7800 | 7.70 | INSULATED HI VIS COAT | |
| | 11/29/22 | 12/29/22 | 661678 | 6600-7800 | 7.70 | INSULATED HI VIS COAT | |
| | 11/29/22 | 12/29/22 | 661678 | 6600-7800 | 7.70 | INSULATED HI VIS COAT | |
| | 11/29/22 | 12/29/22 | 661678 | 6600-7800 | 7.70 | INSULATED HI VIS COAT | |
| | 11/29/22 | 12/29/22 | 661678 | 6600-7800 | | INSULATED HI VIS COAT | |
| | 11/29/22 | 12/29/22 | 661678 | 6600-7800 | | INSULATED HI VIS COAT | |
| | 11/29/22 | 12/29/22 | 661678 | 6600-7800 | 7.70 | INSULATED HI VIS COAT | |

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Report Dates: 12/14/2022 - 1/24/2023

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| 1626670 | 11/29/22 | 12/29/22 | 661678 | 6600-7800 | -7.70 INSULATED HI VIS COAT |
| | 11/29/22 | 12/29/22 | 661678 | 6600-7800 | -7.70 INSULATED HI VIS COAT |
| | 11/29/22 | 12/29/22 | 661678 | 6600-7800 | -7.70 INSULATED HI VIS COAT |
| | 11/29/22 | 12/29/22 | 661678 | 6600-7800 | -7.70 INSULATED HI VIS COAT |
| | 11/29/22 | 12/29/22 | 661678 | 6600-7800 | -7.70 INSULATED HI VIS COAT |
| | 11/29/22 | 12/29/22 | 661678 | 6600-7800 | -7.70 INSULATED HI VIS COAT |
| | 11/29/22 | 12/29/22 | 661678 | 6600-7800 | -7.70 INSULATED HI VIS COAT |
| | 11/29/22 | 12/29/22 | 661678 | 6600-7800 | -7.70 INSULATED HI VIS COAT |
| | 11/29/22 | 12/29/22 | 661678 | 4000-7800 | -16.22 INSULATED BIB OVERALLS |
| | 11/29/22 | 12/29/22 | 661678 | 4000-7800 | -16.22 INSULATED BIB OVERALLS |
| | 11/29/22 | 12/29/22 | 661678 | 4000-7800 | -16.22 INSULATED BIB OVERALLS |
| | 11/29/22 | 12/29/22 | 661678 | 4000-7800 | -16.22 INSULATED BIB OVERALLS |
| | 11/29/22 | 12/29/22 | 661678 | 4000-7800 | -16.22 INSULATED BIB OVERALLS |
| | 11/29/22 | 12/29/22 | 661678 | 4000-7800 | -16.22 INSULATED BIB OVERALLS |
| | 11/29/22 | 12/29/22 | 661678 | 4000-7800 | -16.22 INSULATED BIB OVERALLS |
| | 11/29/22 | 12/29/22 | 661678 | 4000-7800 | -16.22 INSULATED BIB OVERALLS |
| | 11/29/22 | 12/29/22 | 661678 | 6600-7800 | -139.99 INSULATED HI VIS COAT |
| | 11/29/22 | 12/29/22 | 661678 | 6600-7800 | -139.99 INSULATED HI VIS COAT |
| | 11/29/22 | 12/29/22 | 661678 | 6600-7800 | -139.99 INSULATED HI VIS COAT |
| | 11/29/22 | 12/29/22 | 661678 | 6600-7800 | -139.99 INSULATED HI VIS COAT |
| | 11/29/22 | 12/29/22 | 661678 | 6600-7800 | -139.99 INSULATED HI VIS COAT |
| | 11/29/22 | 12/29/22 | 661678 | 6600-7800 | -139.99 INSULATED HI VIS COAT |
| | 11/29/22 | 12/29/22 | 661678 | 6600-7800 | -139.99 INSULATED HI VIS COAT |
| | 11/29/22 | 12/29/22 | 661678 | 6600-7800 | -139.99 INSULATED HI VIS COAT |
| | 11/29/22 | 12/29/22 | 661678 | 4000-7800 | -294.98 INSULATED BIB OVERALLS |
| | 11/29/22 | 12/29/22 | 661678 | 4000-7800 | -294.98 INSULATED BIB OVERALLS |
| | 11/29/22 | 12/29/22 | 661678 | 4000-7800 | -294.98 INSULATED BIB OVERALLS |
| | 11/29/22 | 12/29/22 | 661678 | 4000-7800 | -294.98 INSULATED BIB OVERALLS |
| | 11/29/22 | 12/29/22 | 661678 | 4000-7800 | -294.98 INSULATED BIB OVERALLS |
| | 11/29/22 | 12/29/22 | 661678 | 4000-7800 | -294.98 INSULATED BIB OVERALLS |
| | 11/29/22 | 12/29/22 | 661678 | 4000-7800 | -294.98 INSULATED BIB OVERALLS |
| | 11/29/22 | 12/29/22 | 661678 | 4000-7800 | -294.98 INSULATED BIB OVERALLS |
| 1628411 | 12/6/22 | 1/5/23 | 601339 | 6000-6900 | 227.10 JOSH ZIKA SAFETY BOOTS SAFETY BOOTS |

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| 55053 | 1/6/2023 | 22 | 5.00 | 1131 | STEWART TAYLOR CO | MPANY | | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 58372 | 12/28/22 | 12/29/22 | 6013 | 42 | 6000-8210 | 225.00 | BOX OF 250 AMANDA MACDONALD | BUSINESS CARDS - 2 SIDED |
| 190908 | 1/19/2023 | 22 | 5.00 | 6811 | JACOBS ENGINEERIN | G GROU | P, INC. | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| C9X38900 | 0534{ 12/27/22 | 1/26/23 | 20148 | 34 | 1000-1300-3485 | 225.00 | EVALUATE VARIOUS MEDIA AND MEI | BIOFILTER MEDIA EVALUATION |
| 55043 | 12/27/2022 | 21 | 7.30 | 1012 | NORTHSTAR FORD | | | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 51887831 | X 12/20/22 | 12/21/22 | 66170 | 05 | 6600-5520 | 217.30 | HC3Z 13405 F LAMP ASY REAR | N14332 |
| 190916 | 1/19/2023 | 21 | 3.63 | 838 | NORTHWEST OUTLET | | | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 1635517 | 12/28/22 | 1/27/23 | 6013 | 46 | 6000-6900 | 213.63 | SHAWN REINARZ SAFETY BOOTS | SAFETY BOOTS |
| 190793 | 12/29/2022 | 20 | 5.71 | 3134 | ANDREW J. ERNST | | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 122722 | 12/20/22 | 12/20/22 | | | 6000-6900 | 205.71 | SAFETY BOOT REIMBURSEMENT | |
| 190868 | 1/12/2023 | 19 | 1.93 | 1362 | MCMASTER CARR SUP | PLY | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 90059696 | 12/21/22 | 1/20/23 | 66170 | 06 | 6600-5520 | 24.60 | WING HANDLED CAM LATCHES | N14333 |
| | 12/21/22 | 1/20/23 | 66170 | 06 | 6600-5520 | 9.25 | WING HANDLED CAM LATCHES | N14333 |
| 90111369 | 12/22/22 | 12/23/22 | 6617 | 10 | 6600-5520 | 22.93 | SS 1/4 SPRING PIN 1 1/2 LONG P | N14334 |
| 90137930 | 12/23/22 | 1/22/23 | 6617 | 12 | 6800-5520 | 135.15 | SS STRAIGHT REDUCER 3 X 1 NPT | N14336 |
| 190828 | 1/5/2023 | 19 | 1.68 | 1324 | MOTION INDUSTRIES | INC | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| MN120038 | 34793 12/27/22 | 1/26/23 | 66170 | 04 | 6600-5520 | 175.39 | 1060T10 GRID AND COVER ASSEMB | N14330 |
| | 12/27/22 | 1/26/23 | 66170 | 04 | 6600-5520 | 16.30 | 1060T10 GRID AND COVER ASSEMB | N14330 |
| 190789 | 12/29/2022 | 18 | 8.37 | 729 | DALCO ENTERPRISES | , INC. | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 4024442 | 12/20/22 | 12/21/22 | 1040 | 53 | 1000-2020 | 188.38 | TOILET TISSUE, 1-PLY RECYCLED | 38100026 |
| | 12/20/22 | 12/21/22 | 1040 | 53 | 6600-5510 | -0.01 | 729DALCO ENTERPRISES, IN | |

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| 190713 | 12/16/2022 | 184 | 4.00 67 | 82 EUROFINS ENV | /IRONMENT TESTING | |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description | Supplemental Description |
| 31001152 | | 12/28/22 | 771206 | 7700-7820 | 184.00 PCBS, METALS, PESTICIDES, CHLO | MONTHLY/QUARTERLY/2X/YR |
| 13738 | 12/16/2022 | 183 | 3.76 24 | 83 LAKES GAS CO | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description | Supplemental Description |
| 1546704 | 12/7/22 | 12/17/22 | 900931 | 6600-6060 | 183.76 PROPANE CYLINDERS MAINTENANCE | |
| 190762 | 12/22/2022 | 177 | 7.62 44 | 4 GUSTAVE A LA | RSON COMPANY | |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description | Supplemental Description |
| 4974522 | 11/16/22 | 12/25/22 | 104045 | 1000-2020 | 174.62 THERMOSTAT, T-4002-201 JOHN CN | 67060005 |
| | 11/16/22 | 12/25/22 | 104045 | 1000-1005 | 3.00 THERMOSTAT, T-4002-201 JOHN CN | 67060005 |
| 190872 | 1/12/2023 | 176 | 5.00 40 | 52 NCPERS GROU | P LIFE INS. | |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description | Supplemental Description |
| 95720001 | 2023 12/1/22 | 12/2/22 | | 1000-2695 | 176.00 LIFE INSURANCE-JAN | |
| 13750 | 12/29/2022 | 175 | 5.00 66 | 62 DOORCO, INC. | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description | Supplemental Description |
| 301543 | 12/16/22 | 12/17/22 | 661700 | 6600-5820 | 175.00 CONTRACTOR WORK ORDERS | 8 CONTRACTOR |
| 55063 | 1/12/2023 | 166 | 5.28 70 | MARS SUPPLY | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description | Supplemental Description |
| 30398806 | 12/28/22 | 12/29/22 | 661698 | 6600-6130 | 120.73 BORINGTURNINGFACE HOLDER | |
| 30400232 | 1/5/23 | 1/6/23 | 104070 | 1000-2020 | 33.60 BAND SAW BLADE, 44-7/8"X1/2"X | 97120094 |
| | 1/5/23 | 1/6/23 | 104070 | 1000-1005 | 11.95 BAND SAW BLADE, 44-7/8"X1/2"X | 97120094 |
| 190923 | 1/19/2023 | 165 | 5.67 52 | 63 YOKOGAWA CO | DRP. OF AMERICA | |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description | Supplemental Description |
| 70105184 | 6634! 12/20/22 | 1/19/23 | 201513 | 1000-1300-3492 | 135.00 30 FT | AXG SIGNAL CABLE |
| | 12/20/22 | 1/19/23 | 201513 | 1000-1300-3492 | 30.67 30 FT | AXG SIGNAL CABLE |
| 190873 | 1/12/2023 | 162 | 2.26 65 | 47 LAURA NESS | | |
| Invoice | Inv Date | Due Date | PO | Account | Amount Description | Supplemental Description |
| 123122 | 12/31/22 | 1/1/23 | | 6000-7010 | 162.26 BOARD PER DIEM - DECEMBER | |

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| 190727 | 12/16 | 5/2022 | 16 | 0.60 | 6790 | MIDCOAST | CATERING COMPA | NY | |
| Invoice | | nv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 1124 | 1 | 1/27/22 | 12/27/22 | | | 6000-7300 | | FOOD FOR LEGISLATIVE COMM MTG | |
| 55041 | 12/27 | 7/2022 | 16 | 0.36 | 6101 | MSC INDUS | STRIAL SUPPLY CO | | |
| Invoice | Ir | nv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 68410866 | 1 | 2/16/22 | 12/17/22 | 1040 | 87 | 1000-2020 | 160.36 | EXTENSION CORD, 25FT 12GA SJTW | 30450001 |
| 13771 | 1/20/ | /2023 | 15 | 3.16 | 1711 | GRAINGER | , W. W. INC | | |
| Invoice | Ir | nv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 956067218 | 81 1, | /3/23 | 1/4/23 | 6617 | 16 | 6600-5520 | 7.46 | 20XP93 3/4 BRASS GARDEN HOSE C | N14337 |
| 957095204 | 45 1, | /12/23 | 1/13/23 | 1041 | 13 | 1000-2020 | 34.38 | WINDSHIELD WASHER FLUID, 1GAL | 13230003 |
| 957296522 | 27 1, | /13/23 | 1/14/23 | 4303 | 45 | 4300-7800 | 111.32 | 2XL WINTER JACKET | HI VIS BOMBER JACKET 2XLARGE |
| 55044 | 12/27 | 7/2022 | 15 | 3.14 | 6365 | VONCO V L | LC DULUTH | | |
| Invoice | Ir | nv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| V50000019 | 9631 1 | 2/18/22 | 12/19/22 | 9009 | 57 | 4000-5710 | 153.14 | GRIT DISPOSAL | |
| 190809 | 12/29 | 9/2022 | 15 | 0.00 | 4064 | READER W | EEKLY | | |
| Invoice | Ir | nv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 1233 | 1 | 2/8/22 | 12/18/22 | 5705 | 74 | 5702-7030 | 75.00 | MRC AD | |
| 1234 | 1 | 2/15/22 | 12/25/22 | 5705 | 74 | 5703-7030 | 75.00 | YW/ORG AD | |
| 13765 | 1/12/ | /2023 | 15 | 0.00 | 5847 | STERICYCL | E, INC | | |
| Invoice | Ir | nv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 401147117 | 72 1 | 2/31/22 | 1/30/23 | 9009 | 47 | 5600-5791 | 150.00 | PER DRUM CHARGES | |
| 190884 | 1/12/ | /2023 | 15 | 0.00 | 4064 | READER W | EEKLY | | |
| Invoice | Ir | nv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 1235 | 1. | 2/22/22 | 1/1/23 | 5705 | 74 | 5703-7030 | 75.00 | YW/ORG AD | |
| 1236 | 1 | 2/29/22 | 1/8/23 | 5705 | 74 | 5703-7030 | 75.00 | YW/ORG AD | |
| 190802 | 12/29 | 9/2022 | 14 | 5.00 | 6485 | MINNESOT | A PETROLEUM SER | VICE | |
| Invoice | Ir | nv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 118709 | 1 | 2/8/22 | 1/7/23 | 6616 | 95 | 6600-6060 | 145.00 | 16 FT. TANK STICK | 16 FT TANK STICK W/DELIVERY |

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|-----------|-------------|----------|-------|------------|----------------------|-------------|-------------------------------|--------------------------|
| 55081 | 1/20/2023 | 14 | 10.28 | 6101 | MSC INDUSTRIAL | L SUPPLY CO | | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 75240886 | 1/13/23 | 1/14/23 | 1041 | 10 | 1000-2020 | 140.28 | CLEANER, BRAKE CRC 05089 | 22150020 |
| 55046 | 12/30/2022 | 14 | 10.21 | 702 | MARS SUPPLY | | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 30398068 | 12/22/22 | 12/23/22 | 6616 | 74 | 6600-6060 | 125.30 | GASKET CUTTER PINS AND BLADES | GUCAX3501 GSK CUT BLADES |
| | 12/22/22 | 12/23/22 | 6616 | 74 | 6600-6060 | 14.91 | GASKET CUTTER PINS AND BLADES | GUCAX3501 GSK CUT BLADES |
| 190869 | 1/12/2023 | 13 | 86.90 | 5836 | MEDIACOM | | | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 122822042 | 28 12/28/22 | 1/7/23 | 90093 | 32 | 4200-5860 | 136.90 | MONTHLY SCANLON INTERNET ACCE | |
| 55034 | 12/22/2022 | 12 | 26.14 | 1012 | NORTHSTAR FOR | D | | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 63711701 | 12/19/22 | 12/20/22 | 66170 | 01 | 6600-5840 | 126.14 | CONTRACTOR WORK ORDERS | 8 CONTRACTOR |
| 13760 | 1/12/2023 | 12 | 24.00 | 1461 | DEX YP | | | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 122522147 | 3 12/25/22 | 1/9/23 | 57060 | 01 | 4700-7020 | 62.00 | WHITE PAGE LISTING - WLSSD | |
| | 12/25/22 | 1/9/23 | 57060 | 01 | 5704-7040 | 31.00 | HHW/CLEAN SHOP LISTINGS | |
| | 12/25/22 | 1/9/23 | 57060 | 01 | 5702-7030 | 31.00 | MRC/RECYCLING LISTINGS | MRC/RECYCLE LISTINGS |
| 55052 | 1/6/2023 | 12 | 21.24 | 6101 | MSC INDUSTRIAL | L SUPPLY CO | | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 71260946 | 12/28/22 | 12/29/22 | 10409 | 90 | 1000-1005 | 70.60 | SUSPENSION TRAUMA SAFETY STRA | 69040086 |
| | 12/28/22 | 12/29/22 | 10409 | 90 | 1000-2020 | 50.64 | SUSPENSION TRAUMA SAFETY STRA | 69040086 |
| 190827 | 1/5/2023 | 12 | 20.00 | 4491 | MARK LYES | | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 010423 | 1/4/23 | 1/4/23 | | | 6000-6900 | 120.00 | SAFETY BOOT REIMBURSEMENT | |
| 55025 | 12/20/2022 | 11 | 3.55 | 1440 | GUARDIAN PEST | CONTROL IN | С | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 2429783 | 12/12/22 | 12/13/22 | 9002 | C 2 | 6000-5860 | 112 55 | RODENT CONTROL (MAIN PLANT) | |

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| 55078 | 1/20/2023 | 11 | L1.05 | 1366 | McCOY CONSTRUCT | ON & FOI | RESTRY | |
| Invoice | Inv Date | Due Date | РО | | Account | | Description | Supplemental Description |
| 2189101 | 1/10/23 | 1/11/23 | 6617 | 25 | 6600-5520 | | 3 FUEL FILTERS | N14339 |
| 190920 | 1/19/2023 | 11 | L1.00 | 4749 | SOIL CONTROL LAB | | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 2120498 | 12/30/22 | 1/29/23 | 7712 | 01 | 7700-7820 | | SULFATE | MONTHLY BIOSOLIDS TESTING |
| 55087 | 1/20/2023 | 10 | 06.36 | 6365 | VONCO V LLC DULUI | гн | | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| V5000001 | 9673 1/8/23 | 1/9/23 | 9009 | 57 | 4000-5710 | | GRIT DISPOSAL | |
| 190863 | 1/12/2023 | 10 | 00.00 | 5742 | INTEGRIS | | | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 454089 | 1/6/23 | 1/7/23 | 9009 | 76 | 5100-5860 | 100.00 | MRC MONTHLY INTERNET ACCESS | |
| 190722 | 12/16/2022 | 10 | 00.00 | 5742 | INTEGRIS | | | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 449391 | 12/6/22 | 12/7/22 | 9009 | 16 | 5100-5860 | 100.00 | MRC MONTHLY INTERNET ACCESS | |
| 55015 | 12/16/2022 | 10 | 00.00 | 3132 | FOUR SEASONS OUT | DOOR SE | RVICES | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 9860A | 11/23/22 | 11/24/22 | 5102 | 89 | 5100-6120 | 100.00 | DELIVERY | DELIVERY CHARGE |
| 190705 | 12/16/2022 | g | 97.50 | 6769 | ACCELERATED TECH | NOLOGY I | LABS | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 31593890 | 9 11/30/22 | 12/30/22 | 2014 | 15 | 1000-1260-8909 | 97.50 | PROF SERVICE/ACTIVATE/IMPLEMEN | LMIS CAP PROJECT |
| 190911 | 1/19/2023 | g | 94.98 | 1362 | MCMASTER CARR SU | IPPLY | | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 90268111 | 12/29/22 | 1/28/23 | 6617 | 13 | 6600-6130 | 84.42 | TAP DRIVER SETS | 2604A35 TAP DRIVER SET |
| | 12/29/22 | 1/28/23 | 6617 | 13 | 6600-6130 | 10.56 | TAP DRIVER SETS | 2604A35 TAP DRIVER SET |
| 190888 | 1/12/2023 | ģ | 93.13 | 6755 | ROBERT SCHILLING | | | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 123122 | 12/31/22 | 1/1/23 | | | 6000-7010 | 93.13 | BOARD PER DIEM - DECEMBER | |

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| 55083 | 1/20/2023 | | 92.80 | 5219 | MSC INDUSTRIAL SU | PPLY CO | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 55867156 | 3470 11/9/22 | 11/10/22 | 2014 | 88 | 1000-1300-3470 | 92.80 | 1-3/4" STEEL HEX HEAD BOLT | 3/4-10 THREAD 1-3/4 IN HEAD BOLT |
| 190783 | 12/22/2022 | | 90.00 | 6740 | TOM KRAEMER, INC. | | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 569532 | 12/1/22 | 12/31/22 | 5001 | 05 | 5000-5860 | 90.00 | TRANSFER STATION 20FT SHIPPING | 20FT SHIPPING STORAGE CONTAINE |
| 190889 | 1/12/2023 | | 89.00 | 4749 | SOIL CONTROL LAB | | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 2120161 | 12/27/22 | 1/26/23 | 7712 | 01 | 7700-7820 | 89.00 | SULFATE | MONTHLY BIOSOLIDS TESTING |
| 13774 | 1/20/2023 | | 88.38 | 4836 | VERIZON WIRELESS | | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 99247963 | 97 1/8/23 | 2/2/23 | | | 4200-5210 | 88.38 | TELEMETER SERVICE | |
| 190906 | 1/19/2023 | | 87.75 | 2366 | GOPHER STATE ONE- | CALL | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 2121564 | 12/31/22 | 1/30/23 | 9009 | 26 | 6000-5860 | 87.75 | LOCATE FEES | |
| 13763 | 1/12/2023 | | 82.80 | 3329 | GREAT LAKES ALARM | INC | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 95964 | 1/1/23 | 1/16/23 | 9009 | 72 | 5100-5860 | 22.95 | ADMINISTRATIVE FEE | |
| 96046 | 1/1/23 | 1/16/23 | 9009 | 73 | 4200-5860 | 59.85 | SCANLON MONTHLY MONITORING FI | |
| 55076 | 1/20/2023 | | 79.70 | 1440 | GUARDIAN PEST CON | ITROL IN | ıc | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 2437167 | 1/4/23 | 1/5/23 | 9002 | 63 | 6000-5860 | 39.85 | RODENT CONTROL (MRC) | |
| 2437168 | 1/4/23 | 1/5/23 | 9002 | 63 | 6000-5860 | 39.85 | RODENT CONTROL (CARLTON STOR. | |
| 190865 | 1/12/2023 | | 76.25 | 6533 | LOREN LILLY | | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 123122 | 12/31/22 | 1/1/23 | | | 6000-7010 | 76.25 | DECEMBER PER DIEM | |
| 190902 | 1/19/2023 | | 76.00 | 6782 | EUROFINS ENVIRON | MENT TE | STING | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 31001167 | 82 12/30/22 | 1/29/23 | 7712 | .06 | 7700-7820 | 76.00 | METALS, ORGANICS, VOCS, AROCLC | PRIORITY POLLUTANTS |

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| 190816 | 12/29/2022 | | 75.00 | 6763 | | | | |
| Invoice | Inv Date | Due Date | | | Account | Amount | Description | Supplemental Description |
| 122322 | 12/23/22 | 12/23/22 | | | 6000-6930 | | WELLNESS PROGRAM REIMBURSEME | |
| 190742 | 12/16/2022 | | 75.00 | 4064 | READER WEEKLY | | | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 1232 | 12/1/22 | 12/11/22 | 5705 | 574 | 5703-7030 | 75.00 | YW/ORG AD | |
| 190772 | 12/22/2022 | | 74.99 | 6542 | SANIMAX USA | | | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 122122SA | ANIMA 12/21/22 | 12/22/22 | | | 1000-0805 | | REFUND FOR MISTAKEN PAYMENT | |
| 190851 | 1/12/2023 | | 73.00 | 314 | DULUTH TIRE | | | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 26008303 | 32 12/21/22 | 1/20/23 | 6617 | 702 | 6600-5840 | 73.00 | CONTRACTOR WORK ORDERS | 8 CONTRACTOR |
| 190845 | 1/12/2023 | | 71.26 | 6313 | JULENE BOE | | | |
| Invoice | Inv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 123122 | 12/31/22 | 1/1/23 | | | 6000-7010 | 71.26 | BOARD PER DIEM - DECEMBER | |
| 190840 | 1/5/2023 | | 67.43 | 6038 | VOSS LIGHTING | | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 15364209 | 000 12/19/22 | 1/18/23 | 1040 |)74 | 1000-2020 | 61.30 | LAMP, INDICATOR 44 GE 6.3V | 30260008 |
| | 12/19/22 | 1/18/23 | 1040 |)74 | 1000-1005 | 6.13 | LAMP, INDICATOR 44 GE 6.3V | 30260008 |
| 55084 | 1/20/2023 | | 65.00 | 1012 | NORTHSTAR FORD | | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 63722921 | 1/11/23 | 1/12/23 | 6617 | 730 | 6600-5840 | 65.00 | CONTRACTOR WORK ORDERS | 8 CONTRACTOR |
| 190867 | 1/12/2023 | | 64.38 | 5283 | DAVID MANDERFELD | | | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 123122 | 12/31/22 | 1/1/23 | | | 6000-7010 | 64.38 | BOARD PER DIEM - DECEMBER | |
| 55064 | 1/12/2023 | | 63.42 | 1366 | McCOY CONSTRUCTION | ON & FO | RESTRY | |
| Invoice | Inv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 2183894 | 12/21/22 | 12/22/22 | 6616 | 592 | 6600-5520 | 63.42 | CABIN AIR FILTER FOR JD LOADER | N14319 |

WLSSD Check Register

1/25/2023

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| 190842 | 1/12/2023 | 60.00 | 5961 | JAMES E AIRD | | | |
| Invoice | Inv Date | Due Date PO | | Account | Amount | Description | Supplemental Description |
| 123122 | 12/31/22 | 1/1/23 | | 6000-7010 | | BOARD PER DIEM - DECEMBER | |
| 190891 | 1/12/2023 | 5 <u>8</u> 13 | 6212 | PAUL THOMSEN | | | |
| Invoice | Inv Date | Due Date PO | | Account | Amount | Description | Supplemental Description |
| 123122 | 12/31/22 | 1/1/23 | | 6000-7010 | | BOARD PER DIEM - DECEMBER | |
| 123122 | | 1, 1, 23 | | 0000 7010 | 50.15 | DOTALD FER DIET. DECEMBER | |
| 190812 | 12/29/2022 | 58.00 | 6086 | THOMAS SCIENTIFIC | | | |
| Invoice | Inv Date | Due Date PO | | Account | | Description | Supplemental Description |
| 2821703 | 12/8/22 | 1/7/23 77 | 294 | 7700-6040 | 58.00 | STIR BARS, 45MM, 2CT | 1159X21 |
| 190882 | 1/12/2023 | 55.56 | 6211 | MARCIA PODRATZ | | | |
| Invoice | Inv Date | Due Date PO | | Account | Amount | Description | Supplemental Description |
| 123122 | 12/31/22 | 1/1/23 | | 6000-7010 | 55.56 | BOARD PER DIEM - DECEMBER | |
| 13772 | 1/20/2023 | 49 54 | 2483 | LAKES GAS CO. | | | |
| Invoice | Inv Date | Due Date PO | | Account | Amount | Description | Supplemental Description |
| 1646097 | 1/18/23 | |)982 | | | PROPANE CYLINDERS MRC | |
| 1010037 | 1/10/23 | 1,20,23 | 7502 | 3100 3000 | 13.31 | TROTAINE CTEINBERG TIRE | |
| 190728 | 12/16/2022 | 46.76 | 6827 | MILLER, LOUISE J. | | | |
| Invoice | Inv Date | Due Date PO | | Account | Amount | Description | Supplemental Description |
| 120322 | 11/13/22 | 11/13/22 | | 5100-6090 | 46.76 | WINTER GEAR FOR OUTSIDE WORK | |
| 13747 | 12/23/2022 | 46.49 | 4836 | VERIZON WIRELESS | | | |
| Invoice | Inv Date | Due Date PO | | Account | Amount | Description | Supplemental Description |
| 99224138 | 81 12/8/22 | 1/2/23 | | 4200-5210 | 46.49 | TELEMETER SERVICE | |
| 55062 | 1/12/2023 | 39.85 | 1440 | GUARDIAN PEST CON | NTROL IN | IC | |
| Invoice | Inv Date | Due Date PO | | Account | Amount | Description | Supplemental Description |
| 2429785 | 12/16/22 | 12/17/22 900 | 263 | 6000-5860 | | RODENT CONTROL (CARLTON STOR. | |
| 55016 | 12/16/2022 | 39.85 | 1440 | GUARDIAN PEST CON | NTROL JN | IC | |
| Invoice | Inv Date | Due Date PO | _ | Account | | Description | Supplemental Description |
| 2429784 | 12/7/22 | |)263 | 6000-5860 | | RODENT CONTROL (MRC) | • |
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WLSSD Check Register

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| 55029 | 12/22/20 | 22 | 39.04 | 4421 | APPLIED IND | USTRIAL TECH | | |
| Invoice | Inv Da | | РО | | Account | Amount | Description | Supplemental Description |
| 70258208 | 391 12/9/2 | 2 12/10/22 | 1040 | 55 | 1000-2020 | 39.04 | BELT, A120 | 27060151 |
| 190834 | 1/5/2023 | | 32.60 | 2484 | CITY OF PRO | CTOR | | |
| Invoice | Inv Da | te Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 010323 | 1/3/23 | 1/5/23 | | | 3100-3530 | 32.60 | CAF RETAINAGE | |
| 190843 | 1/12/202 | 3 | 32.02 | 850 | AUTO VALUE | DULUTH WEST | | |
| Invoice | Inv Da | te Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 60230827 | 76 1/6/23 | 1/7/23 | 1040 | 98 | 1000-2020 | 32.02 | OIL FILTER, 51820 WIX SPIN-ON | 35040029 |
| 55033 | 12/22/20 | 22 | 32.00 | 6037 | MICHAUD DI | STRIBUTING | | |
| Invoice | Inv Da | te Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 357128 | 12/13/ | 22 12/14/22 | 9009 | 33 | 5100-5860 | 32.00 | WATER JUGS-MRC | |
| 190830 | 1/5/2023 | | 30.00 | 6776 | | | | |
| Invoice | Inv Da | te Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 122322 | 12/23/ | 22 1/13/23 | | | 6000-6930 | 30.00 | WELLNESS FITNESS REIMBURSEMEN | |
| 190837 | 1/5/2023 | | 30.00 | 6618 | | | | |
| Invoice | Inv Da | te Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 122722 | 12/27/ | 22 12/27/22 | | | 6000-6930 | 30.00 | FITNESS REBATE REIMBURSEMENT | |
| 13736 | 12/16/20 | 22 | 22.95 | 3329 | GREAT LAKES | ALARM INC | | |
| Invoice | Inv Da | te Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 95726 | 12/1/2 | 2 12/16/22 | 9009 | 27 | 5100-5860 | 22.95 | ADMINISTRATIVE FEE | |
| 70959 | 1/9/2023 | | 22.02 | 5028 | TREASURER (| OF THE PEOPLE | | |
| Invoice | Inv Da | te Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 123122PE | EOP 12/31/ | 22 1/1/23 | | | 1000-2710 | 22.02 | TREAS OF THE PEOPLE- DECEMBER | |
| 190707 | 12/16/20 | 22 | 16.01 | 4611 | DANIEL BELD | EN | | |
| Invoice | Inv Da | te Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 120722 | 12/6/2 | 2 12/6/22 | | | 7000-6910 | 8.93 | BREAKFAST DURING TRAVEL -SWAA | |
| | 12/6/2 | 2 12/6/22 | | | 7000-6910 | 7.08 | LUNCH DURING TRAVEL-SWAA MTG | |
| | | | | | | | | |

WLSSD Check Register

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| 190746 | 12/1 | 6/2022 | | 12.62 | 819 | VIKING ELECTRIC S | UPPLY | | |
| Invoice | I | nv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| S0063744 | 15300: 1 | 1/7/22 | 12/25/22 | 1040 | 38 | 1000-2020 | 12.62 | PHOTO CONTROL, T-15 1800W-TUN | 67010028 |
| 55014 | 12/1 | 6/2022 | | 6.08 | 6065 | BEARING DISTRIBU | TORS INC | . | |
| Invoice | I | nv Date | Due Date | РО | | Account | Amount | Description | Supplemental Description |
| 95028007 | 707 1 | 1/10/22 | 11/30/22 | 6616 | 71 | 6600-5520 | 6.08 | 20MM BORE 47MM OD 14MM WD SII | N14298 |
| 190833 | 1/5/ | 2023 | | 1.92 | 901 | PETTY CASH - OFFIC | Œ | | |
| Invoice | I | nv Date | Due Date | PO | | Account | Amount | Description | Supplemental Description |
| 123022 | 1 | 2/30/22 | 12/31/22 | | | 6000-6910 | 1.92 | MONEY OWED 4 MILEAGE RATE INCI | |

WESTERN LAKE SUPERIOR SANITARY DISTRICT

2626 Courtland Street

Duluth, Minnesota 55806-1894 Phone: (218) 722-3336

FAX: (218) 727-7471 http://www.wlssd.com



Clear Answers for Clean Water™

MEMORANDUM

To: WLSSD Board

From: Personnel Committee

Date: January 25, 2023

Subject: Treatment Plant Operator I Job Description

Attached to this memo you will find the proposed job description for Treatment Plant Operator 1 (formerly Treatment Plant Operator). During this review, the Treatment Plant Operator job description was split into three progressive jobs (TPO 1, 2 and 3). The Treatment Plant Operator 1 is the first in the job series.

An analysis of the relative value of the proposed job description is based on the Job Match point system used by the State of Minnesota. This system is a structure on which to base compensation and is based on the premise that similarly-valued jobs should be compensated similarly. The job point system allows an agency to use a common value system and apply it to dissimilar jobs. I have attached a Hay Factor comparison chart for review. This chart shows the four elements that are evaluated during the above stated process: Know-How, Problem-Solving, Accountability and Special Conditions. A summary of these are as follows:

Know-How

The revised job description indicates minimum qualifications must mirror that of the Minnesota Pollution Control Agency (MPCA) Class D Wastewater Operator license.

Problem Solving and Accountability

This position works under an assigned supervisor and there are set procedures in place. There is a degree of independent problem solving and judgment.

Special Conditions

The District has tried to update all new job descriptions to follow ADA requirements when posting. A requirement adding potential lifting restrictions and working conditions has been included in the proposed description to ensure the District meets these requirements.

| Treatment Plant Op 1 | Old Job Description | Proposed Job Description |
|----------------------|--|--|
| Hay Factors Know-How | | |
| Technical knowledge | 2 years' experience in larger wastewater treatment plant or combination of related | Must meet MPCA Class D Wastewater Operator certificate requirements |

| | education + experience = 4 years | |
|---|--|--|
| | MPCA D Wastewater Operator Certificate | |
| Human relations skills Managerial/Integrating skills | Responsible for communication with other departments and operators to provide necessary information for various process problems, emergencies and routine updates | Communicate with other departments and operators to provide necessary information for various process problems, emergencies and routine updates to ensure continuity of operation Performs work under direction of assigned supervisor Develops and maintains SOP's Trains others |
| | Performs designated duties and tasks by assigned supervisor Follows SOP's and standards established by supervisor Trains others | |
| • Tech skills | Ensures compliance with permit requirements Equipment operations and maintenance Ability to independently use SCADA system | Responsible for operating in compliance with permit requirements Operating processes and equipment Monitor SCADA and other process control data Knowledge of theories and practices of wastewater treatment and advanced secondary treatment |
| Problem Solving The way in which the employee makes decisions and solves problems | Follows policies and procedures under direction of assigned supervisor | Performs work as assigned by supervisor Takes independent action to deal with emergency situations |
| Degree in which they have to think on their own | Work is assigned by supervisor Must be able to work independently | Work is assigned by supervisor Must be able to work independently |
| Accountability • Amount of responsibility for actions, the consequences and the measured effect of their job on the end result of the district | Work is assigned by designated supervisor Set procedures are in place | Work is assigned by designated supervisor Set procedures are in place |
| The way in which the employee makes decisions and solves problems Degree in which they have to think on their own Accountability Amount of responsibility for actions, the consequences and the measured effect of their job on the end result | procedures under direction of assigned supervisor Work is assigned by supervisor Must be able to work independently Work is assigned by designated supervisor | Performs work as assigned by supervisor Takes independent action to deal with emergency situations Work is assigned by supervisor Must be able to work independently Work is assigned by designated supervisor |

| Special Conditions | Makes confined space entries as necessary | Ability to be mobile over a variety of structures and surfaces |
|---------------------------|---|--|
| | | Ability to exert pulling force |
| | | Capable of walking, reaching, bending and |
| | | to stand, kneel, stoop and crouch |
| | | Ability to work in confined spaces |
| | | Ability to lift and carry up to 75 lbs |
| | | Ability to work a shift schedule |

MN State Job Match

In the District's current job description, the Treatment Plant Operator was compared to the Wastewater Plant Op (75% of 183 pts), Machinery Repair Worker (15% of 194 pts) and EDP Operations Specialist (10% of 233 pts. which provided an overall point value of 189 for this position. This placed the Treatment Plant Operator at a grade 14.

During the most recent job review, the Treatment Plant Operator was split into three progressive job descriptions (Treatment Plant Operator 1, 2 and 3). The Treatment Plant Operator 1 would replace the existing Treatment Plant Operator. The Wastewater Plant Op position formerly used as a comparable job is no longer in the state job match. Therefore, the following jobs were used as comparables for the most recent review: Water Treatment Plant Operator (50% of 174 pts), EDP Operations Technical Specialist (40% of 245 pts) and Machinery Repair Worker (10% of 194 pts); total points = 204. This point value would place this job at a pay grade 15.

As part of this review, an external market study was also conducted. Comparable wages in similar positions would support the Treatment Plant Operator 1 position moving to a pay grade 15.

It is recommended that the Personnel Committee approve the proposed Treatment Plant Operator 1 job description be placed at a pay grade 15, retroactive to January 8, 2023.

TREATMENT PLANT OPERATOR

Approved: 05/2012

DEFINITION

Under the supervision of an Operations Supervisor, lead worker, or senior waste water operator, or an assigned supervisor, an employee in this classification performs work in the operation and maintenance of portions of the wastewater treatment process. The treatment plant operator is responsible for ensuring that the assigned portions of the plant operate in compliance with permit requirements and in response to overall plant needs. On an assigned shift the work involves: equipment operation; assigned preventive, corrective and general maintenance; performing required checks and readings; cleaning duties; and other related work as assigned.

JOB FUNCTIONS

During an assigned shift, an operator performs the designated duties and tasks assigned by the O/M supervisor, lead worker or process operator to efficiently and safely operate the assigned process machinery, equipment and facilities of clean water production; including but not limited to oxygen production systems, liquid oxygen backup systems, influent wastewater pumps, bar screens, grit removal systems, oxygen dissolution systems, settling tanks, effluent filters, air compressors, odor control systems, disinfection systems, chemical feed systems, pumps, motors, controllers, sludge thickeners, sludge digestion equipment, dewatering equipment, and associated equipment to maintain effluent discharge within the NPDES permit. Performs all related operational tasks in controlling assigned equipment (including adjustments and modifications as prescribed by departmental policy), which may include some coordination of the activities of another operator on the assigned shift. Reports problems and incidents as prescribed by departmental policy and procedures; takes independent action to deal with emergency situations, including all reporting and notification and ensures that all procedures are followed. Responsible for communication with other departments and operators to provide necessary information for the various different process problems, emergencies and routine updates. Accomplishes all assigned preventive maintenance tasks, including informal checks to the standards established by the O/M supervisor or lead worker. Performs maintenance and repair of process equipment and facilities to maintain operational efficiency. Troubleshoots, makes checks, and takes appropriate action to ensure that equipment and process failures are minimized. Makes confined space entries as necessary. Reads meters, gauges and other recording devices and records such data accurately and completely to ensure that complete records are retained; notes events, security breaches and problems as prescribed in departmental policies; samples process streams and performs process control tests according to established procedures and in reaction to emergency situations. Performs cleaning duties and other related projects to maintain clean and orderly conditions in the District facilities; maintains a constant awareness of safe work practices; ensures compliance with the District Safety Program to complete work without accidents or injuries; attends in-service training as required by the O/M supervisor or lead worker; assists in the training and education of other operators and employees. Provides on-the-job training, general instruction and specific training as required. Maintains plant security and plant integrity for the entire complex after normal business hours. Notifies Senior Treatment Plant Operator when abnormal conditions exist in any area which the operator is not normally responsible for.

MINIMUM QUALIFICATIONS

Possess two years of full-time equivalent work experience in a large wastewater treatment plant (greater than 1.0 MGD flow) or a combination of education in wastewater treatment, water quality, chemistry, biology or environmental technology and the above work experience which totals four years or successful completion of the District's internal Operator-in-Training program. Possess an MPCA "D" Wastewater Operator Certificate (a class "C" certificate is desirable).

REQUIRED KNOWLEDGE, SKILLS AND ABILITIES

Considerable knowledge of specific theories and practices of wastewater treatment and advanced secondary treatment; knowledge of proper sampling techniques and wastewater testing protocols; and considerable knowledge of pumps, motors, tools, machinery and equipment similar to that found in a wastewater or solid waste facility. Ability to independently use the SCADA system for operation of the specific systems assigned and to utilize the SCADA system under the guidance and direction of the Senior Wastewater Treatment Operator. Ability to locate and repair minor operational equipment deficiencies; ability to interpret simple illustrated equipment and parts breakdowns, sketches and other related operational equipment; ability to accurately read gauges and meters and to transcribe and interpret this information. Ability to be mobile over a variety of steps, ramps, ladders and confined spaces; possess sufficient physical strength and agility to perform regular lifting an moving of supplies and equipment; capability of exerting pulling force upon machinery, equipment and valves; to reach overhead and bend over to operate levers and valves; ability to shovel material and operate high pressure water hoses; and ability to establish and maintain effective working relationships with fellow employees and supervisors.

TREATMENT PLANT OPERATOR 1

Draft: 12/7/2022

DEFINITION

Under the direction of the Supervisor of Clean Water and Reuse, Lead Treatment Plant Operator, Senior Treatment Plant Operator or other assigned supervisor, an employee in this classification performs skilled work in the operation and maintenance of portions of the wastewater treatment process. This position is responsible for operating in compliance with permit requirements and in response to overall plant needs. The work includes, but is not limited to: operating processes and equipment; performing required checks and readings; completing preventive, corrective and general maintenance; cleaning; and other related work as assigned.

JOB FUNCTIONS

- Efficiently and safely operate equipment and facilities of the wastewater treatment plant to maintain compliance with all applicable local, state and federal permits and regulations
- Make necessary adjustments to the plant processes to minimize disruptions due to equipment failures or unforeseen conditions
- Monitor Supervisory Control and Data Acquisition (SCADA) and other process control data to stay current with the status of plant processes and coordinate adjustments to keep control parameters within normal operating ranges
- Inspect equipment by reading temperature, pressure, flow and other meters, gauges and other recording devices; make adjustments as necessary and accurately record data to ensure complete records are retained
- Communicate with other departments and operators to provide necessary information for various process problems, emergencies and routine updates to ensure continuity of operation
- Keep up-to-date on the WLSSD National Pollutant Discharge Elimination System (NPDES) permit requirements, air permit requirements and process performance
- Take independent action to deal with emergency situations, including all reporting and notification and ensure all procedures are followed
- Conduct routine inspections of plant operations and buildings and grounds
- Participate in developing and maintaining standard operating procedures (SOPs) for the waste treatment plant and processes
- Perform and record preventive maintenance tasks and checks in accordance with established schedules
- Perform maintenance and repair of process equipment and facilities to maintain operational efficiency and write work requests to report equipment malfunction requiring more extensive maintenance
- Sample process streams and perform process control tests according to established procedures and in reaction to emergency situations
- Perform cleaning duties and other related projects to maintain clean and orderly conditions in District facilities
- Maintain a constant awareness of safe work practices; ensure compliance with the District Safety Program to complete work without accidents or injuries
- Attend in-service training as required; assist in the training and guidance of other operators and staff by providing on-the-job training, general instruction and specific training as required
- Maintain plant security and plant integrity for the entire complex after normal business hours
- Maintain required wastewater certification
- Perform related duties as assigned

MINIMUM QUALIFICATIONS

Education and Experience

- A combination of education and/or experience that meets the qualification requirements of the Minnesota Pollution Control Agency (MPCA) Class "D" Wastewater Operator Certificate
- An equivalent combination of education and experience sufficient to successfully perform the essential duties of the job may also be considered

Licenses and Certifications

- Possess a Minnesota Pollution Control Agency (MPCA) "D" Wastewater Operator Certificate.
- Possess a Class "D" driver's license or equivalent

- Knowledge of specific theories and practices of wastewater treatment and advanced secondary treatment
- Knowledge of the type and significance of laboratory tests performed in wastewater treatment operations including proper sampling techniques and wastewater testing protocols
- Knowledge of equipment, facilities, materials, methods and procedures used in maintenance activities
- Knowledge of computer operations and computerized process control systems (including SCADA system)
- Knowledge of the occupational hazards and safety precautions of the operation of wastewater treatment plant equipment and processes
- Skilled in operating a personal computer using standard and customized software
- Ability to utilize good judgment in a manner that is protective of equipment, staff and regulatory requirements
- Ability to locate, troubleshoot and repair minor operational equipment deficiencies
- Ability to interpret basic illustrated equipment and parts breakdowns
- Ability to effectively maintain logs and district records
- Ability to accurately read gauges and meters and to transcribe and interpret this information
- Ability to operate a variety of plant equipment
- Ability to effectively communicate clearly and concisely both orally and in writing
- Ability to work independently and as part of a team
- Ability to establish and maintain effective working relationships with internal and external stakeholders
- Ability to work in a safe and efficient manner

PHYSICAL DEMANDS

The physical demands described herein are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

- Ability to be mobile over a wide variety of structures and surfaces including ramps and ladders
- Ability to exert pulling force upon machinery, equipment and valves and to reach overhead and bend over to operate levers and valves
- Capable of walking, reaching, bending and the ability to stand, kneel, stoop and crouch for extended periods
- Ability to work in confined spaces
- Ability to shovel material and operate high pressure water hoses
- Ability to lift and carry supplies and equipment up to 50 pounds and occasionally carry up to 75 pounds
- Ability to work a shift schedule that includes days, nights, weekends and holidays

WORK ENVIRONMENT

The work environment described herein is representative of that which an employee encounters while performing the essential functions of this job. While performing the duties of this job, the employee may be exposed to the following:

- Wastewater, fumes, gases or airborne particles and toxic or caustic chemicals
- Moving mechanical parts and the potential risk of electrical shock and vibration
- Loud noise and varying work environments, including high heat and all weather conditions

WESTERN LAKE SUPERIOR SANITARY DISTRICT

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Clear Answers for Clean Water™

MEMORANDUM

To: Personnel Committee

From: Lacie Jurek

Date: January 10, 2023

Subject: Treatment Plant Operator II Job Description

Attached to this memo you will find the proposed job description for Treatment Plant Operator II. During this review, the Treatment Plant Operator job description was split into three progressive jobs (TPO 1, 2 and 3). The Treatment Plant Operator II is second in the job series.

An analysis of the relative value of the proposed job description is based on the Job Match point system used by the State of Minnesota. This system is a structure on which to base compensation and is based on the premise that similarly-valued jobs should be compensated similarly. The job point system allows an agency to use a common value system and apply it to dissimilar jobs. I have attached a Hay Factor comparison chart for review. This chart shows the four elements that are evaluated during the above stated process: Know-How, Problem-Solving, Accountability and Special Conditions. A summary of these are as follows:

Know-How

The revised job description indicates minimum qualifications must mirror that of the Minnesota Pollution Control Agency (MPCA) Class C Wastewater Operator license.

Problem Solving and Accountability

This position works under an assigned supervisor and there are set procedures in place. There is a degree of independent problem solving and judgment.

Special Conditions

The District has tried to update all new job descriptions to follow ADA requirements when posting. A requirement adding potential lifting restrictions and working conditions has been included in the proposed description to ensure the District meets these requirements.

| Treatment Plant Op 2 | | |
|---|-------------|---|
| | Old Job | Proposed Job Description |
| Hay Factors | Description | |
| Know-HowTechnical knowledge | • n/a | Must meet MPCA Class C Wastewater Operator certificate requirements |
| Human relations skills | • n/a | Communicate with other departments and operators to provide necessary information for various process problems, emergencies and routine updates to ensure continuity of operation |
| • Managerial/Integrating skills | • n/a | Performs work under direction of assigned supervisor Develops and maintains SOP's Supports training of other operators and staff as needed |
| • Tech skills | • n/a | Assist with planning and coordinating operational maintenance tasks or projects Responsible for operating in compliance with permit requirements Keeps up-to-date on NPDES and air permit requirements Operating processes and equipment Monitor SCADA and other process control data Knowledge of theories and practices of wastewater treatment and advanced secondary treatment |
| Problem Solving The way in which the employee makes decisions and solves problems | • n/a | Performs work as assigned by supervisor Takes independent action to deal with emergency situations |
| Degree in which they have to think on their own | • n/a | Work is assigned by supervisorMust be able to work independently |

| Accountability • Amount of responsibility for actions, the consequences and the measured effect of their job on the end result of the district | • n/a | Work is assigned by designated supervisor Set procedures are in place |
|---|-------|---|
| Special Conditions | • n/a | Ability to be mobile over a variety of structures and surfaces Ability to exert pulling force Capable of walking, reaching, bending and to stand, kneel, stoop and crouch Ability to work in confined spaces Ability to lift and carry up to 75 lbs Ability to work a shift schedule |

MN State Job Match

During the most recent job review, the Treatment Plant Operator was split into three progressive job descriptions (Treatment Plant Operator 1, 2 and 3). The Treatment Plant Operator II is a new position that resulted from the proposed structure. The following jobs were used as comparables for the most recent review: Water Treatment Plant Operator (30% of 174 pts), EDP Operations Technical Specialist (60% of 245 pts) and Machinery Repair Worker (10% of 194 pts); total points = 219. This point value would place this job at a pay grade 15; however, given the wide point spread of a grade 15, the fact the 219 is the maximum amount of points in a grade 15 and the progressive nature of the Treatment Plant Operator jobs, is the recommendation of the Job Review Committee that the Treatment Plant Operator II be placed at a grade 16.

As part of this review, an external market study was also conducted. Comparable wages in similar positions would support the Treatment Plant Operator II position being placed at a pay grade 16. In addition, the progressive nature of the Treatment Plant Operator job descriptions would indicate a grade 16 is an appropriate level for this position.

The Personnel Committee recommends that the WLSSD Board approve the proposed Treatment Plant Operator II job description be placed at a pay grade 16, retroactive to January 8, 2023.

TREATMENT PLANT OPERATOR 2

Draft: 12/7/2022

DEFINITION

Under the direction of the Supervisor of Clean Water and Reuse, Lead Treatment Plant Operator, Senior Treatment Plant Operator or other assigned supervisor, an employee in this classification performs skilled work in the operation and maintenance of portions of the wastewater treatment process. This position is responsible for operating in compliance with permit requirements and in response to overall plant needs. The work includes, but is not limited to: operating processes and equipment; performing required checks and readings; completing preventive, corrective and general maintenance; cleaning; and other related work as assigned.

JOB FUNCTIONS

- Efficiently and safely operate equipment and facilities of the wastewater treatment plant to maintain compliance with all applicable local, state and federal permits and regulations
- Assist with planning and coordinating operational maintenance tasks or projects
- Support training of other operators and staff as needed to ensure consistent, efficient and effective operation of the wastewater treatment plant
- Make necessary adjustments to the plant processes to minimize disruptions due to equipment failures or unforeseen conditions
- Monitor Supervisory Control and Data Acquisition (SCADA) and other process control data to stay current with the status of plant processes and coordinate adjustments to keep control parameters within normal operating ranges
- Inspect equipment by reading temperature, pressure, flow and other meters, gauges and other recording devices; make adjustments as necessary and accurately record data to ensure complete records are retained
- Keep up-to-date on the WLSSD National Pollutant Discharge Elimination System (NPDES) permit requirements, air permit requirements and process performance
- Communicate with other departments and operators to provide necessary information for various process problems, emergencies and routine updates to ensure continuity of operation
- Take independent action to deal with emergency situations, including all reporting and notification and ensure all procedures are followed
- Conduct routine inspections of plant operations and buildings and grounds
- Participate in developing and maintaining standard operating procedures (SOPs) for the waste treatment plant and processes
- Perform and record preventive maintenance tasks and checks in accordance with established schedules
- Perform maintenance and repair of process equipment and facilities to maintain operational efficiency and write work requests to report equipment malfunction requiring more extensive maintenance
- Sample process streams and perform process control tests according to established procedures and in reaction to emergency situations
- Perform cleaning duties and other related projects to maintain clean and orderly conditions in District facilities
- Maintain a constant awareness of safe work practices; ensure compliance with the District Safety Program to complete work without accidents or injuries
- Attend in-service training as required; assist in the training and guidance of other operators and staff by providing on-the-job training, general instruction and specific training as required
- Maintain plant security and plant integrity for the entire complex after normal business hours
- Maintain required wastewater certification
- Perform related duties as assigned

MINIMUM QUALIFICATIONS

Education and Experience

• A combination of education and/or experience that meets the qualification requirements of the Minnesota Pollution Control Agency (MPCA) Class "C" Wastewater Operator Certificate

• An equivalent combination of education and experience sufficient to successfully perform the essential duties of the job may also be considered

Licenses and Certifications

- Possess a Minnesota Pollution Control Agency (MPCA) "C" Wastewater Operator Certificate
- Possess a Class "D" driver's license or equivalent

REQUIRED KNOWLEDGE, SKILLS AND ABILITIES

- Knowledge of specific theories and practices of wastewater treatment and advanced secondary treatment
- Knowledge of the type and significance of laboratory tests performed in wastewater treatment operations including proper sampling techniques and wastewater testing protocols
- Knowledge of equipment, facilities, materials, methods and procedures used in maintenance activities
- Knowledge of computer operations and computerized process control systems (including SCADA system)
- Knowledge of the occupational hazards and safety precautions of the operation of wastewater treatment plant equipment and processes
- Skilled in operating a personal computer using standard and customized software
- Ability to utilize good judgment in a manner that is protective of equipment, staff and regulatory requirements
- Ability to locate, troubleshoot and repair minor operational equipment deficiencies
- Ability to interpret basic illustrated equipment and parts breakdowns
- Ability to effectively maintain logs and district records
- Ability to accurately read gauges and meters and to transcribe and interpret this information
- Ability to operate a variety of plant equipment
- Ability to effectively communicate clearly and concisely both orally and in writing
- Ability to work independently and as part of a team
- Ability to establish and maintain effective working relationships with internal and external stakeholders
- Ability to work in a safe and efficient manner

PHYSICAL DEMANDS

The physical demands described herein are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

- Ability to be mobile over a wide variety of structures and surfaces including ramps and ladders
- Ability to exert pulling force upon machinery, equipment and valves and to reach overhead and bend over to operate levers and valves
- Capable of walking, reaching, bending and the ability to stand, kneel, stoop and crouch for extended periods
- Ability to work in confined spaces
- Ability to shovel material and operate high pressure water hoses
- Ability to lift and carry supplies and equipment up to 50 pounds and occasionally carry up to 75 pounds
- Ability to work a shift schedule that includes days, nights, weekends and holidays

WORK ENVIRONMENT

The work environment described herein is representative of that which an employee encounters while performing the essential functions of this job. While performing the duties of this job, the employee may be exposed to the following:

- Wastewater, fumes, gases or airborne particles and toxic or caustic chemicals
- Moving mechanical parts and the potential risk of electrical shock and vibration
- Loud noise and varying work environments, including high heat and all weather conditions

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MEMORANDUM

To: WLSSD Board

From: Personnel Committee

Date: January 25, 2023

Subject: Treatment Plant Operator III Job Description

Attached to this memo you will find the proposed job description for Treatment Plant Operator III. During this review, the Treatment Plant Operator job description was split into three progressive jobs (TPO 1, 2 and 3). The Treatment Plant Operator III is last in the job series.

An analysis of the relative value of the proposed job description is based on the Job Match point system used by the State of Minnesota. This system is a structure on which to base compensation and is based on the premise that similarly-valued jobs should be compensated similarly. The job point system allows an agency to use a common value system and apply it to dissimilar jobs. I have attached a Hay Factor comparison chart for review. This chart shows the four elements that are evaluated during the above stated process: Know-How, Problem-Solving, Accountability and Special Conditions. A summary of these are as follows:

Know-How

The revised job description indicates minimum qualifications must mirror that of the Minnesota Pollution Control Agency (MPCA) Class B Wastewater Operator license.

Problem Solving and Accountability

This position works under an assigned supervisor and there are set procedures in place. There is a degree of independent problem solving and judgment, including training in the capacity of "Operator on Duty" and making operational decisions.

Special Conditions

The District has tried to update all new job descriptions to follow ADA requirements when posting. A requirement adding potential lifting restrictions and working conditions has been included in the proposed description to ensure the District meets these requirements.

| Treatment Plant Op 3 | | |
|--|-------------|---|
| • | Old Job | Proposed Job Description |
| Hay Factors | Description | |
| Know-How | | |
| Technical knowledge | • n/a | Must meet MPCA Class B Wastewater Operator certificate requirements |
| Human relations skills | • n/a | Communicate with other departments and operators to provide necessary information for various process problems, emergencies and routine updates to ensure continuity of operation Leads training of other operators and staff |
| Managerial/Integrating skills | • n/a | Performs work under direction of assigned supervisor Develops and maintains SOP's Leads training of other operators and staff |
| • Tech skills | • n/a | Supports design of capital project improvements Responsible for operating in compliance with permit requirements Keeps up-to-date on NPDES and air permit requirements Operating processes and equipment Monitor SCADA and other process control data Knowledge of theories and practices of wastewater treatment and advanced secondary treatment |
| Problem Solving • The way in which the employee makes decisions and solves problems | • n/a | Performs work as assigned by supervisor Takes independent action to deal with emergency situations Learns role of "Operator on Duty;" makes independent decisions |

| Degree in which they have to think on their own | • n/a | Work is assigned by supervisorMust be able to work independently |
|---|-------|---|
| Accountability | | |
| Amount of responsibility for actions, the consequences and the measured effect of their job on the end result of the district | • n/a | Work is assigned by designated supervisor Set procedures are in place Makes adjustments to processes; makes operational decisions |
| Special Conditions | • n/a | Ability to be mobile over a variety of structures and surfaces Ability to exert pulling force Capable of walking, reaching, bending and to stand, kneel, stoop and crouch Ability to work in confined spaces Ability to lift and carry up to 75 lbs Ability to work a shift schedule |

MN State Job Match

During the most recent job review, the Treatment Plant Operator was split into three progressive job descriptions (Treatment Plant Operator 1, 2 and 3). The Treatment Plant Operator III is a new position that resulted from the proposed structure. The following jobs were used as comparables for the most recent review: Water Treatment Plant Operator (30% of 174 pts), EDP Operations Supervisor 2 (60% of 291 pts) and Machinery Repair Worker (10% of 194 pts); total points = 246. This point value would place this job at a pay grade 17. There is a significant jump from a Class C to a Class B Wastewater Operator license, as well as the amount of leadership involved at the level 3 TPO job.

As part of this review, an external market study was also conducted. Comparable wages in similar positions would support the Treatment Plant Operator III position being placed at a pay grade 17. In addition, the progressive nature of the Treatment Plant Operator job descriptions would indicate a grade 17 is an appropriate level for this position.

The Personnel Committee recommends that the WLSSD Board approve the proposed Treatment Plant Operator III job description be placed at a pay grade 17, retroactive to January 8, 2023.

TREATMENT PLANT OPERATOR III

Draft: 12/7/2022

DEFINITION

Under the direction of the Supervisor of Clean Water and Reuse, Lead Treatment Plant Operator, Senior Treatment Plant Operator or other assigned supervisor, an employee in this classification performs skilled work in the operation and maintenance of portions of the wastewater treatment process. This position is responsible for operating in compliance with permit requirements and in response to overall plant needs. The work includes, but is not limited to: operating processes and equipment; performing required checks and readings; completing preventive, corrective and general maintenance; cleaning; and other related work as assigned.

JOB FUNCTIONS

- Efficiently and safely operate equipment and facilities of the wastewater treatment plant to maintain compliance with all applicable local, state and federal permits and regulations
- Plan and coordinate operational maintenance tasks or projects
- Lead the training of other operators and staff as needed to ensure consistent, efficient and effective operation of the wastewater treatment plant
- Supports design of capital project improvements to the wastewater plant and carries out operational project responsibilities during construction
- Keep up-to-date on the WLSSD National Pollutant Discharge Elimination System (NPDES) permit requirements, air permit requirements and process performance
- Make necessary adjustments to the plant processes to minimize disruptions due to equipment failures or unforeseen conditions
- Monitor Supervisory Control and Data Acquisition (SCADA) and other process control data to stay current with
 the status of plant processes and coordinate adjustments to keep control parameters within normal operating
 ranges
- Inspect equipment by reading temperature, pressure, flow and other meters, gauges and other recording devices; make adjustments as necessary and accurately record data to ensure complete records are retained
- Communicate with other departments and operators to provide necessary information for various process problems, emergencies and routine updates to ensure continuity of operation
- Take independent action to deal with emergency situations, including all reporting and notification and ensure all procedures are followed
- Conduct routine inspections of plant operations and buildings and grounds
- Develop and maintain standard operating procedures (SOPs) for the waste treatment plant and processes
- Perform and record preventive maintenance tasks and checks in accordance with established schedules
- Perform maintenance and repair of process equipment and facilities to maintain operational efficiency and write work requests to report equipment malfunction requiring more extensive maintenance
- Sample process streams and perform process control tests according to established procedures and in reaction to emergency situations
- Perform cleaning duties and other related projects to maintain clean and orderly conditions in District facilities
- Maintain a constant awareness of safe work practices; ensure compliance with the District Safety Program to complete work without accidents or injuries
- Attend in-service training as required; assist in the training and guidance of other operators and staff by providing on-the-job training, general instruction and specific training as required
- Maintain plant security and plant integrity for the entire complex after normal business hours
- Maintain required wastewater certification
- Perform related duties as assigned

MINIMUM QUALIFICATIONS

Education and Experience

- A combination of education and/or experience that meets the qualification requirements of the Minnesota Pollution Control Agency (MPCA) Class "B" Wastewater Operator Certificate
- An equivalent combination of education and experience sufficient to successfully perform the essential duties of the job may also be considered

Licenses and Certifications

- Possess a Minnesota Pollution Control Agency (MPCA) "B" Wastewater Operator Certificate
- Possess a Class "D" driver's license or equivalent
- Possess (or obtain upon hire) a State of Minnesota Special Engineer (boiler) license

REQUIRED KNOWLEDGE, SKILLS AND ABILITIES

- Knowledge of the NPDES wastewater discharge permit and air emissions permit requirements and the ability to recognize and respond to operating conditions which may lead to operating outside normal range or noncompliance
- Knowledge of specific theories and practices of wastewater treatment and advanced secondary treatment
- Knowledge of the type and significance of laboratory tests performed in wastewater treatment operations including proper sampling techniques and wastewater testing protocols
- Knowledge of equipment, facilities, materials, methods and procedures used in maintenance activities
- Knowledge of computer operations and computerized process control systems (including SCADA system)
- Knowledge of the occupational hazards and safety precautions of the operation of wastewater treatment plant equipment and processes
- Skilled in operation and maintenance tools and equipment
- Skilled in operating a personal computer using standard and customized software
- Ability to learn the role of 'Operator on Duty' in a training capacity
- Ability to utilize good judgment in a manner that is protective of equipment, staff and regulatory requirements
- Ability to locate, troubleshoot and repair minor operational equipment deficiencies
- Ability to interpret basic illustrated equipment and parts breakdowns
- Ability to effectively maintain logs and diaries
- Ability to accurately read gauges and meters and to transcribe and interpret this information
- Ability to effectively communicate clearly and concisely both orally and in writing
- Ability to work independently and as part of a team
- Ability to establish and maintain effective working relationships with internal and external stakeholders
- Ability to work in a safe and efficient manner

PHYSICAL DEMANDS

The physical demands described herein are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

- Ability to be mobile over a wide variety of structures and surfaces including ramps and ladders
- Ability to exert pulling force upon machinery, equipment and valves and to reach overhead and bend over to operate levers and valves
- Capable of walking, reaching, bending and the ability to stand, kneel, stoop and crouch for extended periods
- Ability to work in confined spaces
- Ability to shovel material and operate high pressure water hoses
- Ability to lift and carry supplies and equipment up to 50 pounds and occasionally carry up to 75 pounds
- Ability to work a shift schedule that includes days, nights, weekends and holidays

WORK ENVIRONMENT

The work environment described herein is representative of that which an employee encounters while performing the essential functions of this job. While performing the duties of this job, the employee may be exposed to the following:

- Wastewater, fumes, gases or airborne particles and toxic or caustic chemicals
- Moving mechanical parts and the potential risk of electrical shock and vibration
- Loud noise and varying work environments, including high heat and all weather conditions

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MEMORANDUM

To: WLSSD Board

From: Personnel Committee

Date: January 25, 2023

Subject: Senior Treatment Plant Operator Job Description

Attached to this memo you will find the proposed job description for Senior Treatment Plant Operator. During this review, the Senior Treatment Plant Operator job description language and format were updated for consistency; job functions reflect this position acting as the "Operator on Duty." Minimum qualifications were also updated to mirror that of the MPCA Class B Wastewater Certificate.

An analysis of the relative value of the proposed job description is based on the Job Match point system used by the State of Minnesota. This system is a structure on which to base compensation and is based on the premise that similarly-valued jobs should be compensated similarly. The job point system allows an agency to use a common value system and apply it to dissimilar jobs. I have attached a Hay Factor comparison chart for review. This chart shows the four elements that are evaluated during the above stated process: Know-How, Problem-Solving, Accountability and Special Conditions. A summary of these are as follows:

Know-How

The revised job description indicates minimum qualifications must mirror that of the Minnesota Pollution Control Agency (MPCA) Class C Wastewater Operator license.

Problem Solving and Accountability

This position works under an assigned supervisor with latitude for independent action and provides overall process and facility oversight, especially outside of normal business hours. There are set procedures in place, but this position must be able to make decisions with a relatively high impact on the organization.

Special Conditions

The District has tried to update all new job descriptions to follow ADA requirements when posting. A requirement adding potential lifting restrictions and working conditions has been included in the proposed description to ensure the District meets these requirements.

| Senior Treatment Plant Op | | |
|--|---|---|
| | Old Job Description | Proposed Job Description |
| Hay Factors | | |
| Know-How Technical knowledge | 2 years' exp in a large wastewater treatment plant or combo of education and experience totaling 4 years Class B Wastewater Treatment Operator's certificate | Must meet MPCA Class B Wastewater Operator certificate requirements |
| • Human relations skills | Communication with employees, managers, regulators and the general public Coordinates with other district operating and/or maintenance staff Informs management of communications from the general public Provides overall facility oversight, coordinate of operating staff and communication with other staff and the public Oversees daily operation | Coordinates operations, maintenance and other necessary staff and resources Coordinates emergency response efforts with other employees Receives communications from industrial users and the public; responds in a helpful and professional manner |
| • Managerial/Integrating skills | Operate SCADA system Monitors operational parameters to ensure permit compliance | Performs the role of "Operator on Duty" Provides overall process and facility oversight Plans, coordinates and directs staff Coordinates callbacks and offers of overtime |
| • Tech skills | | Responsible for operating in compliance with permit requirements Keeps up-to-date on NPDES and air permit requirements Operating processes and equipment Operate SCADA system CCTV and security monitoring |
| Problem Solving The way in which the employee makes decisions and solves problems | Works under direction of supervisor with considerable latitude and independent judgement | Under the direction of assigned supervisor with latitude for independent action |

| | Provides overall process and facility oversight | Provides overall process and facility oversight |
|---|---|---|
| Degree in which they have to think on their own | Utilizes good judgment in reacting to operating issues; makes independent decisions Set procedures are in place | Primary operator on duty Set procedures are in place Takes independent action to deal with emergency situations |
| Accountability | | |
| Amount of responsibility for actions, the consequences and the measured effect of their job on the end result of the district | Set procedures are in place High level of impact accountability | Set procedures are in place High level of impact and accountability |
| Special Conditions | Ability to be mobile over a variety of steps, ramps, ladders and confined spaces Physical strength and agility to perform regular lifting and moving tasks Pulling force Overhead reach Shovel material | Ability to be mobile over a variety of structures and surfaces Ability to exert pulling force Capable of walking, reaching, bending and to stand, kneel, stoop and crouch Ability to work in confined spaces Ability to lift and carry up to 75 lbs Ability to work a shift schedule |

MN State Job Match

In the District's current job description, the Senior Treatment Plant Operator was compared to the Water Treatment Plant Op (60% of 174) and EDP Ops Control Shift Sup (40% of 333) which provided an overall point value of 237 for this position. This placed the Senior Treatment Plant Operator at a grade 17.

During the most recent job review, the Senior Treatment Plant Operator was compared to the Water Treatment Plant Operator (30% of 174 pts) and the EDP Operations Supervisor 2 (70% of 291 pts) for a total point value of 256 for this position, which would place the updated job description at a pay grade 18.

As part of this review, an external market study was also conducted. Comparable wages in similar positions would support the Senior Treatment Plant Operator position moving to a pay grade 18.

The Personnel Committee recommends that the WLSSD Board approve the proposed Senior Treatment Plant Operator job description be placed at a pay grade 18, retroactive to January 8, 2023.

SENIOR WASTEWATER TREATMENT OPERATOR

Approved: 07/2005

DEFINITION

Has primary responsibility for monitoring, operating and controlling the daily operation of the WLSSD wastewater collection and treatment facilities and related systems in a manner that ensures constant compliance with state and federal permits and regulations. In addition this position also provides overall facility oversight, coordination of the operating staff and communication with other WLSSD employees/managers, regulators and the general public. Responsibilities include, but are not necessarily limited to direct operation of the waste treatment and collection system, monitoring and maintenance of the related computer control systems, monitoring of the heating plant, HVAC and other related District systems and operation of the heating plant during times when the boiler operator is not on duty, and other related duties as required. This position works under the direction of the Superintendent of Operations and the Lead Treatment Plant Operator and exercises considerable latitude and independent judgment in conducting the duties assigned.

JOB FUNCTIONS

Having considerable latitude for independent judgment, this position oversees the daily operations of the WLSSD facilities. The Senior Wastewater Treatment Operator is vigilant in ensuring that operating issues are quickly identified through monitoring of the computer control (SCADA) system, communication with other operating areas and attention to operating alarms and facility security systems; utilizes good judgment in reacting to operating issues in a manner that is protective of the equipment, protective of staff and insures that permit violations do not occur; monitors various operational parameters and coordinates the efforts of other district operating and/or maintenance staff as needed to ensure that permit violations do not occur, and adjusts operating parameters and controls based on established permit limits and/or other facility considerations.

This position participates in developing standard operating procedures (SOPs) for the waste treatment and plant and participates in the training of other operators and staff as needed to ensure consistent operation of the treatment plant and avoidance of permit violations,

The Senior Wastewater Treatment Operator responds to problems, alerts personnel and coordinates their activities; completes facility walkthroughs as needed to ensure that facility is in good operating condition; insures that the oncoming shift is updated on facility conditions and any known situation outside District control which may have an impact on the facility. The Senior Wastewater Treatment Operator will coordinate callbacks and offers of overtime as necessary to address any operating problems.

The Senior Wastewater Treatment Operator takes independent action to deal with emergency situations; coordinates the efforts of District employees in emergency response according to District procedures; secures and coordinates outside responders until relieved by the responsible District representative; alerts management of emergency conditions and documents as necessary.

This position receives, records and forwards communications from industrial users and the public. Deals with public inquiries in a timely, helpful and professional manner using the information from the hotline manual and other training; informs management of

communications from the general public as appropriate, records customer comments received in the customer comment database in a timely manner, and informs administrative team of any deficiencies in the hotline manual or key trends in customer calls.

During an assigned shift, the Senior Wastewater Treatment Operator performs the designated duties and tasks assigned by the supervisor or lead worker to efficiently and safely operate the process machinery, equipment and facilities of the district; including pumps, motors, filters, clarifiers, chemical feeders, and all related process equipment and controls; maintains control room and adjacent areas in a clean and sanitary condition and performs cleaning duties and other related projects to maintain clean and orderly conditions in the District facilities.

The Senior Wastewater Treatment Operator has considerable working knowledge of the computerized process control systems and develops graphics and control charts needed to appropriately monitor the process, troubleshoots, and provides the first level of correction for process computer problems.

This position reports problems, and incidents; takes independent action to deal with emergencies; communicates with other departments and staff to provide necessary information on process problems, emergencies and routine updates and maintains a high quality operational record of the waste treatment facility including daily operational data, key observations and process exceptions.

The Senior Wastewater Treatment Operator troubleshoots equipment and process failures to minimize disruption and operates the control system computers and work stations using the keyboards, other input devices and monitors the facility security control monitoring systems.

The Senior Wastewater Treatment Operator modifies and adjusts boiler operation according to special license requirements and following standard operating procedures determined by the chief boiler engineer. This position maintains a constant awareness of safe work practices; monitors compliance with the District Safety Program to complete work without accidents or injuries; attends in-service training as required by the supervisor or lead worker; assists in the training and education of other operators and employees by providing on-the-job training, general instruction and specific training as required.

MINIMUM QUALIFICATIONS

Possess two years of full-time equivalent work experience in a large wastewater treatment plant or a combination of education in wastewater treatment, water quality, chemistry, biology or environmental technology and directly related work experience which totals four years and possess a State of Minnesota Class B Wastewater Treatment Operator's certification. Possess a valid State of Minnesota Class "D" driver's license or equivalent. Possess a State of Minnesota Special Engineer (boiler) license.

REQUIRED KNOWLEDGE, SKILLS AND ABILITIES

Considerable knowledge of specific theories and practices of wastewater treatment, advanced secondary treatment, and the operation of mechanical processes. Knowledge of pumps, motors, tools, machinery and equipment similar to that found in District facilities.

Ability to effectively maintain logs and diaries; ability to accurately read gauges and meters and to transcribe and interpret this information; knowledge of the NPDES wastewater discharge permit and air emissions permit requirements and the ability to recognize operating conditions which may lead to undesirable discharges.

Ability to monitor and control District processes using the computer control (SCADA) system's graphical interface. Ability to locate and repair equipment deficiencies; ability to interpret illustrated equipment and parts breakdowns, engineering drawings, and process and instrumentation diagrams.

Ability to act independently to coordinate any or all district entities as needed to ensure consistent compliance with permit conditions.

Ability to communicate effectively both verbally and in writing.

Has working knowledge of statistical process control methods and utilizes statistical process control tools to analyze operating data and identify process issues and opportunities.

Ability to work in a safe and efficient manner.

Ability to be mobile over a variety of steps, ramps, ladders and confined spaces; possess sufficient physical strength and agility to perform regular lifting and moving of supplies and equipment; capability of exerting pulling force upon machinery, equipment and valves, to reach overhead and bend over to operate levers and valves; ability to shovel material and operate high pressure water hoses.

Ability to establish and maintain effective working relationships with fellow employees and supervisors.

SENIOR TREATMENT PLANT OPERATOR

Draft 12/7/2022

DEFINITION

Under the direction of the Supervisor of Clean Water and Reuse, Lead Treatment Plant Operator or other assigned supervisor, an employee in this classification has primary responsibility for monitoring, operating and controlling the daily operation of the wastewater collection and treatment facilities and related systems. With latitude for independent action, the Senior Treatment Plant Operator performs duties to ensure continuous compliance with all applicable local, state and federal permits and regulations.

JOB FUNCTIONS

- Performs the role of Operator on Duty, which involves operating the wastewater treatment and
 collection system and monitoring related computer control and facility systems including heating, power
 generation and distribution
- Provides overall process and facility oversight through monitoring and control of the Supervisory Control and Data Acquisition (SCADA) system to ensure operational issues are quickly identified and addressed through coordination of operations, maintenance and other necessary staff and resources
- Maintains site security through monitoring of closed circuit television (CCTV), access control and other security systems; coordinates with necessary staff and resources to address any security issues, both within and outside normal business hours
- Takes independent action to deal with emergency situations; coordinates the efforts of District
 employees in emergency response according to District procedures; secures and coordinates outside
 responders until relieved by the responsible District representative; alerts management of emergency
 conditions and documents as necessary
- Receives, records and forwards communications from industrial users and the public; responds to public
 inquiries in a timely, helpful and professional manner and informs management of pertinent issues
 and/or process deficiencies
- Monitors, controls and adjusts operating parameters based on established permit and limits and/or other facility considerations
- Develops graphics and control charts needed to appropriately monitor the process; troubleshoots and provides the first level of correction for process computer problems
- Maintains a high quality operational record of the wastewater treatment facility including daily operational data, key observations and process exceptions
- Performs all related operational functions in controlling process equipment to ensure compliance with permits and requirements; makes adjustments as necessary to plant processes to minimize disruptions to the process due to equipment failures or unforeseen conditions
- Communicates with other departments and operators to provide necessary information for various process problems, emergencies and routine updates for continuity of operation
- Plans, coordinates and directs necessary staff in support of operational maintenance tasks or projects
- Conducts routine inspections of plant operations and buildings and grounds
- Develops and maintains standard operating procedures (SOPs) for the wastewater treatment plant and processes
- Coordinates callbacks and offers of overtime to address any operating problems
- Makes regular equipment checks, troubleshoots issues and takes appropriate corrective action to minimize process failures
- Monitors and adjusts boiler operation according to special license requirements and following standard operating procedures determined by the Chief Boiler Engineer

- Keeps up-to-date on the WLSSD National Pollutant Discharge Elimination System (NPDES) permit requirements, air permit requirements and process performance
- Maintains a constant awareness of safe work practices; ensures compliance with the District Safety Program to complete work without accidents or injuries
- Attends in-service training when required; assists in the training and guidance of other operators and staff by providing on-the-job training, general instruction and specific training as required
- Performs cleaning duties and other related projects to maintain clean and orderly conditions in District facilities
- Maintains required wastewater certification
- Performs related duties assigned

MINIMUM QUALIFICATIONS

Education and Experience

- A combination of education and/or experience that meets the qualification requirements of the Minnesota Pollution Control Agency (MPCA) Class "B" Wastewater Operator Certificate
- An equivalent combination of education and experience sufficient to successfully perform the essential duties of the job may also be considered

Licenses and Certifications

- Possess an Minnesota Pollution Control Agency (MPCA) Class "B" Wastewater Operator Certificate
- Possess a Class "D" driver's license or equivalent
- Possess (or obtain upon hire) a State of Minnesota Special Engineer (boiler) license

REQUIRED KNOWLEDGE, SKILLS AND ABILITIES

- Knowledge of the NPDES wastewater discharge permit and air emissions permit requirements and the ability to recognize and respond to operating conditions which may lead to operating outside normal range or non-compliance
- Knowledge of statistical process control methods and tools to analyze operating data and identify process issues and opportunities
- Knowledge of theories and practices of wastewater treatment and advanced secondary treatment
- Knowledge of the type and significance of laboratory tests performed in wastewater treatment operations including proper sampling techniques and wastewater testing protocols
- Knowledge of equipment, facilities, materials, methods and procedures used in maintenance activities
- Knowledge of computer operations and computerized process control systems (including SCADA system)
- Knowledge of the occupational hazards and safety precautions of the operation of wastewater treatment plant equipment and processes
- Skilled in operating personal computers using standard and customized software
- Ability to utilize good judgment in a manner that is protective of staff, equipment and regulatory requirements
- Ability to act independently to coordinate district resources as needed to ensure consistent compliance with permit conditions
- Ability to locate, troubleshoot and repair minor operational equipment deficiencies
- Ability to interpret simple illustrated equipment and parts breakdowns
- Ability to effectively maintain logs and district records
- Ability to communicate clearly and concisely both orally and in writing
- Ability to work independently and as part of a team
- Ability to establish and maintain effective working relationships with internal and external stakeholders
- Ability to work in a safe and efficient manner

PHYSICAL DEMANDS

The physical demands described herein are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

- Ability to be mobile over a wide variety of structures and surfaces including ramps and ladders
- Ability to exert pulling force upon machinery, equipment and valves and to reach overhead and bend over to operate levers and valves
- Capable of walking, reaching, bending and the ability to stand, kneel, stoop and crouch for extended periods
- Ability to work in confined spaces
- Ability to stay stationary for long periods of time
- Ability to lift and carry supplies and equipment up to 50 pounds and occasionally carry up to 75 pounds
- Ability to work a shift schedule that includes days, nights, weekends and holidays

WORK ENVIRONMENT

The work environment described herein is representative of that which an employee encounters while performing the essential functions of this job. While performing the duties of this job, the employee may be exposed to the following:

- Wastewater, fumes, gases or airborne particles and toxic or caustic chemicals
- Moving mechanical parts and the potential risk of electrical shock and vibration
- Loud noise and varying work environments, including high heat and all weather conditions

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Clear Answers for Clean Water*

MEMORANDUM

To: WLSSD Board

From: Personnel Committee

Date: January 25, 2023

Subject: Lead Treatment Plant Operator Job Description

Attached to this memo you will find the proposed job description for Lead Treatment Plant Operator. During this review, the Lead Treatment Plant Operator job description language and format were updated for consistency. Minimum qualifications were also updated to more closely match market comparable jobs.

An analysis of the relative value of the proposed job description is based on the Job Match point system used by the State of Minnesota. This system is a structure on which to base compensation and is based on the premise that similarly-valued jobs should be compensated similarly. The job point system allows an agency to use a common value system and apply it to dissimilar jobs. I have attached a Hay Factor comparison chart for review. This chart shows the four elements that are evaluated during the above stated process: Know-How, Problem-Solving, Accountability and Special Conditions. A summary of these are as follows:

Know-How

The revised job description requires a post-secondary degree and 4-6 years' related experience and a MPCA Class B Wastewater Certificate, with a Class A preferred.

Problem Solving and Accountability

This position works under an assigned supervisor with considerable latitude for independent action and is responsible for the daily operation of the wastewater treatment process. This position provides direction to the Clean Water team on operations and process control.

Special Conditions

The District has tried to update all new job descriptions to follow ADA requirements when posting. A requirement adding potential lifting restrictions and working conditions has been included in the proposed description to ensure the District meets these requirements.

| Lead Treatment Plant Op | | |
|----------------------------------|---|---|
| | Old Job | Proposed Job Description |
| Hay Factors | Description | |
| • Technical knowledge | 7+ years' exp in the operation of a large wastewater treatment plant or combo of education and exp totaling 10 years Class A Wastewater Treatment Operator's certificate | Completion of a post-secondary degree in related field + 6 years' operational exp or Bachelor's degree in related field + 4 years' exp or H.S. Diploma + 8 years' exp or equivalent Class B Wastewater Operator Certificate (Class A preferred) Special Engineer (boiler) license |
| Human relations skills | Coordinates personnel; provides day-to- day direction of staff | Provides lead role for day-to-day direction of staff |
| Managerial/Integrating skills | • Day-to-day direction of assigned area including equipment operation, coordination of maintenance, planning, scheduling and assigning personnel related | Responsible for daily operation of portions of wastewater treatment process Provides lead role for day-to-day direction of operations and process control |
| • Tech skills | Troubleshoots equipment and process problems Optimizes process performance | Troubleshoots equipment and process problems Optimizes process performance Maintenance planning Develop and maintain SOP's Keeps up to-date on NPDES and air permit requirements SCADA system operation |

| | Maintenance planning Develop and maintain SOP's Keeps up to-date on NPDES and air permit requirements SCADA system operation | |
|---|---|---|
| The way in which the employee makes decisions and solves problems | Under direction of Operations and Maintenance Supervisor with considerable latitude for independent action Provides day-to-day direction for assigned area and staff | Under direction of Operations and Maintenance Supervisor with considerable latitude for independent action Provides day-to-day direction for assigned area and staff |
| Degree in which they have to think on their own | Set procedures are in place Leads area; makes decisions with high impact | Set procedures are in place Leads area; makes decisions with high impact |
| Accountability | • | |
| Amount of responsibility for actions, the consequences and the measured effect of their job on the end result of the district | Set procedures are in place High level of impact accountability | Set procedures are in place High level of impact and accountability |
| Special Conditions | Ability to be mobile over a wide variety of structures and surfaces Capable of walking, reaching, bending and the ability to stand, kneel, stoop and crouch for extended periods | Ability to be mobile over a variety of structures and surfaces Ability to exert pulling force Capable of walking, reaching, bending and to stand, kneel, stoop and crouch Ability to work in confined spaces Ability to lift and carry up to 75 lbs |

- Ability to lift and carry 50-75 lbs
- Ability to work in confined spaces
- Medically approved to wear a respirator

MN State Job Match

In the District's current job description, the Lead Treatment Plant Operator was compared to the Wastewater Plant Operator (25% of 171 pts) and Wastewater Plant Supervisor (75% of 291 pts) which provided an overall point value of 263 for this position. This placed the Lead Treatment Plant Operator at a grade 18.

During the most recent job review, the previous comparable jobs are no longer part of the state job match system. Therefore, the updated job description was compared to the EDP Operations Supervisor 2 (50% of 291 pts) and EDP Operations Supervisor 3 (50% of 353 pts) for a total point value of 322. This would place the updated job description at a pay grade 20.

As part of this review, an external market study was also conducted. Comparable wages in similar positions would support the Lead Treatment Plant Operator position moving to a pay grade 20.

The Personnel Committee recommends that the WLSSD Board approve the proposed Lead Treatment Plant Operator job description be placed at a pay grade 20, retroactive to January 8, 2023.

LEAD TREATMENT PLANT OPERATOR

Approved: 2/2015

DEFINITION

The Lead Treatment Plant Operator reports to the Operations and Maintenance Supervisor – Clean Water Production, or an assigned supervisor, but with considerable latitude for independent action, an employee in this classification performs a lead role in the operation of portions of the wastewater treatment process. The work involves the day-to-day direction and process control of an assigned area in the wastewater plant operations, including equipment operation, coordination of maintenance, planning, scheduling and assigning personnel and performing related work as scheduled.

JOB FUNCTIONS

The Lead Treatment Plant Operator performs the duties and tasks determined by the assigned supervisor as follows:

- Provides a lead role for the day-to-day direction and process control of the wastewater plant to efficiently meet permit conditions
- Maintains necessary records to schedule treatment plant operator employees, provides replacements and assigns the necessary staff to accomplish projects
- Troubleshoots equipment and process problems, and carries out operational maintenance tasks
- Prioritizes and plans the maintenance needs of the work area ensuring that operational assistance as needed
- Evaluates and makes plans to optimize process performance including changes to process control parameters, and modifying equipment to address deficiencies
- Prepares safety plans in accordance with District safety policies for routine and non-routine work including development of energy control procedures
- Identifies means and methods to improve both facility performance
- Performs lead role to ensure that departmental goals and established standards are consistently met
- Participates in the design of capital project improvements to the wastewater plant and carries out operational project responsibilities during construction
- Assists in the long range operational and maintenance planning; implements short and long range planning decisions; develops and monitors budgets and schedules
- Identify and procure supplies, spare parts and equipment necessary to maintain effective treatment plant operation
- Develop and update standard operating procedures to meet changing conditions within the wastewater plant
- Monitors and reports to the supervisor on departmental operation, staff and regulatory compliance
- Assists in developing and implementing a plan of pre-service and in-service training for employees, including an on-going program of safety and emergency equipment training; monitors compliance with the District Safety Program
- Keeps up-to-date on the WLSSD National Pollutant Discharge Elimination System (NPDES) permit requirements and process performance
- Attends in-service training
- Provides coverage in Clean Water Production to support daily activities as needed
- Performs related duties as assigned

MINIMUM QUALIFICATIONS

Possess a minimum of seven years of experience in the operation of a large wastewater treatment plant or a directly related industry; or a combination of ten years of the above experience and formal wastewater training or university training in a directly related field which totals five years. Possess a Minnesota Class A Wastewater Treatment Operator's Certificate. Possess a State of Minnesota Special Engineer (boiler) license. Possess a valid MN Class "D" driver's license.

REQUIRED KNOWLEDGE, SKILLS AND ABILITIES

• Ability to organize, plan and prioritize wastewater plant initiatives and give direction to achieve those initiatives through assignments and cross functional partnerships.

- Ability to communicate to groups and individuals, both verbally and in writing, and can accurately and concisely prepare instruction, data and reports.
- Considerable knowledge of the operation and maintenance of wastewater pumps, machinery and tools
- Knowledge of and ability to implement safe working practices and procedures
- Considerable knowledge of modern wastewater treatment practices and procedures
- Knowledge of the controls necessary to operate a wastewater facility
- Knowledge of and ability to operate standard hand tools
- Knowledge and ability to use computerized systems for plant operation (SCADA), historical data tracking maintenance management systems, and spreadsheet and word processing software
- Accurately and concisely prepare instruction, data and reports
- Ability to plan, schedule and direct the work of subordinates
- Ability to operate, and troubleshoot mechanical, electrical and instrumentation systems
- Ability to read plans and specifications
- Ability to understand and follow written and oral instructions and to establish and maintain effective working relationships with supervisors, other employees and the public
- Ability to physically wear an air purifying respirator

PHYSICAL DEMANDS

The physical demands described herein are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

- Ability to be mobile over a wide variety of structures and surfaces including ladders and ramps
- Capable of walking, reaching, bending and the ability to stand, kneel, stoop and crouch for extended periods
- Ability to lift and carry supplies and equipment up to 50 pounds, and occasionally carry up to 75 pounds
- Ability to work in confined spaces
- Be medically approved to wear an air purifying respirator

WORK ENVIRONMENT

The work environment described here are representative of those an employee encounters while performing the essential functions of this job.

While performing the duties of this job, the employee will be exposed to wastewater, fumes, gases or airborne particles and toxic or caustic chemicals. The employee works near moving mechanical parts and occasionally exposed to the risk of electrical shock, and vibration. This work involves loud noise, indoor and outdoor conditions, including all

DEFINITION

The Lead Treatment Plant Operator reports to the Supervisor of Clean Water and Reuse or other assigned supervisor and, with considerable latitude for independent action, is responsible for the daily operation of portions of the wastewater treatment process. The work includes but is not limited to: operating equipment, coordination of maintenance, planning, scheduling and assigning of personnel.

JOB FUNCTIONS

- Provides a lead role for the day-to-day direction of operations and process control of the wastewater plant to efficiently meet permit conditions
- Identifies means and methods to improve both process performance and economy
- Performs lead role to ensure that departmental goals and established standards are consistently met
- Participates in long range operational and maintenance planning; implements short and long range planning decisions; develops and monitors budgets and schedules
- Collaborates in the design of capital project improvements to the wastewater plant and carries out operational project responsibilities during construction
- Schedules operators and assigns the necessary staff to accomplish daily work and projects
- Troubleshoots equipment and process problems and implements operational solutions
- Prioritizes and plans the maintenance needs of the wastewater treatment plant ensuring operational assistance as needed
- Evaluates and makes plans to optimize process performance including changes to process control parameters and modifying equipment to address deficiencies
- Prepares safety plans in accordance with District safety policies for routine and non-routine work including development of energy control procedures
- Identifies and procures chemicals, supplies, spare parts and equipment necessary to maintain effective treatment plant operations
- Develops and maintains standard operating procedures to meet changing conditions within the wastewater plant
- Monitors and reports to the supervisor on departmental operation, staff and regulatory compliance
- Assists in developing and implementing a plan of pre-service and in-service training for employees, including an on-going program of safety and emergency equipment training; monitors compliance with the District Safety Program
- Keeps up-to-date on the WLSSD National Pollutant Discharge Elimination System (NPDES) permit requirements, air permit requirements and process performance
- Maintains a constant awareness of safe work practices; ensures compliance with the District Safety Program to complete work without accidents or injuries
- Attends in-service training when required; assists in the training and guidance of other operators and staff by providing on-the-job training, general instruction and specific training as required
- Provides coverage in Clean Water Production to support daily activities as needed
- Maintains required wastewater certification
- Performs related duties as assigned

MINIMUM QUALIFICATIONS

Education and Experience

• Completion of a post-secondary degree in water environment technologies or related field from an accredited college and six years' progressively responsible operational experience at an advanced wastewater treatment facility **OR**

- Bachelor's degree in wastewater related science or engineering and four years' progressively responsible operational experience at an advanced wastewater treatment facility **OR**
- High School diploma or equivalent and eight years' progressively responsible operational experience at an advanced wastewater treatment facility **OR**
- An equivalent combination of education and experience sufficient to successfully perform the essential duties of the job may also be considered

Licenses and Certifications

- Possess Minnesota Pollution Control Agency (MPCA) Class "B" Wastewater Operator Certificate (Minnesota Class "A" Wastewater Operator Certificate preferred)
- Possess a State of Minnesota Class "D" driver's license or equivalent
- Possess (or obtain upon hire) a State of Minnesota Special Engineer (boiler) license

REQUIRED KNOWLEDGE, SKILLS AND ABILITIES

- Knowledge of the NPDES wastewater discharge permit and air emissions permit requirements and the ability to recognize and respond to operating conditions which may lead to operating outside normal range or non-compliance
- Knowledge of statistical process control methods and tools to analyze operating data and identify process issues and opportunities
- Knowledge of specific theories and practices of wastewater treatment and advanced secondary treatment
- Knowledge of the type and significance of laboratory tests performed in wastewater treatment operations including proper sampling techniques and wastewater testing protocols
- Knowledge of equipment, facilities, materials, methods and procedures used in maintenance activities
- Knowledge of the functions and servicing requirements of mechanical equipment and machinery
- Knowledge of computer operations and computerized process control systems (including SCADA system)
- Knowledge of the occupational hazards and safety precautions for the operation of wastewater treatment plant equipment and processes
- Skilled in operating personal computers using standard and customized software
- Ability to provide leadership by advocating for effective strategies, goals and objectives; by providing clear direction to all Treatment Plant Operators; and by actively participating in problem solving and decision making
- Ability to plan, schedule and direct the work of subordinates
- Ability to act independently to coordinate any or all district entities as needed to ensure consistent compliance with permit conditions
- Ability to organize, plan and prioritize wastewater plant initiatives and give direction to achieve those initiatives through assignments and cross-functional partnerships
- Ability to communicate to groups and individuals, both verbally and in writing, and accurately and concisely prepare instruction, data and reports
- Ability to utilize good judgment in a manner that is protective of equipment, staff and regulatory requirements
- Ability to accurately and concisely prepare instructions, data and reports
- Ability to locate, troubleshoot and repair minor operational equipment deficiencies, including mechanical, electrical and instrumentation systems
- Ability to interpret simple illustrated equipment and parts breakdowns
- Ability to effectively maintain logs and District records
- Ability to work independently and as part of a team
- Ability to establish and maintain effective working relationships with internal and external stakeholders
- Ability to work in a safe and efficient manner

The physical demands described herein are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

- Ability to be mobile over a wide variety of structures and surfaces including ramps and ladders
- Ability to exert pulling force upon machinery, equipment and valves and to reach overhead and bend over to operate levers and valves
- Capable of walking, reaching, bending and the ability to stand, kneel, stoop and crouch for extended periods
- Ability to work in confined spaces
- Ability to lift and carry supplies and equipment up to 50 pounds, and occasionally carry up to 75 pounds

WORK ENVIRONMENT

The work environment described herein is representative of that which an employee encounters while performing the essential functions of this job. While performing the duties of this job, the employee may be exposed to the following:

- Wastewater, fumes, gases or airborne particles and toxic or caustic chemicals
- Moving mechanical parts and the potential risk of electrical shock and vibration
- Loud noise and varying work environments, including high heat and all weather conditions

New Business Items For Discussion and Approval



RESOLUTION 23-01; Acknowledging Representative Mary Murphy

WHEREAS, REPRESENTATIVE MARY MURPHY and her staff provided tremendous support to the Western Lake Superior Sanitary District since her election to the Minnesota House in 1977 and continuing through 2022. During this time, Representative Murphy has been a champion of the environment and dedicated to the health and well-being of the residents of North Eastern Minnesota. Representative Murphy and her staff provided support and advice to the Western Lake Superior Sanitary District for state legislation that facilitated the funding and operations of the Regional Wastewater Treatment and Solid Waste Facilities,

WHEREAS, Representative Murphy was a strong advocate for environmental preservation and supported WLSSD's mission to protect public health, and

WHEREAS, assistance of the Representative's office saved our users millions of dollars in potential costs,

WHEREAS, Representative Murphy played a key role in providing legislative support such that the WLSSD and the City of Duluth were successful in eliminating overflows from the collection system and,

WHEREAS, Representative Murphy played a key role in assisting the WLSSD and North Eastern Minnesota in the recovery from the 2012 flood,

NOW, THEREFORE, BE IT RESOLVED that the Board of the Western Lake Superior Sanitary District, on its own behalf and on behalf of the citizens of the District, hereby commends and expresses its gratitude and thanks to Representative Mary Murphy and for her dedicated service and leadership provided to the District.

BE IT FURTHER RESOLVED that the Chair shall cause to be prepared a certified copy of this resolution to be framed and presented to Representative Murphy as a visible reminder of the gratitude expressed in this Resolution.

| Dated this 30 th day of January 2023. | | |
|--|-------------------------|---|
| | | |
| | Laura Ness, Board Chair | _ |

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Clear Answers for Clean Water™

MEMORANDUM

To: WLSSD Board

From: Governance Committee

Date: January 24, 2023

Subject: Approval of Board Vice Chair and Secretary

On January 24, 2023 the WLSSD Governance Committee met and took nominations to fill the Board Vice Chair position vacated by Ruth Janke. Julene Boe was nominated to the Board Vice Chair position and the committee voted approval. Currently Julene Boe holds the position of Board secretary which she will vacate when she takes the Vice Chair position. As such the Committee took nomination to fill the Board Secretary position. Robert Schilling was nominated to the Board Secretary position and the Committee voted approval.

The Governance Committee recommends that the WLSSD Board approve the appointment of Julene Boe to the position of Board Vice Chair and Robert Schilling to the position of Board Secretary for the balance of the WLSSD officer term ending on June 30, 2023.

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MEMORANDUM

Clear Answers for Clean Water™

To: WLSSD Board

From: Operations & Planning Committee

Date: January 25, 2023

Subject: Amendment to Extend Land Disposal Agreement with City of Superior

Background

The waste collected at the WLSSD Transfer Station is transported to the Moccasin Mike Landfill in Superior, Wisconsin for disposal. The WLSSD and City of Superior have a land disposal contract through June 2024. Recent survey work at the Moccasin Mike Landfill indicates space available through June 2026 and potentially longer. Attached is an amendment to extend the District's current land disposal agreement with the City of Superior until the end of the operational life of the landfill. The Superior City Council is expected to take action on this extension in February.

Recommendation

The Operations & Planning Committee recommends that the WLSSD Board approve the attached amendment to the agreement with the City of Superior.

AMENDMENT 3

INTERGOVERNMENTAL AGREEMENT FOR SOLID WASTE DISPOSAL

The City of Superior, State of Wisconsin, a municipal corporation existing by and under the authority of the law of the State of Wisconsin (hereinafter referred to as the "City") and the Sanitary Board of the Western Lake Superior Sanitary District (hereinafter referred to as the "Board") are parties to an Agreement dated December 1, 2016, Amendment 1 dated July 27, 2017, and Amendment 2 dated December 19, 2018 for solid waste disposal.

Both parties desire to amend the Agreement as follows:

1. Paragraph E. of the Recitals in the Agreement is amended to read as follows:

"City operates the Disposal Facility, which it anticipates will be at the end of its operational life on or after June 30, 2026. The desire of the parties is to extend this Agreement to continue to the end of the operational life of the Disposal Facility, which may be a period longer than is stated above."

2. Section 5 is amended to read as follows:

SECTION 5. <u>TERM OF AGREEMENT</u>. The term of this Agreement shall be commenced on July 1, 2019 and terminate on June 30, 2026, with extensions to be negotiated at the Parties' option through the end of operational life of the Disposal Facility.

3. A paragraph is added to the end of Section 14, TERMINATION OF AGREEMENT, which reads as follows:

The City may terminate this Agreement after giving twelve (12) months advance notice to the Board if the operating capacity of the Disposal Facility is projected to expire prior to the end of the termination date of the Agreement. The notice will be provided to the Board within ten (10) days of the City receiving a written report that the capacity of the Disposal Facility will be met in twelve (12) or more months.

4. All other terms and conditions of this Agreement remain in full force and effect.

The parties, intending to be legally bound, have executed this Amendment on the day and year set forth below.

| Signed this _ | day of | , 2023. | |
|---------------|--------|-------------|--|
| | | | SANITARY BOARD OF THE WESTERN LAKE SUPERIOR SANITARY DISTRICT |
| | | By: Its: | |
| Signed this _ | day of | , 2023. | CITY OF SUPERIOR, WISCONSIN |
| | | . | |
| | | By: Its: | Mayor |
| | | By: Its: | Finance Director/Senior Administrative Officer |
| | | By: Its: | City Attorney |
| | | By: Its: | City Clerk |

2626 Courtland Street

Duluth, Minnesota 55806-1894 Phone: (218) 722-3336

FAX: (218) 727-7471

http://www.wlssd.duluth.mn.us

WLSSD

Clear Answers for Clean Water™

MEMORANDUM

To: WLSSD Board

From: Operations & Planning Committee

Date: January 25, 2023

Subject: Sodium Hypochlorite – Bid #1464

Sodium hypochlorite (bleach) is used for effluent disinfection compliance from April through October each year. The chemical is purchased in bulk tank truck loads of 4,500 gallons each and delivered to (4) 15,000 gallon storage tanks in the disinfection building (Building 23).

Sealed bids for this process chemical were publicly opened on January 19, 2023. The results were as follows:

| Bidder | Price per Gallon (in US \$) |
|-------------------------|-----------------------------|
| Hawkins Water Treatment | 2.251 |
| | |
| 2020 price: | .78 |
| 2021 price: | .892 |
| 2022 price: | 1.645 |

Over the years, WLSSD has consistently received two competitive bids; one from Hawkins Water Treatment, the other from DPC. In December of 2020 DPC sold its production facility located in the Minneapolis/St. Paul metropolitan area to Hawkins.

This bidding season we received one bid from Hawkins Water Treatment and one no bid from Buckman North America. Hawkins bid represents a 36.84% increase from the 2022 contract price. WLSSD budgeted a 50% increase for the 2023 disinfection season. Hawkins provides excellent product and service to WLSSD. Staff would recommend awarding this year's sodium hypochlorite bid to Hawkins Water Treatment.

The Operations & Planning Committee recommends that the WLSSD Board award the 2023 Sodium Hypochlorite Bid #1464 to Hawkins Water Treatment for supplying sodium hypochlorite during the 2023 disinfection season for the cost of \$2.251/gallon.



RESOLUTION 23-04

RESOLUTION AUTHORIZING EXECUTION OF GRANT AGREEMENT WITH THE ENVIRONMENTAL PROTECTION AGENCY SWIFR GRANT PROGRAM

WHEREAS, the Western Lake Superior Sanitary District has applied for a grant from the Environmental Protection Agency (EPA), under its Solid Waste Infrastructure for Recycling (SWIFR) Grant Program

WHEREAS, if EPA funding is received, the Western Lake Superior Sanitary District is committed to implementing the proposed project as described in the grant application; and

WHEREAS, EPA requires that the Western Lake Superior Sanitary District enter into a grant agreement with the EPA that identifies the terms and conditions of the funding award;

BE IT RESOLVED THAT the Sanitary Board of the Western Lake Superior Sanitary District hereby agrees to enter into and sign a grant agreement with the EPA to carry out the project specified therein and to comply with all the terms, conditions, and matching provisions of the grant agreement and authorizes the Executive Director to sign the agreement on its behalf.

Dated this 30th day of January 2023.

SANITARY BOARD OF THE WESTERN LAKE SUPERIOR SANITARY DISTRICT

| By: | | |
|-----|-----------------------|--|
| | Laura Ness, Chair | |
| | | |
| | | |
| By: | | |
| - | Julene Boe, Secretary | |

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Clear Answers for Clean Water**

MEMORANDUM

To: WLSSD Board

From: Personnel Committee

Date: January 25, 2023

Subject: 2023 Merit and Market Adjustment Recommendations for Supervisory and

Confidential Employees

The 2023 approved budget included pay increases for both hourly and salary employees. The hourly employees will receive a 2.5% increase effective January 1, 2023, as specified in the bargaining agreement. The 2023 budget includes a salary increase of 3.0% for supervisory and confidential employees and additional funds for some of the salaried positions who require a market adjustment. It is recommended that the Executive Director be allowed to distribute the salary and confidential increases in an amount not to exceed the budgeted total of \$83,470. These increases will be effective March 1, 2023.

The Personnel Committee recommends that the WLSSD Board approve the Executive Directors authority to distribute an amount not to exceed \$83,470 in merit and market adjustments for Supervisory and Confidential employees.

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MEMORANDUM



To: WLSSD Board

From: Personnel Committee

Date: January 25, 2023

Subject: Approval of Gallagher Compensation Study

The District has selected Arthur J. Gallagher & Co. (Gallagher) to conduct a comprehensive job evaluation and compensation study effective January 30, 2023. The scope of the study will include a review of existing job descriptions, implementation and training of an improved job evaluation and classification system and a compensation study.

The Master Services Agreement (attached) includes a total cost of \$49,500. Additional charges may be incurred to include possible on-site training and presentations, one off job description reviews, etc. The District budgeted \$50,000 for the 2023 compensation study.

The Personnel Committee recommends that the WLSSD Board approve the Master Services Agreement with Gallagher and a total cost of \$55,000.

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http:\\www.wlssd.duluth.mn.us

MEMORANDUM



To: WLSSD Board

From: Personnel Committee

Date: January 25, 2023

Subject: 2023 Worker's Compensation Insurance Renewal

The District has maintained Worker's Compensation Insurance coverage through the League of Minnesota Cities for over 25 years. The League's program is specifically designed for Minnesota governmental units and those with a wastewater emphasis.

Since 1999, the District has opted for coverage that features a \$5,000 deductible as the acceptable level of cost-saving versus risk. This deductible results in a lower premium with the District paying up to \$5,000 in medical costs per incident.

For 2023, the quote with a \$5,000 deductible is \$154,687 and the annual budget is \$180,000. The District's overall experience rating is .64.

Rate history for the last several years is:

| 2023 | \$5,0000 deductible | \$154, 687 |
|------|---------------------|------------|
| 2022 | \$5,000 deductible | \$151,499 |
| 2021 | \$5,000 deductible | \$164,200 |
| 2020 | \$5,000 deductible | \$182,156 |
| 2019 | \$5,000 deductible | \$176,039 |

The Personnel Committee recommends that the WLSSD Board approve the \$5,000 deductible quote for a 2023 Worker's Compensation Insurance premium of \$154,687.

FINANCIAL STATEMENT

December 2022

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WESTERN LAKE SUPERIOR SANITARY DISTRICT WASTEWATER TREATMENT SCHEDULE OF REVENUE & EXPENSE AS OF 12/31/22

| DESCRIPTION | ANNUAL BUDGET | MONTH BUDGET | MONTH ACTUAL | VARIANCE A | ACT/BUD | YTD BUDGET | YTD ACTUAL | VARIANCE | ACT/BUD |
|---|--|---|--|--|--------------------------------|--|--|---|-------------------------------------|
| MUNICIPALITIES INDUSTRIES OPERATING INVEST EARN DISTRICT WIDE ALLOC | 355,000 | \$\frac{1,010,698}{1,208,506} 3,094 | \$\frac{1,010,698}{1,217,196} 29,800 | 8,690 26,706 | 100% 101 963 | 12,128,486 14,317,783 25,000 355,000 | 12,128,486 16,500,656 133,925 355,001 | 2,182,873 108,925 1 | 100% 115 536 100 |
| MISCELLANEOUS REV | 1,000,000 | 119,518 | 70,296 | 49,222- | 59 | 1,000,000 | 1,394,274 | 394,274 | 139 |
| TOTAL REVENUES | 27,826,269 | \$2,341,816 | \$2,327,990 | \$13,826- | 99% | 27,826,269 | 30,512,342 | \$2,686,073 | 110% |
| DIRECT WASTEWATER EXP CLEAN WATER PRODUCT CONVEYANCE BIOSOLIDS ENV PROG WASTEWATER | 2,082,319 904,836 | \$514,343 174,995 75,080 15,137 | \$528,097 260,686 64,075 28,845 | \$13,754- 85,691- 11,005 13,708- | 149 85 | \$6,546,761 2,082,319 904,836 258,673 | \$6,743,558 2,259,786 913,466 263,633 | \$196,797- 177,467- 8,630- 4,960- | 109 101 |
| SUB TOTAL | \$9,792,589 | \$779,555 | \$881,703 | \$102,148- | 113 % | \$9,792,589 | 10,180,443 | \$387,854- | 104 % |
| ALLOCATED DEPARTMENT BUSINESS SERVICES MECHANICAL MAINT ELECTRICAL MAINT PLANNING & ENGINEER MANAGEMENT INFO LAB SERVICES | \$1,747,734 2,093,206 1,277,332 887,954 725,092 872,239 | \$139,925 162,232 100,827 71,447 56,173 70,024 | \$149,088 227,432 114,523 65,418 63,405 109,802 | \$9,163- 65,200- 13,696- 6,029 7,232- 39,778- | 140 114 92 113 | \$1,747,734 2,093,206 1,277,332 887,954 725,092 872,239 | \$1,818,749 1,976,959 1,218,002 851,002 679,377 866,882 | \$71,015- 116,247 59,330 36,952 45,715 5,357 | 104 % 94 95 96 94 99 |
| SUB TOTAL | \$7,603,557 | \$600,628 | \$729,668 | \$129,040- | 121% | \$7,603,557 | \$7,410,971 | \$192,586 | 97% |
| TOTAL O & M EXPENSES | 17,396,146 | \$1,380,183 | \$1,611,371 | \$231,188- | 117 % | 17,396,146 | 17,591,414 | \$195,268- | 101 % |
| CAPITAL PROJECTS INVEST EARN CONSTRU INVEST EARN DEBT SE DEBT SERVICE | | \$250,000 \$2,491 4,242 \$715,009 | \$250,000 \$18,279 42,445 \$715,009 | \$15,788 38,203 | 100 % 734% 1001 100 % | \$3,000,000 \$21,500 37,500 \$8,580,119 | \$3,000,000 \$76,128 192,634 \$8,580,119 | \$54,628 155,134 | 100 % 354% 514 100 % |
| NET SURPLUS | \$1,090,996- | \$3,357 | \$187,666- | \$191,023- | 5590% | \$1,090,996- | \$1,609,571 | \$2,700,567 | 148% |

| | BUDGET 2022 | AVG THROUGH 12/31/2022 | VARIANCE |
|------------------------------|----------------|---------------------------|----------|
| DULUTH | 12.700 | 12.341 | (0.359) |
| CLOQUET | 1.150 | 0.944 | (0.206) |
| HERMANTOWN | 0.650 | 0.659 | 0.009 |
| PROCTOR | 0.450 | 0.386 | (0.064) |
| ESKO (Includes Helb/Lars) | 0.2062 | 0.176 | (0.030) |
| SCANLON | 0.169 | 0.154 | (0.015) |
| CARLTON | 0.150 | 0.151 | 0.001 |
| THOMSON (City only) | 0.010 | 0.007 | (0.003) |
| TWIN LAKES | 0.070 | 0.035 | (0.035) |
| RICE LAKE | 0.060 | 0.053 | (0.007) |
| OLIVER | 0.022 | 0.018 | (0.005) |
| PIKE LAKE | 0.100 | 0.094 | (0.006) |
| KNIFE RIVER | 0.022 | 0.021 | (0.001) |
| MPCA LANDFILL | 0.002 | 0.004 | 0.002 |
| WRENSHALL | 0.027 | 0.030 | 0.003 |
| JAY COOKE | 0.002 | 0.0022 | 0.000 |
| BUFFALO/MIDWAY | 0.0030 | 0.005 | 0.0015 |
| DULUTH/NORTH SHOI | 0.050 | 0.050 | 0.000 |
| MUNICIPAL SUBTOTA | 15.843 | 15.131 | (0.712) |
| SAPPI | 16.500 | 17.345 | 0.845 |
| USG | 0.450 | 0.521 | 0.071 |
| ST PAPER 1 | 0.500 | 0.529 | 0.029 |
| SPECIALTY MINERALS | 0.240 | 0.198 | (0.042) |
| INDUSTRIAL SUBTOTA | 17.690 | 18.594 | 0.904 |
| TOTAL FLOW | 33.533 | 33.725 | 0.192 |

| | BUDGET 2022 | AVG THROUGH 12/31/2022 | VARIANCE |
|------------------------------|----------------|---------------------------|----------|
| • | | | |
| DULUTH | 13,100 | 13,751 | 651 |
| CLOQUET | 1,717 | 1,409 | (308) |
| HERMANTOWN | 1,150 | 1,067 | (83) |
| PROCTOR | 530 | 469 | (61) |
| ESKO (Includes Helb/Lars) | 263 | 263 | 0 |
| SCANLON | 282 | 258 | (24) |
| CARLTON | 160 | 160 | 0 |
| THOMSON (City only) | 17 | 12 | (5) |
| TWIN LAKES | 292 | 146 | (146) |
| RICE LAKE | 100 | 89 | (11) |
| OLIVER | 37 | 29 | (8) |
| PIKE LAKE | 167 | 157 | (10) |
| KNIFE RIVER | 37 | 36 | (1) |
| MPCA LANDFILL | 3 | 6 | 3 |
| WRENSHALL | 45 | 50 | 5 |
| JAY COOKE | 3 | 4 | 1 |
| BUFFALO/MIDWAY | 8 | 10 | 2 |
| DULUTH/NORTH SHOI | 83 | 84 | 1 |
| MUNICIPAL SUBTOTA | 17,993 | 18,000 | 7 |
| SAPPI | 42,500 | 50,152 | 7,652 |
| USG | 1,450 | 2,258 | 808 |
| ST PAPER 1 | 15 | 376 | 361 |
| SPECIALTY MINERALS | 6 | 5 | (1) |
| INDUSTRIAL SUBTOTA | 43,971 | 52,791 | 8,820 |
| TOTAL BOD | 61,964 | 70,791 | 8,827 |

| | BUDGET | AVG THROUGH | |
|------------------------------|--------|-------------|----------|
| - | 2022 | 12/31/2022 | VARIANCE |
| DULUTH | 16,100 | 18,003 | 1,903 |
| CLOQUET | 2,522 | 2,070 | (452) |
| HERMANTOWN | 1,100 | 1,050 | (50) |
| PROCTOR | 600 | 564 | (36) |
| ESKO (Includes Helb/Lars) | 305 | 305 | 0 |
| SCANLON | 282 | 258 | (24) |
| CARLTON | 183 | 183 | 0 |
| THOMSON (City only) | 17 | 12 | (5) |
| TWIN LAKES | 262 | 131 | (131) |
| RICE LAKE | 100 | 89 | (11) |
| OLIVER | 37 | 29 | (8) |
| PIKE LAKE | 167 | 157 | (10) |
| KNIFE RIVER | 37 | 36 | (1) |
| MPCA LANDFILL | 3 | 6 | 3 |
| WRENSHALL | 45 | 50 | 5 |
| JAY COOKE | 3 | 4 | 1 |
| BUFFALO/MIDWAY | 5 | 8 | 3 |
| DULUTH/NORTH SHOI | 83 | 84 | 1 |
| MUNICIPAL SUBTOTA | 21,851 | 23,039 | 1,188 |
| SAPPI | 16,500 | 23,457 | 6,957 |
| USG | 1,100 | 4,594 | 3,494 |
| ST PAPER 1 | 23 | 389 | 366 |
| SPECIALTY MINERALS | 300 | 738 | 438 |
| INDUSTRIAL SUBTOTA | 17,923 | 29,178 | 11,255 |
| TOTAL DISTRICT | 39,774 | 52,217 | 12,443 |
| | | - / | , |

WESTERN LAKE SUPERIOR SANITARY DISTRICT WASTEWATER EXPENSE STATEMENT

| | | ** Con | ısolidated I | ∟evel Range ' | ** | | | | |
|--|-------------|-----------------------|--------------|-----------------|----------------|-------------|-------------------------|----------------|--------------|
| | ANNUAL | MONTH | MONTH | | | YTD | YTD | | |
| DESCRIPTION | BUDGET | BUDGET | ACTUAL | VARIANCE | ACT/BUD | BUDGET | ACTUAL | VARIANCE | ACT/BUD |
| 4040 | + | +1.50 51.5 | | | | + | ± 1 0 10 0 T 1 | +1.50 - 500 | |
| 4010 DIRECT WAGES | \$2,011,604 | \$169,516 | \$141,171 | \$28,345 | 83 % | \$2,011,604 | \$1,842,874 | \$168,730 | 92 % |
| 4020 SUNDAY PREMIUM | 56,415 | 4,701 | 6,225 | 1,524- | - 132 | 56,415 | 57,067 | 652- | 101 |
| 4030 HOLIDAY PREMIUM | 30,127 | 3,347 | 1 004 | 3,347 | 116 | 30,127 | 10 000 | 30,127 | 0.5 |
| 4040 SHIFT | 12,578 | 1,068 | 1,234 | 106- | - 116 | 12,578 | 10,989 | 1,589 | 87 |
| 4050 VACATION | 186,235 | 15,818 | 2,729 | 13,089 | 1.5 | 186,235 | 201,314 | 15,0/9- | 108 |
| 4060 HOLIDAY | 82,259 | 9,140 | 14,199 | 5,059 | - 155 | 82,259 | 83,6/4 | 1,415- | 102 |
| 40/0 PERSONAL LEAVE | 27,420 | 2,328 | 7,155 | 4,82/- | - 307 | 27,420 | 26,870 | 550 | 98 |
| 4080 SICK | 81,202 | 6,896 | 2,5/0 | 4,326 | 3 / | 81,202 | 104,259 | 23,05/- | 128 |
| CIID TOTAI | ¢2 /07 0/0 | ¢212 011 | ¢17E 202 | ტეუ F ე1 | 02 % | ¢2 407 040 | ¢2 227 047 | ¢160 702 | 01 % |
| SOB TOTAL | ŞZ,407,040 | \$Z1Z,01 1 | Ş173,203 | \$37,33± | 02 % | ŞZ,407,040 | γ2,321,0 1 1 | \$100,793 | 24 6 |
| 4090 OVERTIME | \$166,000 | \$13,383 | \$21,680 | \$8.297- | - 162 % | \$166,000 | \$234,832 | \$68.832- | 141 % |
| DESCRIPTION 4010 DIRECT WAGES 4020 SUNDAY PREMIUM 4030 HOLIDAY PREMIUM 4040 SHIFT 4050 VACATION 4060 HOLIDAY 4070 PERSONAL LEAVE 4080 SICK SUB TOTAL 4090 OVERTIME SUB TOTAL | | | | | 102 0 | | | | 111 0 |
| SUB TOTAL | \$2,653,840 | \$226,197 | \$196,963 | \$29,234 | 87 % | \$2,653,840 | \$2,561,879 | \$91,961 | 97 % |
| | | | | | | | | | |
| | | | | | | | | | |
| 4200 EMPLOYERS FICA | \$164,930 | \$14,008 | \$12,243 | \$1,765 | 87 % | \$164,930 | \$156,238 | \$8,692 | 95 % |
| 4210 EMPLOYERS FICA/MEDIC | 38,572 | 3,275 | 2,863 | 412 | 87 | 38,572 | 36,540 | 2,032 | 95 |
| 4220 EMPLOYERS PERA | 199,038 | 16,906 | 14,744 | 2,162 | 87 | 199,038 | 194,321 | 4,717 | 98 |
| 4240 GROUP HOSPITAL/MED | 637,020 | 47,028 | 41,514 | 5,514 | 88 | 637,020 | 600,866 | 36,154 | 94 |
| 4260 GROUP DENTAL | 27,424 | 2,285 | 4,092 | 1,807- | - 179 | 27,424 | 27,361 | 63 | 100 |
| 4280 GROUP LIFE | 2,688 | 224 | 211 | 13 | 94 | 2,688 | 2,592 | 96 | 96 |
| 4300 LONG-TERM DISABILITY | 6,689 | 558 | 476 | 82 | 85 | 6,689 | 5,723 | 966 | 86 |
| 4350 UNEMPLOYMENT COMP | | | 5,142 | 5,142- | - | | 5,142 | 5,142- | |
| G | +1 006 261 | | 401 005 | 40.000 | 0.6.0 | | | 445 550 | 0.5.0 |
| 4200 EMPLOYERS FICA 4210 EMPLOYERS FICA/MEDIC 4220 EMPLOYERS PERA 4240 GROUP HOSPITAL/MED 4260 GROUP DENTAL 4280 GROUP LIFE 4300 LONG-TERM DISABILITY 4350 UNEMPLOYMENT COMP SUB TOTAL TOTAL PAYROLL 4520 CONTRACT CLEANING | \$1,076,361 | \$84,284 | \$81,285 | \$2,999 | 96 % | \$1,076,361 | \$1,028,783 | \$47,578 | 96 % |
| | 42 720 001 | 4210 401 | 4070 040 | 420 022 | 00 0 | d2 720 201 | 42 F00 CC0 | 4120 520 | 06.0 |
| TOTAL PAYROLL | \$3,730,201 | \$310,481 | \$278,248 | \$32,233 | 90 % | \$3,730,201 | \$3,590,662 | \$139,539 | 96 % |
| 4520 CONTRACT CLEANING | \$42 000 | ¢3 500 | \$2 293 | \$1 207 | 66 % | \$42 000 | ¢20 05 <i>4</i> | \$12 046 | 71 % |
| 4800 FILET FILET. OTT. | 2 000 | \$3,300 | 816 | γ1,207 816. | - | 2 000 | 5 223 | 3 223_ | 261 |
| 4820 FUEL FUEL OIL | 164 492 | 34 970 | 50 859 | 15 880. | 145 | 164 492 | 208 623 | 134 131_ | 182 |
| FOOD FUEL-NATURAL GAS | 2 042 125 | 247 011 | 300,039 | 61 999 | - 145 - 195 | 2 042 125 | 2 521 716 | 501 621_ | 120 |
| 2000 AETECIKICILI | 0 600 | 247,011 | 300,099 | 01,000 | - 172 | 2,943,123 | 3,334,740 E 726 | 2 044 | TZU |
| 5200 IELEPHONE E210 TELEMETED | 112 500 | 0 275 | 0 1/6 | 222 | 00 | 112 500 | 100 700 | 3,344 2 710 | 07 |
| 2210 IFTFMFIFK | 112,500 | 7,375 | 9,140 | 229 | 90 110 | 112,500 | 100,790 | 3,71U | 9 / 1 F 2 |
| 2770 PIESET | 09,025 | 15,040 | 1,710 | 4 070 | - 110 | 100 603 | 130,379 | 4/,554- | 155 |
| 5240 WAIER | 190,003 | 1 1 1 6 6 | 10,151 | 4,0/9 | 00 41 F | 190,603 | 1/2,/00 41 070 | 17,033 | 91 |
| 5241 SIURM WAIER FEE | 13,987 | 1,100 | 4,842 | 3,0/0- | - 415 | 13,987 | 41,870 | 21,883- | ∠99 1 ⊑ 2 |
| 55/U REPAIRS-INTERCEPTORS | 40,000 | 3,333 | CO 101 | 3,333 | E 4 7 | 40,000 | 01,005 | 21,065- | 153 |
| 5580 CLEAN-INTERCEPTORS | 150,000 | 12,500 | 68,404 | 55,904 | - 54/ | 150,000 | 83,404 | 66,596 | 56 |
| 5710 GRIT DISPOSALS | 19,266 | 1,061 | 366 | 695 | 34 | 19,266 | 11,321 | 7,945 | 59 |
| 5805 CONT SERV-BLOFILTER | 10,000 | 833 | | 833 | | 10,000 | - 4-4 | 10,000 | |
| 5852 CONT SERV-FIELD WORK | 4,000 | 322 | | 322 | 201 | 4,000 | 5,451 | 1,451- | 136 |
| 5860 CONT SERV-OTHER | 213,763 | 2,083 | 6,340 | 4,257- | - 304 | 213,763 | 43,188 | 170,575 | 20 |
| 5880 CONT SERV-AD AGENCY | 4,400 | | 5,668 | 5,668- | - | 4,400 | 10,490 | 6,090- | 238 |
| 6000 SUPPLIES-BUILDING | 25,200 | 2,183 | 985 | 1,198 | 45 | 25,200 | 30,105 | 4,905- | 119 |
| 6010 SUPPLIES-EQUIPMENT | 115,500 | 9,583 | 8,430 | 1,153 | 88 | 115,500 | 102,987 | 12,513 | 89 |
| 6090 SUPPLIES-OTHER | 3,950 | | 1,602 | 1,602- | - | 3,950 | 13,785 | 9,835- | 349 |
| 6110 SUPPLIES-SAFETY | 600 | | 92 | 92- | _ | 600 | 887 | 287- | 148 |
| 6300 CHEMICALS-GENERAL | 35,344 | 1,522 | | 1,522 | | 35,344 | 29,916 | 5,428 | 85 |
| 6315 CHEMICALS-LIQUID OXYO | 10,980 | 915 | 3,557 | 2,642- | - 389 | 10,980 | 20,565 | 9,585- | 187 |
| TOTAL PAYROLL 4520 CONTRACT CLEANING 4800 FUEL-FUEL OIL 4820 FUEL-NATURAL GAS 5000 ELECTRICITY 5200 TELEPHONE 5210 TELEMETER 5230 DIESEL 5240 WATER 5241 STORM WATER FEE 5570 REPAIRS-INTERCEPTORS 5580 CLEAN-INTERCEPTORS 5710 GRIT DISPOSALS 5805 CONT SERV-BIOFILTER 5852 CONT SERV-FIELD WORK 5860 CONT SERV-FIELD WORK 5860 CONT SERV-OTHER 5880 CONT SERV-OTHER 5880 CONT SERV-OTHER 6000 SUPPLIES-BUILDING 6010 SUPPLIES-BUILDING 6010 SUPPLIES-BUILDING 6010 SUPPLIES-SAFETY 6300 CHEMICALS-GENERAL 6315 CHEMICALS-LIQUID OXYO 6320 CHEMICALS-POLYMER-THE |) 457,529 | | | | | 457,529 | 643,768 | 186,239- | 141 |
| 6330 CHEMICALS-POLYMER-TH | 175,725 | 14,761 | 19,602 | 4,841- | - 133 | 175,725 | 134,031 | 41,694 | 76 |
| | | | | | | | | | |

01/24/23

PAGE

WESTERN LAKE SUPERIOR SANITARY DISTRICT WASTEWATER EXPENSE STATEMENT

| DESCRIPTION | ANNUAL BUDGET | MONTH BUDGET | MONTH ACTUAL | VARIANCE | ACT/BUD | YTD BUDGET | YTD ACTUAL | VARIANCE | ACT/BUD |
|--|--------------------|-----------------|-----------------|------------|-------------|--------------------|-------------------|-------------------|------------|
| 6335 CHEMICALS-POLYMER-DEW 6360 CHEMICALS-BOILER | \$712,474 2,000 | \$62,310 | \$59,107 | \$3,203 | 95 % | \$712,474 2,000 | \$673,917 | \$38,557 2,000 | 95 % |
| 6370 CHEMICALS-DEFOAMANT 6410 CHEMICALS-SODIUM BISU | 52,275 2,222 | 4,182 | 1,747 | 2,435 | 42 | 52,275 2,222 | 35,946 2,070 | 16,329 152 | 69 93 |
| 6420 CHEMICALS-FERRIC CHLO 6910 TRAINING EXPENSES | | 29,419 833 | 25,183 1,156 | 4,236 | 86 - 139 | 336,034 22,090 | 240,190 22,838 | 95,844 748- | 71 103 |
| 7020 PUBLIC INFORMATION 7200 EASEMENTS | 21,200 25,000 | 2,083 | 443 1,810 | 443 273 | | 21,200 25,000 | 23,320 21,232 | 2,120- 3,768 | 110 85 |
| 7800 LAUNDRY 8000 DUES | 7,771 19,078 | 643 1,600 | 1,397 2,173 | 754 573 | | 7,771 19,078 | 14,604 20,467 | 6,833- 1,389- | 188 107 |
| 8010 PUBLICATIONS 8200 POSTAGE | 500 650 | | | | | 500 650 | 435 310 | 65 340 | 87 48 |
| 8210 COPYING & PRINTING 8600 GRANTS TO GOV UNITS | 5,200 12,600 | | 200 | 200 | | 5,200 12,600 | 5,089 | 111 12,600 | 98 |
| 8620 PROGRAM DEVELOPMENT | 9,625 | | | | | 9,625 | 4,116 | 5,509 | 43 |
| TOTAL NON-PAYROLL | \$6,062,388 | \$469,074 | \$603,455 | \$134,381 | | \$6,062,388 | \$6,589,786 | \$527,398- | 109 % |
| TOTAL EXPENSES | \$9,792,589 | \$779,555 | \$881,703 | \$102,148 | - 113 % | \$9,792,589 | 10,180,448 | \$387,859- | 104 % |

WESTERN LAKE SUPERIOR SANITARY DISTRICT SOLID WASTE SCHEDULE OF REV & EXP AS OF 12/31/22

| DESCRIPTION | ANNUAL BUDGET | MONTH BUDGET | MONTH ACTUAL | VARIANCE ACT/BUD | YTD BUDGET | YTD ACTUAL | VARIANCE ACT/BUD |
|--|---|--|---|---|---|--|--|
| TIPPING FEES MATERIAL RECOVERY FEE HAULER COLLECTED FEES PROPERTY TAX OPERATING INVEST EARN GRANTS HHW REVENUES YARD WASTE/ORGANICS MISCELLANEOUS | 2,695,000 1,140,425 5,000 369,000 364,500 | \$400,137 27,874 234,635 95,040 417 136,296 | \$448,490 23,684 265,462 99,536 5,259 6,407 140,316 | \$48,353 112% 4,190- 85 30,827 113 4,496 105 4,842 1261 6,407 4,020 103 | \$5,438,303 669,990 2,695,000 1,140,425 5,000 369,000 364,500 121,539 750 | \$5,508,488 638,697 2,862,281 1,147,361 23,634 453,072 388,734 121,403 584 | \$70,185 101% 31,293- 95 167,281 106 6,936 101 18,634 473 84,072 123 24,234 107 136- 100 166- 78 |
| TOTAL REVENUES | 10,804,507 | \$894,462 | \$989,154 | \$94,692 111% | 10,804,507 | 11,144,254 | \$339,747 103% |
| DIRECT SOLID WASTE EX TRANSTER STA 27TH MATERIALS RECOVERY ORGANICS COMPOSTING HOUSEHOLD HAZARDOUS ENV PROG SOLID WAST SUB TOTAL | \$5,307,828 1,341,174 363,191 930,054 | \$407,785 98,194 25,453 108,689 101,660 | \$472,493 77,221 35,077 93,967 48,027 \$726,785 | \$64,708- 116 % 20,973 79 9,624- 138 14,722 86 53,633 47 | \$5,307,828 1,341,174 363,191 930,054 924,218 \$8,866,465 | \$5,788,836 1,221,157 377,179 916,046 743,291 \$9,046,509 | \$481,008- 109 % 120,017 91 13,988- 104 14,008 98 180,927 80 |
| ALLOCATED DEPARTMENT BUSINESS SERVICES MECHANICAL MAINT ELECTRICAL MAINT PLANNING & ENGINEER MANAGEMENT INFO LAB SERVICES | \$960,671 163,620 99,847 | \$76,907 12,683 7,886 25,112 18,235 10,811 | \$81,949 17,778 8,952 22,985 20,575 16,946 | \$5,042- 107 % 5,095- 140 1,066- 114 2,127 92 2,340- 113 6,135- 157 | \$960,671 163,620 99,847 311,984 235,345 134,617 | \$999,706 154,533 95,207 299,001 220,461 133,790 | \$39,035- 104 % 9,087 94 4,640 95 12,983 96 14,884 94 827 99 |
| SUB TOTAL | \$1,906,084 | \$151,634 | \$169,185 | \$17,551- 112 % | \$1,906,084 | \$1,902,698 | \$3,386 100 % |
| TOTAL O & M EXPENSES | 10,772,549 | \$893,415 | \$895,970 | \$2,555- 100 % | 10,772,549 | 10,949,207 | \$176,658- 102 % |
| CAPITAL PROJECTS INVEST EARN CONSTRU TRANSFER STA CAPITA NET SURPLUS | | \$27,913 \$1,250 8,575 \$34,191- | \$27,913 \$3,282 4,600 \$63,953 | 100 % \$2,032 263% 3,975 54 \$98,144 187% | \$335,000 \$15,000 116,228 \$404,270- | \$335,000 \$14,225 86,688 \$212,416- | 100 % \$775- 95% 29,540 75 \$191,854 53% |

WESTERN LAKE SUPERIOR SANITARY DISTRICT SOLID WASTE EXPENSE STATEMENT AS OF 12/31/22

** Consolidated Level Range **

| | | ** Cor | ısolidated I | evel Range | * * | | | | |
|---|--------------------|----------------|----------------|----------------|-------------|---------------------|------------------|--------------------|------------------------------|
| | ANNUAL | MONTH | MONTH | | / | YTD | YTD | | / |
| DESCRIPTION | BUDGET | BUDGET | ACTUAL | VARIANCE | ACT/BUD | BUDGET | ACTUAL | VARIANCE | ACT/BUD |
| AAAA DIDECT WACEC | ¢1 052 920 | ¢00 007 | \$72 220 | ¢16 579 | Q1 9 | ¢1 052 020 | ¢071 120 | \$92 710 | 92 % |
| 4010 DIRECT WAGES | 4 863 | 300,007 405 | ۶/۵,۵۵۶ 215 | 190 | 53 | γ1,033,039 4 863 | Δ 182 | ۶۵۷,710 681 | 86 |
| 4030 HOLTDAY PREMIUM | 879 | 98 | 213 | 98 | 33 | 879 | 7,102 | 879 | 00 |
| 4040 SHIFT | 104 | 9 | | 9 | | 104 | 93 | 11 | 89 |
| 4050 VACATION | 89,513 | 7,602 | 4,402- | 12,004 | 58- | 89,513 | 100,641 | 11,128- | 112 |
| 4060 HOLIDAY | 42,328 | 4,703 | 4,433 | 270 | 94 | 42,328 | 39,118 | 3,210 | 92 |
| 4070 PERSONAL LEAVE | 14,109 | 1,199 | 3,494 | 2,295 | - 291 | 14,109 | 13,525 | 584 | 96 |
| 4080 SICK | 41,590 | 3,532 | 9,156 | 5,624 | - 259 | 41,590 | 42,455 | 865- | 102 |
| SUB TOTAL | \$1,247,225 | \$106,355 | \$85,125 | \$21,230 | 80 % | \$1,247,225 | \$1,171,143 | \$76,082 | 94 % |
| 4010 DIRECT WAGES 4020 SUNDAY PREMIUM 4030 HOLIDAY PREMIUM 4040 SHIFT 4050 VACATION 4060 HOLIDAY 4070 PERSONAL LEAVE 4080 SICK SUB TOTAL 4090 OVERTIME SUB TOTAL | \$36 000 | \$1 683 | ¢1 233 | \$450 | 73 % | \$36 000 | \$32 | \$3 575 | 90 % |
| 4000 OVERTIME | | 71,005 | γ1,233 | 7430 | 13 % | | | | JU 8 |
| SUB TOTAL | \$1,283,225 | \$108,038 | \$86,358 | \$21,680 | 80 % | \$1,283,225 | \$1,203,568 | \$79,657 | 94 % |
| | | | | | | | | | |
| 4200 EMPLOYERS FICA | \$79,777 | \$6,775 | \$5,323 | \$1,452 | 79 % | \$79,777 | \$71,481 | \$8,296 | 90 % |
| 4210 EMPLOYERS FICA/MEDIC | 18,658 | 1,584 | 1,245 | 339 | 79 | 18,658 | 16,717 | 1,941 | 90 |
| 4220 EMPLOYERS PERA | 95,860 | 8,142 | 6,309 | 1,833 | 77 | 95,860 | 89,269 | 6,591 | 93 |
| 4240 GROUP HOSPITAL/MED | 272,427 | 19,663 | 17,158 | 2,505 | 87 | 272,427 | 298,862 | 26,435- | 110 |
| 4260 GROUP DENTAL | 12,564 | 1,047 | 2,200 | 1,153 | - 210 | 12,564 | 15,059 | 2,495- | 120 |
| 4280 GROUP LIFE | 1,508 | 126 | 127 | T | - 101 | 1,508 | 1,516 | 8- | 101 |
| 4300 LONG-IERM DISABILITY | 3, 4 01 | 289 | 1 200 | 2 622 | 79 | 3, 4 01 | ∠,830 1/ 222 | 0∠5 5 767 | δ⊿ 71 |
| 4350 UNEMPLOIMENT COMP | 20,000 | 3,022 | 1,200 | 2,022 | 31 | 20,000 | 14,233 | 5,707 | / 1 |
| SUB TOTAL | \$504,255 | \$41,448 | \$33,789 | \$7,659 | 82 % | \$504,255 | \$509,973 | \$5,718- | 101 % |
| 4200 EMPLOYERS FICA 4210 EMPLOYERS FICA/MEDIO 4220 EMPLOYERS PERA 4240 GROUP HOSPITAL/MED 4260 GROUP DENTAL 4280 GROUP LIFE 4300 LONG-TERM DISABILITY 4350 UNEMPLOYMENT COMP SUB TOTAL TOTAL PAYROLL | \$1,787,480 | \$149,486 | \$120,147 | \$29,339 | 80 % | \$1,787,480 | \$1,713,541 | \$73,939 | 96 % |
| TOTAL PAYROLL 4520 CONTRACT CLEANING 4800 FUEL-FUEL OIL 4820 FUEL-NATURAL GAS 5000 ELECTRICITY 5200 TELEPHONE 5230 DIESEL 5240 WATER 5701 SOLID WASTE DISPOSAI 5702 SOLID WASTE DISPOSAI 5703 TR STA OPERATION AND 5704 SOLID WASTE HAULING- 5705 ANNUAL UNACCEPTABLE 5706 SOLID WASTE DISPOSAI 5790 CONT SERV-DISP HOUSE 5791 CONT SERV-DISP MEDIC 5792 CONT SERV-DISP ORGAN 5794 CONT SERV-DISP ORGAN 5795 CONT SERV-DISP ORGAN 5796 CONT SERV-DISP ORGAN 5806 CONT SERV-BAGGING 5807 CONT SERV-SNOW PLOWI 5812 CONT SERV-DISP MATRE 5813 CONT SERV-DISP FLUOR | \$12.700 | \$1.069 | \$997 | \$72 | 93 % | \$12.700 | \$12,689 | \$11 | 100 % |
| 4800 FUEL-FUEL OIL | 2,000 | 300 | 672 | 372 | - 224 | 2,000 | 2,384 | 384- | 119 |
| 4820 FUEL-NATURAL GAS | 6,200 | 800 | 1,631 | 831 | - 204 | 6,200 | 7,305 | 1,105- | 118 |
| 5000 ELECTRICITY | 22,000 | 2,475 | 3,011 | 536 | - 122 | 22,000 | 26,920 | 4,920- | 122 |
| 5200 TELEPHONE | 4,810 | 404 | 185 | 219 | 46 | 4,810 | 2,791 | 2,019 | 58 |
| 5230 DIESEL | 12,200 | 900 | 1,840 | 940 | - 204 | 12,200 | 19,763 | 7,563- | 162 |
| 5240 WATER | 1,000 | 76 | 110 | 34 | - 145 | 1,000 | 785 | 215 | 79 |
| 5701 SOLID WASTE DISPOSAL | 4,331,488 | 319,574 | 298,666 | 20,908 | 93 | 4,331,488 | 4,045,270 | 286,218 | 93 |
| 5/UZ SULID WASIE DISPUSAL | J- ZI4,8IU | 7,200 | 150 246 | 07 /00 | 9 <u>/</u> | 214,810 051 055 | 1 501 225 | 25,68 4 | 88 196 |
| 5704 COLTD WASTE HALLING | M 210 000 | 12 000 | 5 650 | 6 350 | - 239 47 | 210 000 | 1,301,223 | 729,270- 25,294 | 88 |
| 5705 ANNIIAI, IINACCEPTARIE | T 14 000 | 14 000 | 4 911 | 9 089 | 35 | 14 000 | 5 899 | 8 101 | 42 |
| 5706 SOLID WASTE DISPOSAL | 2.000 | 1.000 | 551 | 449 | 55 | 2.000 | 1.551 | 449 | 78 |
| 5790 CONT SERV-DISP HOUSE | H 30,000 | 2,500 | 3,220 | 720 | - 129 | 30,000 | 23,437 | 6,563 | 78 |
| 5791 CONT SERV-DISP MEDIC | CA 1,500 | 50 | 150 | 100 | - 300 | 1,500 | 1,889 | 389- | 126 |
| 5792 CONT SERV-DISP PHARM | 1A 300 | | | | | 300 | 533 | 233- | 178 |
| 5794 CONT SERV-DISP ORGAN | II 1,000 | | | | | 1,000 | 1,100 | 100- | 110 |
| 5795 CONT SERV-DISP ORGAN | II | | | | | 15 000 | 605 | 605- | 105 |
| 5806 CONT SERV-BAGGING | 15,000 | | | | | 15,000 | 16,084 | 1,084- | T0./ |
| 500 CONT SERV-WOOD GRINL |)1 24,000 | / OEO | / OOF | 625 | 115 | 24,000 | ∠U,U8U | 3,920 1 700 | 84 90 |
| TOUO CONT SEKA-DIOM STOM | IN 1/,UUU | 4,∠5U 5 ∩∩∩ | 4,885 2 ngn | 035 2 220 | - TTD | 1/,000 Q7 500 | ⊥⊃,∠∪ŏ Q⊃ ⊑11 | 1,/92 | 0 9 0 <i>4</i> |
| 5813 CONT SERV-DISP MAIKE | 100 אין אי | 10 500 | 2,000 | 4,940 6 570 | 37 | 100 500 | 86 607 | 13 893 | 86 |
| 5814 CONT SERV-DISP FLUOR | RE 22.000 | 2.000 | 1.353 | 647 | 68 | 22.000 | 25.117 | 3.117- | 114 |
| | , | =,000 | =,555 | J 1 / | - 0 | ,000 | , | -,, | |

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WESTERN LAKE SUPERIOR SANITARY DISTRICT SOLID WASTE EXPENSE STATEMENT

| | 3 3737773 7 | | MONTH! | ever kange | | T.M.D. | 11mp | | |
|--|------------------|-----------------|-----------------|------------|-------------------|-----------------------------|------------------|---------------|---------|
| DESCRIPTION | ANNUAL BUDGET | MONTH BUDGET | MONTH ACTUAL | VARIANCE | ACT/BUD | YTD BUDGET | YTD ACTUAL | | ACT/BUD |
| DESCRIPTION | BODGET | BODGET | ACTUAL | VARIANCE | ACI/BUD | BODGET | ACTUAL | VARIANCE | ACI/BUD |
| 5815 CONT SERV-DISP TIRE | \$39,200 | \$2,700 | \$3,280 | \$580 | - 121 % | \$39,200 | \$33,170 | \$6,030 | 85 % |
| 5816 CONT SERV-DISP LOCAL | 75,000 | 1,000 | 1,087- | | | 75,000 | 72,122 | 2,878 | 96 |
| 5817 CONT SERV-DISP COUNTY | | 6,000 | 11,512 | 5,512 | | | 76,513 | 8,513- | 113 |
| 5818 CONT SERV-DISP COUNTY | 90,700 | 7,559 | 7,261 | 298 | - 192 | 90 700 | 83,534 | 7,166 | 92 |
| 5819 CONT SERV-RECT SHEDS | 156,000 | 12,000 | 7,201 | 4,835 | 50 60 | 68,000 90,700 156,000 | 104,606 | 51,394 | 67 |
| 5860 CONT SERV-DISP PAINT | 97,513 | 7,113 | 29,800 | 22,687 | _ /10 | 97,513 | 141,867 | 44,354- | 145 |
| 5871 CONT SERV-OTHER 5871 CONT SERV-MOBILE DEVI | 6,300 | 525 | 806 | 22,007 | | 6,300 | 5,650 | 650 | 90 |
| 5880 CONT SERV-MOBILE DEVI | 8,900 | 343 | 5,667 | 5,667 | - 134 | 8,900 | 10,182 | 1,282- | 114 |
| 5950 WASTE SORT | 50,000 | 50,000 | 3,007 | 50,000 | | 50,000 | 10,102 | 50,000 | 114 |
| 6000 SUPPLIES-BUILDING | 30,000 4 E00 | 30,000 | | 30,000 | | 4,500 | 2,439 | 2,061 | 54 |
| 6010 SUPPLIES-BUILDING | | 462 | 176 | 286 | | 5,500 | 1,551 | 3,949 | 28 |
| 6070 SUPPLIES-EQUIPMENT | | 125 | 170 | 125 | 30 | 1,500 | 276 | 1,224 | 18 |
| 6090 SUPPLIES-OTHER | 1,300 | 2 727 | 1,530 | 1,207 | E 6 | 44,300 | 40,527 | 3,773 | 91 |
| 6110 CUDDITEC CAFETY | 44,300 1,000 | 4,/3/ | 650 | 563 | | 1,000 | 2,008 | 1,008- | 201 |
| 6110 SUPPLIES-SAFETY 6120 SUPPLIES-SITE | 1,000 | 163 | 992 | 829 | - /4/ | 2,000 | | 2,663- | 233 |
| 6700 LEGAL | 2,000 500 | 38 | 992 | 38 | | 2,000 500 | 4,663 | 2,663- 500 | 233 |
| 6910 TRAINING EXPENSES | 8,939 | 30 | 46 | 46 | | 8,939 | 2,136 | 6,803 | 24 |
| 6940 LICENSE REIMBURSEMENT | o,939 50 | | 40 | 40 | - | 50 | 2,136 87 | 37- | 174 |
| 7020 PUBLIC INFORMATION | 10,225 | | 6 | 6 | | 10,225 | 6,267 | 3,958 | 61 |
| 7030 PUBLIC INFORMATION 7030 PUBLIC INFO-RECYCLING | | 3,900 | 8,798 | 4,898 | | 63,375 | 55,890 | 7,485 | 88 |
| 7040 PUBLIC INFO-RECICLING | 25,275 | 500 | 355 | 145 | - 226 71 | 25,275 | 17,535 | 7,465 | 69 |
| | 42,475 | 2,000 | 3,956 | 1,956 | | 43,000 | 48,465 | 5,465- | 113 |
| 7210 RENI-EQUIPMENT 7400 TRAVEL | 43,000 2,000 | 2,000 | 3,950 | 1,930 | - 190 | 2,000 | 241 | 1,759 | 12 |
| 7640 TRAVEL 7640 LEASE-LAND-DULUTH AIR | 10,612 | 002 | 921 | 38- | 104 | 10,612 | | 437- | 104 |
| 7800 LAUNDRY | 7 000 | 883 583 | 1,375 | 792 | - 10 4 | 10,612 7,000 3,358 | 11,049 10,316 | 3,316- | 147 |
| 8000 DUES | 7,000 3,358 | 303 | 1,707 | 1,707 | - 230 | 3,358 | 4,987 | 1,629- | 149 |
| 8200 POSTAGE | 3,330 | | 1,707 | 140 | _ | 3,330 | 244 | 244- | 149 |
| | 27,500 | 590 | 1,103 | 513 | | 27,500 | 27,782 | 282- | 101 |
| 8600 GRANTS TO GOV UNITS | 208,500 | 45,000 | 29,555 | 15,445 | | 27,500 | 208,526 | 26- | 100 |
| 8620 PROGRAM DEVELOPMENT | 34,275 | 1,000 | 101 | 899 | | 34,275 | 6,749 | 27,526 | 20 |
| 0020 PROGRAM DEVELOPMENT | 34,473 | 1,000 | 101 | 099 | | 34,275 | 0,749 | 27,320 | 20 |
| TOTAL NON-PAYROLL | \$7,078,985 | \$592,295 | \$606,639 | \$14,344 | | \$7,078,985 | \$7,332,967 | \$253,982- | 104 % |
| | | | | | | | | | |
| TOTAL EXPENSES | \$8,866,465 | \$741,781 | \$726,786 | \$14,995 | 98 % | \$8,866,465 | \$9,046,508 | \$180,043- | 102 % |
| | | | | | | | | | |

WESTERN LAKE SUPERIOR SANITARY DISTRICT ALLOCATED DEPARTMENTS EXPENSE STATEMENT

| | | | ** Con | solidated L | evel Range | * * | | | | |
|------|--|-------------|-------------------------------------|-----------------------------------|------------|---------|---|------------------|---|---------|
| | | ANNUAL | MONTH | MONTH | | | YTD | YTD | | |
| | DESCRIPTION | BUDGET | BUDGET | ACTUAL | VARIANCE | ACT/BUD | BUDGET | ACTUAL | VARIANCE | ACT/BUD |
| | DIRECT WAGES SUNDAY PREMIUM SHIFT VACATION HOLIDAY PERSONAL LEAVE SICK SUB TOTAL OVERTIME SUB TOTAL | | | | | | | | | |
| 4010 | DIRECT WAGES | \$3,715,023 | \$313,063 | \$288,459 | \$24,604 | 92 % | \$3,715,023 | \$3,505,786 | \$209,237 | 94 % |
| 4020 | SUNDAY PREMIUM | 143 | 12 | | 12 | | 143 | | 143 | |
| 4040 | SHIFT | 736 | 61 | 15 | 46 | 25 | 736 | 508 | 228 | 69 |
| 4050 | VACATION | 347,094 | 29,480 | 67,860 | 38,380 | - 230 | 347,094 | 407,233 | 60,139- | 117 |
| 4060 | HOLIDAY | 151,825 | 16,870 | 17,849 | 979 | - 106 | 151,825 | 133,019 | 18,806 | 88 |
| 4070 | PERSONAL LEAVE | 50,608 | 4,299 | 19,742 | 15,443 | - 459 | 50,608 | 49,363 | 1,245 | 98 |
| 4080 | SICK | 134,449 | 11,420 | 10,615 | 805 | 93 | 134,449 | 155,835 | 21,386- | 116 |
| | | | | | | | | | | |
| | SUB TOTAL | \$4,399,878 | \$375,205 | \$404,540 | \$29,335 | - 108 % | \$4,399,878 | \$4,251,744 | \$148,134 | 97 % |
| | | | | | | | | | | |
| 4090 | OVERTIME | \$108,500 | \$9,197 | \$8,353 | \$844 | 91 % | \$108,500 | \$90,889 | \$17,611 | 84 % |
| | | | | | | | | | | |
| | SUB TOTAL | \$4,508,378 | \$384,402 | \$412,893 | \$28,491 | - 107 % | \$4,508,378 | \$4,342,633 | \$165,745 | 96 % |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 4200 | EMPLOYERS FICA | \$292,058 | \$24,805 | \$25,463 | \$658 | - 103 % | \$292,058 | \$259,451 | \$32,607 | 89 % |
| 4210 | EMPLOYERS FICA/MEDIC | 65,692 | 5,580 | 6,156 | 576 | - 110 | 65,692 | 60,922 | 4,770 | 93 |
| 4220 | EMPLOYERS PERA | 338,128 | 28,718 | 31,374 | 2,656 | - 109 | 338,128 | 325,322 | 12,806 | 96 |
| 4240 | GROUP HOSPITAL/MED | 1,070,703 | 78,626 | 66,588 | 12,038 | 85 | 1,070,703 | 999 , 776 | 70,927 | 93 |
| 4260 | GROUP DENTAL | 45,200 | 3,767 | 7,004 | 3,237 | - 186 | 45,200 | 46,455 | 1,255- | 103 |
| 4280 | GROUP LIFE | 6,139 | 511 | 510 | 1 | 100 | 6,139 | 7,974 | 1,835- | 130 |
| 4300 | LONG-TERM DISABILITY | 12,318 | 1,026 | 897 | 129 | 87 | 12,318 | 10,426 | 1,892 | 85 |
| 4340 | WORKERS COMPENSATION | 180,000 | 15,000 | 14,523 | 477 | 97 | 180,000 | 147,437 | 32,563 | 82 |
| 4390 | OTHER BENEFITS | 32,000 | 520 | 12,337 | 11,817 | - 2373 | 32,000 | 40,670 | 8,670- | 127 |
| | | | | | | | | | | |
| | SUB TOTAL | \$2,042,238 | \$158,553 | \$164,852 | \$6,299 | - 104 % | \$2,042,238 | \$1,898,433 | \$143,805 | 93 % |
| | EMPLOYERS FICA EMPLOYERS FICA/MEDIC EMPLOYERS PERA GROUP HOSPITAL/MED GROUP DENTAL GROUP LIFE LONG-TERM DISABILITY WORKERS COMPENSATION OTHER BENEFITS SUB TOTAL TOTAL PAYROLL | | | 477-77 | | | | | | |
| | TOTAL PAYROLL | \$6,550,616 | \$542,955 | \$577,745 | \$34,790 | - 106 % | \$6,550,616 | \$6,241,066 | \$309,550 | 95 % |
| | | | | | | | | | | |
| 4520 | CONTRACT CLEANING | \$39,600 | \$3,300 | \$3,243 | \$57 | 98 % | \$39,600 | \$40,579 | \$979- | 102 % |
| 5000 | ELECTRICITY | 62,299 | 5,291 | 5,444 | 153 | - 103 | 62,299 | 70,993 | 8,694- | 114 |
| 5200 | TELEPHONE | 38,129 | 3,182 | 2,214 | 968 | .70 | 38,129 | 25,027 | 13,102 | 66 |
| 5210 | TELEMETER | 47,297 | 3,942 | 3,775 | 167 | 96 | 47,297 | 47,796 | 499- | 101 |
| 5220 | GASOLINE | 23,100 | 1,925 | 2,212 | 287 | - 115 | 23,100 | 31,334 | 8,234- | 136 |
| 5230 | CONTRACT CLEANING ELECTRICITY TELEPHONE TELEMETER GASOLINE DIESEL INVOICE MATCH WRITE-O | 1,800 | 150 | 257 | 107 | - 171 | 1,800 | 2,135 | 335- | 119 |
| 5512 | INVOICE MATCH WRITE-O REPAIRS-MAINTENANCE INVENTORY ADJUSTMENTS INVENTORY COST VARIAN CONT SERV-ELECTRICAL CONT SERV-OF PLANT | | | | | | | 18 | 18- | |
| 5520 | REPAIRS-MAINTENANCE | 649,000 | 44,925 | 88,016 | 43,091 | - 196 | 649,000 | 580,211 | 68,789 | 89 |
| 5525 | INVENTORY ADJUSTMENTS | | | 161 | 161 | - | | 2,773 | 2,773- | |
| 5530 | INVENTORY COST VARIAN | | | 326 | 326 | - | | 906 | 906- | |
| 5800 | CONT SERV-ELECTRICAL | 30,000 | | 2,394 | 2,394 | - | 30,000 | 28,463 | 1,537 | 95 |
| 5820 | CONT SERV-O/M PLANT CONT SERV-GENERATORS CONT SERV-O/M MOBILE | 110,000 | 8,000 | 38,700 | 30,700 | - 484 | 110,000 | 79,539 | 30,461 | 72 |
| 5835 | CONT SERV-GENERATORS | 35,200 | 10.000 | | | | 35,200 | 29,422 | 5,778 | 84 |
| 5840 | CONT SERV-O/M MOBILE | 140,000 | 10,000 | 7,166 | 2,834 | 72 | 140,000 | 159,268 | 19,268- | 114 |
| 5860 | CONT SERV-OTHER | 184,886 | 14,991 | 4,787 | 10,204 | 32 | 184,886 | 206,050 | 21,164- | 111 |
| 5868 | CONT SERV-HARDWARE MA | 70,205 | 5,851 | 3,988 | 1,863 | 68 | 70,205 | 45,138 | 25,067 | 64 |
| 5870 | CONT SERV-DP MAINT | 359,991 | 10,000 14,991 5,851 25,197 | 7,166 4,787 3,988 29,365 | 4,168 | - 117 | \$39,600 62,299 38,129 47,297 23,100 1,800 649,000 35,200 140,000 184,886 70,205 359,991 45,650 25,005 | 407,677 | 47,686- | 113 |
| 5875 | CONT SERV-SERV FEE | 45,650 | 4 = 0.0 | | 4 0 7 0 | 0.01 | 45,650 | 45,963 | 313- | 101 |
| 6010 | SUPPLIES-EQUIPMENT | 25,005 | 1,500 | 5,872 | 4,372 | - 391 | 25,005 | 48,500 | 23,495- | 194 |
| 6040 | SUPPLIES-LAB | 45,000 | 3,000 | 1,311 | 1,689 | 44 | 45,000 | 53,571 | 8,571- | 119 |
| 6050 | SUPPLIES-LUBE | 15,000 | 4 000 | E 04- | | | 15,000 | 8,509 | 6,491 | 57 |
| 6060 | SUPPLIES-MAINTENANCE | 52,000 | 4,333 | 5,017 | 684 | - 116 | 52,000 | /4,801 | 22,801- | 144 |
| 6070 | SUPPLIES-OFFICE | 4,575 | 375 | 511 | 136 | - 136 | 4,575 | 6,131 | 1,556- | 134 |
| 6090 | CONT SERV-HARDWARE MA CONT SERV-DP MAINT CONT SERV-SERV FEE SUPPLIES-EQUIPMENT SUPPLIES-LAB SUPPLIES-LUBE SUPPLIES-MAINTENANCE SUPPLIES-OFFICE SUPPLIES-OTHER | 6,350 | 515 | 1,074 | 559 | - 209 | 6,350 | 17,408 | 906- 1,537 30,461 5,778 19,268- 21,164- 25,067 47,686- 313- 23,495- 8,571- 6,491 22,801- 1,556- 11,058- | 274 |
| | | | | | | | | | | |

01/24/23

PAGE

WESTERN LAKE SUPERIOR SANITARY DISTRICT ALLOCATED DEPARTMENTS EXPENSE STATEMENT

| ^^ Consolidated Level Range ^^ | | | | | | | | | | |
|--|--|--|--|---|----------------|---|--|---|--|--|
| DECCE TREE ON | ANNUAL MONTH | MONTH | 173 D T 3 310 D | A CITI / DITID | YTD | YTD | 173 D T 3 MOD | A CITI / DITID | | |
| DESCRIPTION | BUDGET BUDGET | ACTUAL | VARIANCE | ACT/BUD | BUDGET | ACTUAL | VARIANCE | ACT/BUD | | |
| 10 SUPPLIES-SAFETY | \$7,700 \$6 | 42 \$1,519 | \$877 | - 237 % | \$7,700 | \$11,377 | \$3,677- | 148 % | | |
| 25 SUPPLIES SAFEII | 5,000 | 12 91,313 | Ψ 011 | 257 % | 5,000 | 4,226 | 774 | 85 | | |
| 30 SUPPLIES TOOLS | 19,000 2,5 | 00 2,752 | 252 | - 110 | 19,000 | 20,609 | 1,609- | 108 | | |
| 60 INSURANCE-PROPERTY | 175,000 14,5 | | | | 175,000 | 185,384 | 10,384- | 106 | | |
| 00 LEGAL | 150,000 12,5 | | | | 150,000 | 199,957 | 49,957- | 133 | | |
| | | 00 11,203 | 1,41/ | 90 | | | | | | |
| | | 0 010 | 2 017 | 1/10 | | | | | | |
| | | | 4.91/ | | | | | | | |
| | | | | | | | | | | |
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| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | 4,000 | | | | | | | | | |
| | 66,100 5,5 | | | | 66,100 | | | | | |
| | | 641 | . 817 | 44 | | 19,624 | | 112 | | |
| | | | | | | = | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | 14,100 1,1 | 55 3,202 | 2,047 | | 14,100 | 21,839 | | | | |
| | 124,014 9,6 | 36 11,849 | | | 124,014 | 93,153 | | | | |
| | 95,000 10,0 | 00 30,451 | | | 95,000 | 104,566 | | | | |
| | 18,300 1,2 | | | | | 21,493 | | | | |
| | 5,250 4 | | | | | 5,970 | | | | |
| | 62,800 1,0 | | | | | | | | | |
| 00 POSTAGE | 16,000 1,3 | | | | | 24,987 | | | | |
| 10 COPYING & PRINTING | | | | | | | | | | |
| 00 BANK SERVICE CHARGES | | 29 | 29 | | | | | 48 | | |
| 00 GRANTS TO GOV UNITS | 7,000 | | | | 7,000 | 13,296 | 6,296- | 190 | | |
| | | | | | | | | | | |
| TOTAL NON-PAYROLL | \$2,959,026 \$209,3 | 38 \$321,122 | \$111,784 | - 153 % | \$2,959,026 | \$3,072,618 | \$113,592- | 104 % | | |
| TOTAL EYDENCEC | ¢0 500 642 | 22 6808 867 | 2 2116 571 | _ 110 % | ¢0 500 642 | ¢0 212 69 <i>1</i> | ¢105 050 | 00 % | | |
| TOTAL EAFENSES | 99,JU9,U 1 2 | 7090,007 | ۶140,574 | - 119 % | φ9,509,042 | φ9,3±3,00 4 | φ±90,900 | 90 % | | |
| 00 BANK SERVICE CHARGES 00 GRANTS TO GOV UNITS TOTAL NON-PAYROLL | 28,300 250 10,000 1,500 4,000 66,100 5,5 17,500 1,000 1,000 6,500 500 14,100 1,24,014 95,000 18,300 1,24,014 95,000 18,300 1,24,014 95,000 10,00 10,00 11,000 | 42 50 896 21 33 2,923 25 20 33 3,774 58 641 83 42 472 42 55 3,202 55 3,202 11,849 30,451 1,435 77 00 21,700 33,777 21,700 21,700 31,698 2,855 38 \$321,122 | 42 546 21 2,090 105 3,441 1,656 817 83 70 42 2,047 2,213 20,451 185 477 20,700 365 1,438 29 | - 256 - 351 - 16 - 1133 - 130 - 44 87 - 277 - 123 - 305 - 115 - 2170 - 127 - 201 | | 34,335 81,901 25 24,516 832 17,454 565 6,378 66,270 19,624 729 5,585 611 21,839 93,153 104,566 21,493 5,970 74,453 24,987 20,102 169 13,296 | 1,915 2,124 475 3,784 582- 7,454- 935 2,378- 170- 2,124- 1,000 271 915 111- 7,739- 30,861 9,566- 3,193- 720- 11,653- 8,987- 3,102- 181 6,296 \$113,592 \$195,958 | 75 110 117 114 119 156 118 48 190 | | |

WESTERN LAKE SUPERIOR SANITARY DISTRICT TOTAL DISTRICT SCHEDULE OF REVENUES & EXPENSES AS OF 12/31/22

| DESCRIPTION | ANNUAL BUDGET | MONTH BUDGET | MONTH ACTUAL | VARIANCE A | .CT/BUD | YTD BUDGET | YTD ACTUAL | VARIANCE A | ACT/BUD |
|--|--|---|---|--|---------------------------|--|--|--|---|
| MUNICIPALITIES INDUSTRIES SOLID WASTE OPERATING INVEST EARN DISTRICT-WIDE ALLOC GRANTS OTHER | 30,000 | \$1,010,698 1,208,506 893,982 3,511 | \$1,010,698 1,217,196 977,488 35,059 | 8,690 83,506 31,548 725,132 | 100% 101 109 999 | 12,128,486 14,317,783 10,429,757 30,000 355,000 369,000 | 12,128,486 16,500,656 10,670,067 157,559 355,001 1,187,941 | 2,182,873 240,310 127,559 1 818,941 550,598 | 100% 115 102 525 100 322 |
| OTHER | 1,000,750 | 119,561 | | | 126% | | | | 155 |
| TOTAL REVENUES | 38,630,776 | \$3,236,278 | \$4,085,707 | \$849,429 | 126% | 38,630,776 | 42,551,058 | \$3,920,282 | 110% |
| PAYROLL SALARIES, VAC, HOL, PE SICK OVERTIME OTHER | \$7,877,702 257,241 310,500 3,622,854 | \$672,526 21,848 24,263 284,285 | \$642,609 22,340 31,267 279,923 | \$29,917 492- 7,004- 4,362 | 96 % 102 129 98 | \$7,877,702 257,241 310,500 3,622,854 | 302.548 | \$430,317 45,307- 47,646- 185,666 | 95 % 118 115 95 |
| TOTAL PAYROLL | | | | | 97 % | | | | 96 % |
| NON-PAYROLL FUEL OIL NATURAL GAS | \$4,000 170,692 | \$300 35,770 | \$1,488 52,490 | \$1,188- 16,720- | 496 % 147 | \$4,000 170,692 | \$7,607 305,928 | \$3,607- 135,236- | 190 % 179 |
| SUB TOTAL ELECTRICITY OTHER UTIL & FUELS | \$174,692 \$3,027,424 544,131 | \$36,070 \$254,777 44,006 | \$53,978 \$317,354 42,919 | \$17,908- \$62,577- 1,087 | 150 % 125 % 98 | \$174,692 \$3,027,424 544,131 | \$313,535 | \$138,843- \$605,234- 51,243- | 120 % |
| SUB TOTAL REPAIRS INSURANCE SOLID WASTE DISPOSA CONTRACT SERV SUPPLIES CHEMICALS OTHER | \$3,571,555 \$839,000 175,000 5,676,319 2,160,008 383,680 1,784,583 1,335,562 | \$298,783 \$60,758 14,583 420,242 183,793 28,580 113,109 114,789 | \$360,273 \$156,770 736 470,495 181,593 32,514 109,196 165,521 | \$61,490- \$96,012- 13,847 50,253- 2,200 3,934- 3,913 50,732- | 121 % | \$3,571,555 \$839,000 175,000 5,676,319 2,160,008 383,680 1,784,583 1,335,562 | \$4,228,032 \$728,377 185,384 6,046,663 1,917,119 444,362 1,780,403 1,351,491 | \$656,477- \$110,623 10,384- 370,344- 242,889 60,682- 4,180 15,929- | 07 % |
| | | \$935,854 | | \$180,971- | | | | \$99,647- | |
| TOTAL NON-PAYROLL | | \$1,270,707 | | \$260,369- | | 16,100,399 | 16,995,366 | \$894,967- | 106 % |
| TOTAL O & M EXPENSES CAPITAL PROJECTS INVEST EARN CONSTRU INVEST EARN DEBT SE TRANSFER STAT CAPIT DEBT SERVICE | \$3,335,000 \$36,500 37,500 116.228 | \$2,273,629 \$277,913 \$3,741 4,242 8,575 \$715,009 | \$277,913 \$21,561 42,445 4.600 | \$233,586- \$17,820 38,203 3,975 | 100 % 576% 1001 | 28,168,696 \$3,335,000 \$36,500 37,500 116,228 \$8,580,119 | 28,540,633 \$3,335,000 \$90,353 192,634 86,688 | \$371,937- \$53,853 155,134 29,540 | 101 % 100 % 248% 514 75 |
| TOTAL EXPENDITURES | 40,126,043 | \$3,267,143 | \$3,440,731 | \$233,586- | 105 % | 40,126,043 | 40,259,453 | \$371,937- | 100 % |
| NET SURPLUS | \$1,495,267- | \$30,865- | \$644,976 | \$675,841 | 2090% | \$1,495,267- | \$2,291,605 | \$3,786,872 | 153% |

WESTERN LAKE SUPERIOR SANITARY DISTRICT REVENUE STATEMENT AS OF 12/31/22

| DESCRIPTION | ANNUAL BUDGET | MONTH BUDGET | MONTH ACTUAL | VARIANCE AC | T/BUD | YTD BUDGET | YTD ACTUAL | VARIANCE | ACT/BUD |
|---|---|---|---|---|--|---|---|---|--|
| 3000 WWT CHARGE-DULUTH 3020 WWT CHARGE-CLOQUET 3040 WWT CHARGE-PROCTOR 3060 WWT CHARGE-HERMANTOWN 3080 WWT CHARGE-SCANLON 3100 WWT CHARGE-THOMSON TW 3120 WWT CHARGE-THOMSON TW 3120 WWT CHARGE-THOMSON TW 3140 WWT CHARGE-WRENSHALL 3150 WWT CHARGE-THOMSON CI 3170 WWT CHARGE-THOMSON CI 3170 WWT CHARGE-JAY COOKE 3190 WWT CHARGE-JAY COOKE 3190 WWT CHARGE-PIKE LAKE 3210 WWT CHARGE-PIKE LAKE 3211 WWT CHARGE-MPCA LANDF 3214 WWT CHARGE-MIDWAY 3215 WWT CHARGE-KNIFE RIVE 3220 WWT CHARGE-RICE LAKE | 1,053,638 341,820 578,737 136,329 162,337 117,24,209 96,707 9,874 18,215 2,515 82,205 48,068 9,049 4,902 19,976 | \$780,714 87,805 28,485 48,229 11,358 13,529 9,778 2,022 8,058 821 1,517 205 6,855 4,002 755 403 1,661 4,501 | \$780,714 87,805 28,485 48,229 11,358 13,529 9,778 2,022 8,058 821 1,517 205 6,855 4,002 755 403 1,661 4,501 | | 100% 100 100 100 100 100 100 100 100 100 | \$9,368,535 1,053,638 341,820 578,737 136,329 162,337 117,347 24,209 96,707 9,874 18,215 2,515 82,205 48,068 9,049 4,902 19,976 54,023 | \$9,368,535 1,053,638 341,820 578,737 136,329 162,337 117,347 24,209 96,707 98,74 18,215 2,515 82,205 48,068 9,049 4,902 19,976 54,023 | | 100% 100 100 100 100 100 100 100 100 100 |
| SUB TOTAL | | \$1,010,698 | \$1,010,698 | | 100% | 12,128,486 | | | 100% |
| 3360 WWT CHARGE-SAPPI 3380 WWT CHARGE-USG 3420 WWT CHARGE-SPEC MINER 3440 WWT CHARGE-ST PAPER 1 | 12,431,270 542,891 155,224 1,188,398 | \$1,050,400 45,789 13,084 99,233 | \$1,019,035 57,225 12,634 128,302 | \$31,365- 11,436 450- 29,069 | 97% 125 97 129 | 12,431,270 542,891 155,224 1,188,398 | 14,012,530 1,026,891 196,244 1,264,991 | \$1,581,260 484,000 41,020 76,593 | 113% 189 126 106 |
| SUB TOTAL | 14,317,783 | \$1,208,506 | \$1,217,196 | \$8,690 | 101% | 14,317,783 | 16,500,656 | \$2,182,873 | 115% |
| 3510 WWT CHARGE-PERMITS 3520 WWT CHARGE-HAULED WAS 3530 CAPACITY AVAILABILITY 3535 FINANCE CHARGE REVENU 3540 BIOSOLIDS REVENUE | 617,000 350,000 30,000 | 56,691 55,293 3,379 | 74,800 5,828- 44 1,280 | 18,109 61,121- 44 2,099- | 132 11 38 | 617,000 350,000 30,000 | \$1,050 704,487 632,302 25,673 29,482 | \$1,050 87,487 282,302 25,673 518- | 114 181 98 |
| SUB TOTAL | \$997,000 | \$115,363 | \$70,296 | \$45,067- | 61% | \$997,000 | \$1,392,994 | \$395,994 | 140% |
| 3600 TIPPING FEE-DISTRICT 3610 TIPPING FEE-SELF HAUL 3660 TIPPING FEE-CARLTON 3665 TIPPING FEE-SUPERIOR 3668 TIPPING FEE-OUT OF DI | \$3,097,466 2,498 927,000 449,603 | \$228,529 184 64,841 35,797 | \$312,201 37 57,852 32,603 | \$83,672 147- 6,989- 3,194- | 137% 20 89 91 | \$3,097,466 2,498 927,000 449,603 | \$3,708,137 2,357 816,665 352,122 119,400- | \$610,671 141- 110,335- 97,481- 119,400- | 120% 94 88 78 |
| 3675 TIPPING FEE-COOK CTY 3680 TIPPING FEE-LAKE CTY 3605 SW UNACCEPTABLE REVEN 3615 SW UNACCEPTABLE TICKE 3685 SW PERMITS/LICENSES | 289,744 414,634 5,000 | 20,954 30,861 417 | 7,467 23,642 540 1,600 | 13,487- 7,219- 540 1,600 417- | 36 77 | 289,744 414,634 5,000 | 119,400- 163,637 302,146 17,540 42,600 5,675 | 119,400- 126,107- 112,488- 17,540 42,600 675 | |

| | | | AS OF 12 | /31/22 | | | | | |
|--|--|--|--|--|---------------------------------------|---|---|---|--|
| DESCRIPTION | ANNUAL BUDGET | MONTH BUDGET | MONTH ACTUAL | VARIANCE A | ACT/BUD | YTD BUDGET | YTD ACTUAL | VARIANCE A | ACT/BUD |
| 3720 ADMIN FEE-DISTRICT 3721 ADMIN FEE-CARLTON CTY 3722 ADMIN FEE-SUPERIOR 3723 ADMIN FEE-COOK CTY 3724 ADMIN FEE-LAKE CTY 3725 CAPITAL FEE-DISTRICT 3726 CAPITAL FEE-CARLTON C 3727 CAPITAL FEE-SUPERIOR 3728 CAPITAL FEE-COOK CTY 3729 CAPITAL FEE-LAKE CTY 3730 SW ORDINANCE LATE CHA | 27,376 18,000 11,600 16,600 18,000 28,928 27,000 17,400 24,900 | \$4,578 1,915 1,433 839 1,236 1,328 1,922 2,150 1,258 1,853 42 | \$4,734 1,527 1,058 33 594 710 1,363 1,587 50 891 | \$156 388- 375- 806- 642- 618- 559- 563- 1,208- 962- 42- | 74 4 48 53 71 74 48 | \$62,054 27,376 18,000 11,600 16,600 18,000 28,928 27,000 17,400 24,900 500 | \$64,104 22,891 11,405 10,536 14,460 15,328 16,758 17,108 15,804 21,690 6,923 | \$2,050 4,485- 6,595- 1,064- 2,140- 2,672- 12,170- 9,892- 1,596- 3,210- 6,423 | 103% 84 63 91 87 85 58 63 91 87 1385 |
| SUB TOTAL | \$5,438,303 | \$400,137 | \$448,489 | \$48,352 | 112% | \$5,438,303 | \$5,508,486 | \$70,183 | 101% |
| 3630 MRC-DEMO, MIXED WASTE | \$669,990 | \$27,874 | \$23,684 | \$4,190- | - 85% | \$669,990 | \$638,697 | \$31,293- | 95% |
| SUB TOTAL | \$669,990 | \$27,874 | \$23,684 | \$4,190- | - 85% | \$669,990 | \$638,697 | \$31,293- | 95% |
| 3690 SERV FEE-DISTRICT 3695 SERV FEE-CARLTON OUT 3698 SERV FEE-OTHER | \$2,605,000 10,000 80,000 | \$214,635 20,000 | \$248,022 61- 17,500 | \$33,387 61- 2,500- | | \$2,605,000 10,000 80,000 | \$2,767,180 10,439 84,662 | \$162,180 439 4,662 | 106% 104 106 |
| SUB TOTAL | \$2,695,000 | \$234,635 | \$265,461 | \$30,826 | 113% | \$2,695,000 | \$2,862,281 | \$167,281 | 106% |
| 3801 PROPERTY TAX-ST LOUIS 3802 PROPERTY TAX-CARLTON | \$946,275 194,150 | \$78,859 16,181 | \$82,537 | \$3,678 819 | 105% 105 | \$946,275 194,150 | \$952,077 195,284 | \$5,802 1,134 | 101% 101 |
| SUB TOTAL | \$1,140,425 | \$95,040 | \$99,537 | \$4,497 | 105% | \$1,140,425 | \$1,147,361 | \$6,936 | 101% |
| 3700 INVESTMENT EARNINGS 3701 INVESTMENT EARN-CONST 3702 INVESTMENT EARN-DS | \$30,000 36,500 37,500 | \$3,511 3,741 4,242 | \$35,059 21,561 42,445 | \$31,548 17,820 38,203 | 999% 576 1001 | \$30,000 36,500 37,500 | \$157,559 90,353 192,634 | \$127,559 53,853 155,134 | 525% 248 514 |
| SUBTOTAL | \$104,000 | \$11,494 | \$99,065 | \$87,571 | 862% | \$104,000 | \$440,546 | \$336,546 | 424% |
| 3800 DISTRICT-WIDE 3850 CAPITAL CONTRIBUTIONS 3906 GRANTS-CAPITAL 3860 GAIN ON SALE OF ASSET 3944 FINANCE CHARGE REVENU 3950 MISCELLANEOUS | | 63 4,155 | 725,132 17,501 1,905 | 725,132 17,501 63- 2,250- | - - 46 | \$355,000 750 3,000 | \$355,001 1,390 818,110 28,434 584 10,055 | \$1 1,390 818,110 28,434 166- 7,055 | 100% 78 335 |
| SUB TOTAL | \$358,750 | \$4,218 | \$744,538 | \$740,320 | 17651% | \$358,750 | \$1,213,574 | \$854,824 | 338% |
| 3900 HHW-STATE GRANT 3650 HHW CONTRACT-REGIONAL 3641 HHW REV-BATTERIES 3642 HHW FEES-VSQG 3643 HHW FEES-PAINT CARE 3645 HHW FEES-MISCELLANEOU 3648 HHW REV-DEPT OF AG 3655 HHW SERVICE FEES | \$69,000 68,000 4,000 12,000 186,000 9,000 7,500 78,000 | 17,000 1,517 1,089 93,000 440 3,750 19,500 | 23,254 1,791 1,299 94,248 10,535 8,373 | 6,254 274 210 1,248 440- 6,785 11,127- | 281 | \$69,000 68,000 4,000 12,000 186,000 9,000 7,500 78,000 | \$63,966 148,624 3,899 21,762 157,632 13,076 39,316 | \$5,034- 80,624 101- 9,762 28,368- 9,000- 5,576 38,684- | 93% 219 97 181 85 174 50 |
| SUBTOTAL | \$433,500 | \$136,296 | \$139,500 | \$3,204 | 102% | \$433,500 | \$448,275 | \$14,775 | 103% |
| | | | | | | | | | |

| | DESCRIPTION | ANNUAL BUDGET | MONTH BUDGET | MONTH ACTUAL | VARIANCE | ACT/BUD | YTD BUDGET | YTD ACTUAL | VARIANCE | ACT/BUD |
|------------------------------|---|------------------|-----------------|------------------------------|------------------------------|---------|---------------|-------------------------------------|--------------------------------------|---------|
| 3910 | GRANTS-MISCELLANEOUS | | | | | | | \$390 | \$390 | |
| | SUBTOTAL | | | | | _ | | \$390 | \$390 | |
| 3640 3890 | | 300,000 | | \$817 | \$81 | 7 | 300,000 | \$4,425 305,475 | \$4,425 5,475 | 102 |
| | SUBTOTAL | \$300,000 | | \$817 | \$81 | - 7 | \$300,000 | \$309,900 | \$9,900 | 103% |
| 3637 | YARD WASTE REVENUE | \$121,539 | | | | | \$121,539 | \$121,403 | \$136- | - 100% |
| | SUBTOTAL | \$121,539 | | | | | \$121,539 | \$121,403 | \$136- | - 100% |
| 3831 3975 3860 3944 | PCARD REBATE FEDERAL COVID REIMBUR GAIN ON SALE OF ASSET FINANCE CHARGE REVENU | 750 | 63 | \$13,473 16,958 17,501 | \$13,473 16,958 17,503 | 8 | 750 | \$52,596 65,294 28,434 584 | \$52,596 65,294 28,434 166- | - 78 |
| 3950 | | 3,000 | 4,155 | 1,905 | 2,250 | | 3,000 | 10,055 | 7,055 | 335 |
| | SUB TOTAL | \$3,750 | \$4,218 | \$49,837 | \$45,619 | 9 1182% | \$3,750 | \$156,963 | \$153,213 | 4186% |
| | TOTAL | 38,708,526 | \$3,248,479 | \$4,169,118 | \$920,639 | 9 128% | 38,708,526 | 42,870,012 | \$4,161,486 | 111% |

| DESCRIPTION | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
|--|---|---|---|---|---|---|---|---|---|---|---|---|
| 3000 WWT CHARGE-DULUTH 3020 WWT CHARGE-CLOQUET 3040 WWT CHARGE-PROCTOR 3060 WWT CHARGE-HERMANT 3080 WWT CHARGE-SCANLON 3100 WWT CHARGE-THOMSON 3120 WWT CHARGE-THOMSON 3140 WWT CHARGE-WRENSHA 3150 WWT CHARGE-THOMSON 3170 WWT CHARGE-THOMSON 3170 WWT CHARGE-DLIVER 3180 WWT CHARGE-JAY COO 3190 WWT CHARGE-PIKE LA 3210 WWT CHARGE-NORTH S 3213 WWT CHARGE-MPCA LA 3214 WWT CHARGE-MIDWAY 3215 WWT CHARGE-KNIFE R 3220 WWT CHARGE-RICE LA | 780,711 87,803 28,485 48,228 11,361 13,528 9,779 2,017 8,059 823 1,518 210 6,850 4,006 754 409 1,665 4,502 | 780,714 87,805 28,485 48,229 11,358 13,529 9,778 2,022 8,058 821 1,517 205 6,855 4,002 755 403 1,661 4,501 |
| SUB TOTAL | 1,010,708 | 1,010,708 | 1,010,708 | 1,010,708 | 1,010,708 | 1,010,708 | 1,010,708 | 1,010,708 | 1,010,708 | 1,010,708 | 1,010,708 | 1,010,698 |
| 3360 WWT CHARGE-SAPPI 3380 WWT CHARGE-USG 3420 WWT CHARGE-SPEC MI 3440 WWT CHARGE-ST PAPE | 1,241,924 58,839 12,240 96,706 | 1,028,389 56,307 9,960 95,602 | 1,203,442 72,429 12,074 97,578 | 1,163,699 68,030 11,270 96,051 | 1,345,512 76,308 11,434 96,282 | 1,260,138 91,160 11,710 96,046 | 1,213,410 120,024 13,095 96,282 | 1,426,445 162,412 41,754 98,069 | 1,047,721 106,503 10,273 111,118 | 1,018,744 109,579 38,501 117,585 | 1,044,071 48,076 11,300 135,371 | 1,019,035 57,225 12,634 128,302 |
| SUB TOTAL | 1,409,709 | 1,190,258 | 1,385,523 | 1,339,050 | 1,529,536 | 1,459,054 | 1,442,811 | 1,728,680 | 1,275,615 | 1,284,409 | 1,238,818 | 1,217,196 |
| 3510 WWT CHARGE-PERMITS 3520 WWT CHARGE-HAULED 3530 CAPACITY AVAILABIL 3535 FINANCE CHARGE REV 3540 BIOSOLIDS REVENUE | 9,682 16 504 | 35,348 3,533 38 1,871 | 550 45,047 21,056 9- 6,396 | 51,868 24,440 | 100 56,831 129,081 56 5,655 | 72,341 48,730 8,200 1,455 | 100 80,196 17,296 576 2,451 | 68,805 98,455 602 2,779 | 200 71,701 49,319 9,007 3,797 | 100 67,575 87,237 7,097 191- | 70,292 158,984 44 3,485 | 74,800 5,828- 44 1,280 |
| SUB TOTAL | 10,202 | 40,790 | 73,040 | 76,308 | 191,723 | 130,726 | 100,619 | 170,641 | 134,024 | 161,818 | 232,805 | 70,296 |
| 3600 TIPPING FEE-DISTRI 3610 TIPPING FEE-SELF H 3660 TIPPING FEE-CARLTO 3665 TIPPING FEE-SUPERI | 223,936 307 55,019 41,407 | 191,263 467 47,173 40,754 | 261,949 612 60,926 21,879 | 271,080 437 62,677 13,846 | 305,447 163 78,337 37,745 | 336,994 160 80,542 27,252 | 300,876 139 70,470 16,616 | 401,807 35 82,848 37,620 | 373,718 79,704 29,904 | 369,674 74,497 24,181 | 359,192 66,620 28,315 | 312,201 37 57,852 32,603 |
| 3668 TIPPING FEE-OUT OF 3675 TIPPING FEE-COOK C 3680 TIPPING FEE-LAKE C 3605 SW UNACCEPTABLE RE 3615 SW UNACCEPTABLE TI 3685 SW PERMITS/LICENSE | 8,777 21,808 1,290 2,800 | 11,123 20,531 530 1,400 750 | 10,269 19,499 670 2,200 1,275 | 10,496 19,547 220 1,600 2,925 | 119,400- 13,801 25,008 1,100 2,800 75 | 16,575 25,024 1,580 4,600 50 | 16,027 25,087 3,740 | 24,655 34,805 3,270 9,000 25 | 17,774 32,524 2,340 8,200 25 | 14,824 27,895 1,140 5,000 500 | 11,850 26,775 1,120 3,400 | 7,467 23,642 540 1,600 |

| DESCRIPTION | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
|---|--|--|--|---|---|--|---|---|---|--|--|--|
| 3720 ADMIN FEE-DISTRICT 3721 ADMIN FEE-CARLTON 3722 ADMIN FEE-SUPERIOR 3723 ADMIN FEE-COOK CTY 3724 ADMIN FEE-LAKE CTY 3725 CAPITAL FEE-DISTRI 3726 CAPITAL FEE-CARLTO 3727 CAPITAL FEE-SUPERI 3728 CAPITAL FEE-COOK C 3729 CAPITAL FEE-LAKE C 3730 SW ORDINANCE LATE | 4,784 1,593 579 682 993 838 966 868 1,023 1,489 | 3,693 1,368 1,665 300 711 664 862 2,498 449 1,066 | 5,111 1,774 888 944 1,218 922 1,177 1,332 1,415 1,828 | 5,011 1,829 958 705 1,018 1,098 1,270 1,437 1,057 1,528 1,558 | 6,160 2,289 750 1,066 1,379 1,833 1,590 1,125 1,599 2,068 801 | 6,149 2,339 1,496 1,173 1,472 2,263 1,624 2,244 1,760 2,208 | 5,731 1,983 409 1,140 1,308 1,439 1,403 614 1,710 1,962 775 | 6,066 2,224 1,001 1,364 1,573 1,444 1,745 1,502 2,046 2,360 1,303 | 5,614 2,126 896 1,045 1,432 1,297 1,502 1,345 1,568 2,148 1,575 | 5,551 1,957 787 1,393 1,649 1,540 1,640 1,180 2,089 2,474 | 5,501 1,882 917 692 1,112 1,279 1,617 1,376 1,037 1,669 | 4,734 1,527 1,058 33 594 710 1,363 1,587 50 891 |
| SUB TOTAL | 369,869 | 327,267 | 396,084 | 400,297 | 365,736 | 515,505 | 451,479 | 616,693 | 564,737 | 537,971 | 514,359 | 448,489 |
| 3630 MRC-DEMO, MIXED WA | 20,222 | 19,399 | 30,715 | 41,664 | 72,601 | 81,509 | 77,602 | 74,326 | 66,769 | 79,825 | 50,383 | 23,684 |
| SUB TOTAL | 20,222 | 19,399 | 30,715 | 41,664 | 72,601 | 81,509 | 77,602 | 74,326 | 66,769 | 79,825 | 50,383 | 23,684 |
| 3690 SERV FEE-DISTRICT | 235,714 | 219,712 | 221,279 | 222,991 | 227,371 | 243,543 | 236,332 | 207,867 | 235,235 | 235,928 | 233,186 | 248,022 61- |
| 3695 SERV FEE-CARLTON O 3698 SERV FEE-OTHER | | 3,528 | 17,500 | | 52- | 23,500 | | 10,500 1,280 | 20,000 | | 1,406 | 17,500 |
| SUB TOTAL | 235,714 | 223,240 | 238,779 | 222,991 | 227,319 | 267,043 | 236,332 | 219,647 | 255,235 | 235,928 | 234,592 | 265,461 |
| 3801 PROPERTY TAX-ST LO 3802 PROPERTY TAX-CARLT | 78,856 16,179 | 78,856 16,179 | 78,806 16,179 | 78,856 16,179 | 78,856 16,179 | 78,856 16,179 | 81,031 16,494 | 78,856 16,179 | 78,856 16,179 | 78,856 16,179 | 78,856 16,179 | 82,537 17,000 |
| SUB TOTAL | 95,035 | 95,035 | 94,985 | 95,035 | 95,035 | 95,035 | 97,525 | 95,035 | 95,035 | 95,035 | 95,035 | 99,537 |
| 3700 INVESTMENT EARNING 3701 INVESTMENT EARN-CO 3702 INVESTMENT EARN-DS | 422 325 470 | 1,212 939 1,410 | 3,210 2,399 3,890 | 4,832 3,469 6,084 | 6,960 4,862 8,891 | 8,486 5,787 11,419 | 10,267 6,506 15,308 | 14,112 7,622 18,302 | 21,305 11,028 23,958 | 23,167 11,933 27,417 | 28,528 13,920 33,041 | 35,059 21,561 42,445 |
| SUBTOTAL | 1,217 | 3,561 | 9,499 | 14,385 | 20,713 | 25,692 | 32,081 | 40,036 | 56,291 | 62,517 | 75,489 | 99,065 |
| 3800 DISTRICT-WIDE 3850 CAPITAL CONTRIBUTI 3906 GRANTS-CAPITAL 3860 GAIN ON SALE OF AS | | 50 | 250 | 16,144 | 177,501 270 | 8,809 | 510 2,125 | 52,110 | 60 11,466 | 177,501 | 250 13,257 | 725,132 17,501 |
| 3944 FINANCE CHARGE REV 3950 MISCELLANEOUS | 46 85 | 290 | 16 227 | 131 778 | 96 682 | 13- 709 | 66 1,071 | 109 2,188 | 132 1,229 | 674 | 1 217 | 1,905 |
| SUB TOTAL | 131 | 340 | 493 | 17,053 | 178,549 | 9,505 | 3,772 | 54,407 | 12,887 | 178,175 | 13,725 | 744,538 |
| 3900 HHW-STATE GRANT 3650 HHW CONTRACT-REGIO 3641 HHW REV-BATTERIES 3642 HHW FEES-VSQG 3643 HHW FEES-PAINT CAR 3648 HHW REV-DEPT OF AG 3655 HHW SERVICE FEES | 1,077 | 3,515 | 47,606 1,043 4,386 | 808 | 12 3,351 | 63,966 3 460 | 35,631 92 1,636 63,384 13,042 | 3,825 2,541 | 11 2,349 13,516 | 42,133 1,990 1,325 | 1,074 | 23,254 1,791 1,299 94,248 10,535 8,373 |
| SUBTOTAL | 1,077 | 3,515 | 53,035 | 808 | 3,363 | 64,429 | 113,785 | 6,366 | 15,876 | 45,448 | 1,074 | 139,500 |

WESTERN LAKE SUPERIOR SANITARY DISTRICT MONTHLY REVENUE STATEMENT AS OF 12/31/22

| | DESCRIPTION | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
|------|--|-----------|-----------|-----------|-----------|----------------|-----------------|-----------|-----------|-----------|-----------|----------------|------------------|
| 3910 | GRANTS-MISCELLANEO | | 390 | | | | | | | | | | |
| | SUBTOTAL | | 390 | | | | | | | | | | |
| | RECYCLING RECYCLING REVENUE STATE GRANT-SCORE | | | 606 | 663 | 725 154,062 | 451 | 418 | 35 | 407 | | 302 151,413 | 817 |
| | SUBTOTAL | | | 606 | 663 | 154,787 | 451 | 418 | 35 | 407 | | 151,715 | 817 |
| 2625 | WARD IN OUR DELICITIES | 4.5 | | 4 | 01 610 | 20 400 | 02.250 | 11 200 | U 0.41 | 0.046 | 0.010 | 1 702 | |
| 3637 | YARD WASTE REVENUE | 45 | | 4 | 21,612 | 37,477 | 23,358 | 11,397 | 7,841 | 8,946 | 9,019 | 1,703 | |
| | SUBTOTAL | 45 | | 4 | 21,612 | 37,477 | 23,358 | 11,397 | 7,841 | 8,946 | 9,019 | 1,703 | |
| 3975 | PCARD REBATE FEDERAL COVID REIM GAIN ON SALE OF AS | | | 12,166 | | 48,336 | 15,294 8,809 | 2,125 | | 11,663 | | | 13,473 16,958 |
| | FINANCE CHARGE REV | 46 | | 16 | 131 | 96 | 13- | 66 | 109 | 132 | | 1 | 17,501 |
| | MISCELLANEOUS | 85 | 290 | 227 | 778 | 682 | 709 | 1,071 | 2,188 | 1,229 | 674 | 217 | 1,905 |
| | SUB TOTAL | 131 | 290 | 12,409 | 909 | 49,114 | 24,799 | 3,262 | 2,297 | 13,024 | 674 | 218 | 49,837 |
| | TOTAL | 3,154,060 | 2,914,793 | 3,305,880 | 3,241,483 | 3,936,661 | 3,707,814 | 3,581,791 | 4,026,712 | 3,509,554 | 3,701,527 | 3,620,624 | 4,169,118 |

WESTERN LAKE SUPERIOR SANITARY DISTRICT EXPENSE STATEMENT

AS OF 12/31/22 Company consolidation

| | | | ny consolida | tion | | | | | |
|---|-------------|-------------------|--------------|----------|--------------------|-------------|-------------|--------------------|---------|
| | ANNUAL | MONTH | MONTH | | | YTD | YTD | | |
| DESCRIPTION | BUDGET | BUDGET | ACTUAL | VARIANCE | ACT/BUD | BUDGET | ACTUAL | VARIANCE | ACT/BUD |
| DESCRIPTION 4010 DIRECT WAGES 4020 SUNDAY PREMIUM 4030 HOLIDAY PREMIUM 4040 SHIFT 4050 VACATION 4060 HOLIDAY 4070 PERSONAL LEAVE 4080 SICK SUB TOTAL 4090 OVERTIME SUB TOTAL 4200 EMPLOYERS FICA | | | | | | | | | |
| 4010 DIRECT WAGES | \$6,780,466 | \$571,386 | \$501,858 | \$69,528 | 88 % | \$6,780,466 | \$6,319,789 | \$460,677 | 93 % |
| 4020 SUNDAY PREMIUM | 61,421 | 5,118 | 6,440 | 1,322 | - 126 | 61,421 | 61,250 | 171 | 100 |
| 4030 HOLIDAY PREMIUM | 31,006 | 3,445 | | 3,445 | | 31,006 | | 31,006 | |
| 4040 SHIFT | 13,418 | 1,138 | 1,249 | 111 | - 110 | 13,418 | 11,590 | 1,828 | 86 |
| 4050 VACATION | 622,842 | 52,900 | 66,188 | 13,288 | - 125 | 622,842 | 709,188 | 86,346- | 114 |
| 4060 HOLIDAY | 276,412 | 30.713 | 36,482 | 5.769 | - 119 | 276.412 | 255,811 | 20,601 | 93 |
| 4070 PERSONAL LEAVE | 92.137 | 7.826 | 30,391 | 22,565 | - 388 | 92.137 | 89.758 | 2.379 | 97 |
| 4080 STCK | 257 241 | 21 848 | 22 340 | 492 | - 102 | 257 241 | 302 548 | 45 307- | 118 |
| 1000 BICK | | | | | 102 | | | | 110 |
| SUB TOTAL | \$8.134.943 | \$694.374 | \$664.948 | \$29.426 | 96 % | \$8.134.943 | \$7.749.934 | \$385.009 | 95 % |
| 202 101112 | | | | | | | | | 75 0 |
| 4090 OVERTIME | \$310,500 | \$24,263 | \$31,267 | \$7,004 | - 129 % | \$310,500 | \$358,146 | \$47,646- | 115 % |
| | | | | | | | | | |
| SUB TOTAL | \$8,445,443 | \$718,637 | \$696,215 | \$22,422 | 97 % | \$8,445,443 | \$8,108,080 | \$337,363 | 96 % |
| | | | | | | | | | |
| | | | | | | | | | |
| 4200 EMPLOYERS FICA | \$536,765 | \$45,588 | \$43,029 | \$2,559 | 94 % | \$536,765 | \$487,170 | \$49,595 | 91 % |
| 4210 EMPLOYERS FICA/MEDIC | 122,922 | 10,439 | 10,264 | 175 | 98 | 122,922 | 114,178 | 8,744 | 93 |
| 4220 EMPLOYERS PERA | 633,026 | 53.766 | 52,426 | 1.340 | 98 | 633.026 | 608,913 | 24,113 | 96 |
| 4240 GROUP HOSPITAL/MED | 1.980.150 | 145.317 | 125,260 | 20.057 | 86 | 1.980.150 | 1.899.503 | 80.647 | 96 |
| 4260 GROUD DENTAL | 85 188 | 7 099 | 13 296 | 6 197 | _ 187 | 85 188 | 88 875 | 3 687- | 104 |
| 1200 GROOT DENTAL | 10 225 | 961 | 217 | 1/ | 98 | 10 225 | 12 082 | 1 7/7_ | 117 |
| 4200 GROOF HIFE | 22 460 | 1 072 | 1 600 | 272 | 0 5 | 22 460 | 10 005 | 2 /102 | 84 |
| 4340 HODKEDG COMDENGARION | 100 000 | 1,0/3 | 1,000 | 473 | 0.7 | 100 000 | 10,303 | 3, 1 03 | 04 |
| 4340 WORKERS COMPENSATION | 180,000 | 15,000 | 14,523 | 2 500 | 97 | 180,000 | 147,437 | 34,503 | 82 |
| 4350 UNEMPLOYMENT COMP | 20,000 | 3,822 | 6,342 | 2,520 | - 100 | 20,000 | 19,3/5 | 625 | 97 |
| 4200 EMPLOYERS FICA 4210 EMPLOYERS FICA/MEDIC 4220 EMPLOYERS PERA 4240 GROUP HOSPITAL/MED 4260 GROUP DENTAL 4280 GROUP LIFE 4300 LONG-TERM DISABILITY 4340 WORKERS COMPENSATION 4350 UNEMPLOYMENT COMP 4390 OTHER BENEFITS SUB TOTAL TOTAL PAYROLL | 32,000 | 520 | 12,337 | 11,817 | - 2373 | 32,000 | 40,670 | 8,670- | 127 |
| CLID MOMAT | d2 622 0F4 | 4204 20F | ¢270 024 | Ċ4 2C1 | 00 % | d2 C22 0F4 | d2 427 100 | 210F 666 | 0 - 0. |
| SUB TOTAL | \$3,622,854 | \$284,285 | \$279,924 | \$4,361 | 98 % | \$3,622,854 | \$3,437,188 | \$185,666 | 95 % |
| TOTAL DAVBOLL | 12 068 207 | ¢1 002 022 | \$976 130 | \$26.783 | ۵7 ۶ | 12 068 207 | 11 5/5 260 | ¢522 020 | 96 % |
| TOTAL PATROLL | 12,000,297 | \$1,002,922 | \$910,139 | \$40,703 | 916 | 12,000,297 | 11,343,200 | \$323,029 | 90 % |
| 4520 CONTRACT CLEANING 4800 FUEL-FUEL OIL 4820 FUEL-NATURAL GAS 5000 ELECTRICITY 5200 TELEPHONE 5210 TELEMETER 5220 GASOLINE 5230 DIESEL 5240 WATER 5241 STORM WATER FEE 5512 INVOICE MATCH WRITE-6 | ¢94 300 | \$7 869 | \$6 533 | ¢1 336 | 83 % | ¢94 300 | ¢ 8 3 2 2 1 | ¢11 N79 | 88 % |
| 4000 EILET EILET OTT | 4 000 | 200 | 1 400 | 1 100 | 106 | 4 000 | 7 607 | 2 607 | 190 |
| 4000 FUEL-FUEL UIL | 170 600 | 300 | 1,400 | 1,100 | - 1 90 | 170,600 | 7,007 | 125 226 | 170 |
| 4820 FUEL-NAIURAL GAS | 1/0,692 | 35,770 | 52,490 | 10,720 | - 14/ | 1/0,692 | 305,928 | 135,230- | 179 |
| 5000 ELECTRICITY | 3,027,424 | 254,777 | 317,354 | 62,5// | - IZ5 | 3,02/,424 | 3,632,658 | 605,234- | 120 |
| 5200 TELEPHONE | 52,619 | 4,396 | 2,869 | 1,527 | 65 | 52,619 | 33,554 | 19,065 | 64 |
| 5210 TELEMETER | 159,797 | 13,317 | 12,921 | 396 | 97 | 159,797 | 156,587 | 3,210 | 98 |
| 5220 GASOLINE | 23,100 | 1,925 | 2,212 | 287 | - 115 | 23,100 | 31,334 | 8,234- | 136 |
| 5230 DIESEL | 103,025 | 8,096 | 9,813 | 1,717 | - 121 | 103,025 | 158,477 | 55,452- | 154 |
| 5240 WATER | 191,603 | 15,106 | 10,261 | 4,845 | 68 | 191,603 | 173,553 | 18,050 | 91 |
| 5241 STORM WATER FEE | 13,987 | 1,166 | 4,842 | 3,676 | - 415 | 13,987 | 41,870 | 27,883- | 299 |
| 5512 INVOICE MATCH WRITE- |) | • | • | • | | • | 18 | 18- | |
| 5520 REPAIRS-MAINTENANCE | 649.000 | 44.925 | 87.879 | 42.954 | - 196 | 649.000 | 580.211 | 68.789 | 89 |
| 5525 INVENTORY ADJUSTMENT | 3 | /,0 | 161 | 161 | _ | 010,000 | 2 773 | 2 773- | 0,5 |
| 5530 INVENTORY COST WARTAI | J. | | 326 | 326 | _ | | 906 | 906- | |
| 5512 INVOICE MATCH WRITE- 5520 REPAIRS-MAINTENANCE 5525 INVENTORY ADJUSTMENT: 5530 INVENTORY COST VARIAI 5570 REPAIRS-INTERCEPTORS 5580 CLEAN-INTERCEPTORS 5701 SOLID WASTE DISPOSAL 5702 SOLID WASTE DISPOSAL 5703 TR STA OPERATION AND 5704 SOLID WASTE HAULING- 5705 ANNUAL UNACCEPTABLE: 5706 SOLID WASTE DISPOSAL | 40 000 | 3 333 | 340 | 3 333 | | 40 000 | 61 NKE | 21 NKK- | 153 |
| 2210 GLEVNTINAEDGEDAGE | 150,000 | 10 500 | 60 101 | 2,333 | _ 5/7 | 150,000 | 01,003 | 21,005- | 56 |
| DOU CHEMILITERCELIONS | 4 221 400 | 14,500 210 F74 | 200,404 | 20,904 | - 5 4 7 | 1 221 400 | 4 045 270 | 206,270 | 93 |
| 5/UL SULID WASIE DISPUSAL | 4,331,488 | 319,5/4 | 498,000 | ∠∪,908 | 93 | 4,331,488 | 4,045,2/0 | 200,218 | 93 |
| 5/02 SOLID WASTE DISPOSAL | - 214,810 | 7,200 | 0,036 | 564 | 92 | 214,810 | 189,126 | ∠5,684 | 88 |
| 5/03 TR STA OPERATION AND | 851,955 | 62,857 | 150,346 | 87,489 | - 239 | 851,955 | 1,581,225 | 729,270- | 186 |
| 5704 SOLID WASTE HAULING-I | 4 210,000 | 12,000 | 5,650 | 6,350 | 47 | 210,000 | 184,706 | 25,294 | 88 |
| 5705 ANNUAL UNACCEPTABLE | 14,000 | 14,000 | 4,911 | 9,089 | 35 | 14,000 | 5,899 | 8,101 | 42 |
| 5706 SOLID WASTE DISPOSAL | - 2,000 | 1,000 | 551 | 449 | 55 | 2,000 | 1,551 | 449 | 78 |
| | | | | | | | | | |

WESTERN LAKE SUPERIOR SANITARY DISTRICT EXPENSE STATEMENT AS OF 12/31/22 Company consolidation

| | | | / consolida | .tion | | | | |
|---|----------|---------|-------------|----------|----------------|----------|------------------|------------------|
| | ANNUAL | MONTH | MONTH | | / | YTD | YTD | |
| DESCRIPTION | BUDGET | BUDGET | ACTUAL | VARIANCE | ACT/BUD | BUDGET | ACTUAL | VARIANCE ACT/BUD |
| | +10.066 | +1 051 | +055 | | | +10.066 | +11 001 | |
| 5710 GRIT DISPOSALS | \$19,266 | \$1,061 | \$366 | \$695 | 34 % | \$19,266 | \$11,321 | \$7,945 59 % |
| 5790 CONT SERV-DISP HOUSEH | 30,000 | 2,500 | 3,220 | 720- | | 30,000 | 23,437 | 6,563 78 |
| 5791 CONT SERV-DISP MEDICA | 1,500 | 50 | 150 | 100- | - 300 | 1,500 | 1,889 | 389- 126 |
| 5792 CONT SERV-DISP PHARMA | 300 | | | | | 300 | 533 | 233- 178 |
| 5794 CONT SERV-DISP ORGANI | 1,000 | | | | | 1,000 | 1,100 | 100- 110 |
| 5795 CONT SERV-DISP ORGANI | | | | | | | 605 | 605- |
| 5800 CONT SERV-ELECTRICAL | 30,000 | | 2,394 | 2,394- | - | 30,000 | 28,463 | 1,537 95 |
| 5805 CONT SERV-BIOFILTER | 10,000 | 833 | | 833 | | 10,000 | | 10,000 |
| 5806 CONT SERV-BAGGING | 15,000 | | | | | 15,000 | 16,084 | 1,084- 107 |
| 5807 CONT SERV-WOOD GRINDI | 24,000 | | | | | 24,000 | 20,080 | 3,920 84 |
| 5808 CONT SERV-SNOW PLOWIN | 17,000 | 4,250 | 4,885 | 635- | - 115 | 17,000 | 15,208 | 1,792 89 |
| 5812 CONT SERV-DISP MATRES | 87,500 | 5,000 | 2,080 | 2,920 | 42 | 87,500 | 82,511 | 4,989 94 |
| 5813 CONT SERV-DISP ELECTR | 100,500 | 10,500 | 3,930 | 6,570 | 37 | 100,500 | 86,607 | 13,893 86 |
| 5814 CONT SERV DISP ELLECTR | 22,000 | 2,000 | 1,353 | 647 | 68 | 22,000 | 25,117 | 3,117- 114 |
| 5815 CONT SERV-DISP FLOORE | 39,200 | 2,700 | 3,280 | 580- | | 39,200 | 33,170 | 6,030 85 |
| 5816 CONT SERV-DISP TIRE 5816 CONT SERV-DISP LOCAL | 75,000 | 1,000 | 1,087- | | 109- | 75,000 | 33,170 72 122 | 2,878 96 |
| | | | | | | | 72,122 | |
| 5817 CONT SERV-DISP COUNTY | 68,000 | 6,000 | 11,512 | 5,512- | | 68,000 | 76,513 | 8,513- 113 |
| 5818 CONT SERV-RECY SHEDS | 90,700 | 7,559 | 7,261 | 298 | 96 | 90,700 | 83,534 | 7,166 92 |
| 5819 CONT SERV-DISP PAINT | 156,000 | 12,000 | 7,165 | 4,835 | 60 | 156,000 | 104,606 | 51,394 67 |
| 5820 CONT SERV-O/M PLANT | 110,000 | 8,000 | 38,700 | 30,700- | - 484 | 110,000 | 79,539 | 30,461 72 |
| 5835 CONT SERV-GENERATORS | 35,200 | | | | | 35,200 | 29,422 | 5,778 84 |
| 5840 CONT SERV-O/M MOBILE | 140,000 | 10,000 | 7,166 | 2,834 | 72 | 140,000 | 159,268 | 19,268- 114 |
| 5852 CONT SERV-FIELD WORK | 4,000 | 322 | | 322 | | 4,000 | 5,451 | 1,451- 136 |
| 5860 CONT SERV-OTHER | 496,162 | 24,187 | 40,927 | 16,740- | - 169 | 496,162 | 391,105 | 105,057 79 |
| 5868 CONT SERV-HARDWARE MA | 70,205 | 5,851 | 3,988 | 1,863 | 68 | 70,205 | 45,138 | 25,067 64 |
| 5870 CONT SERV-DP MAINT | 359,991 | 25,197 | 29,365 | 4,168- | - 117 | 359,991 | 407,677 | 47,686- 113 |
| 5871 CONT SERV-MOBILE DEVI | 6,300 | 525 | 806 | 281- | | 6,300 | 5,650 | 650 90 |
| 5875 CONT SERV-SERV FEE | 45,650 | | | | | 45,650 | 45,963 | 313- 101 |
| 5880 CONT SERV-AD AGENCY | 13,300 | | 11,335 | 11,335- | - | 13,300 | 20,672 | 7,372- 155 |
| 5950 WASTE SORT | 50,000 | 50,000 | 22,000 | 50,000 | | 50,000 | 20,012 | 50,000 |
| 6000 SUPPLIES-BUILDING | 29,700 | 2,558 | 985 | 1,573 | 39 | 29,700 | 32,544 | 2,844- 110 |
| 6010 SUPPLIES-EQUIPMENT | 146,005 | 11,545 | 14,478 | 2,933- | | 146,005 | 153,039 | 7,034- 105 |
| 6040 SUPPLIES-LAB | 45,000 | 3,000 | 1,311 | 1,689 | 44 | 45,000 | 53,571 | 8.571- 119 |
| 6050 SUPPLIES-LUBE | 15,000 | 3,000 | 1,311 | 1,000 | | 15,000 | 8,509 | 6,491 57 |
| 6060 SUPPLIES HOBE | 52,000 | 4,333 | 5,017 | 684- | - 116 | 52,000 | 74,801 | 22,801- 144 |
| 6070 SUPPLIES-MAINTENANCE | 6,075 | 500 | 5,017 | 11- | | 6,075 | 6,407 | 332- 105 |
| 6090 SUPPLIES-OTHER | | | | 954- | | | 71 720 | |
| 6110 GUDDITEG GARREN | 54,600 | 3,252 | 4,206 | | | 54,600 | 71,720 | |
| 6110 SUPPLIES-SAFETY | 9,300 | 729 | 2,261 | 1,532- | | 9,300 | 14,272 | 4,972- 153 |
| 6120 SUPPLIES-SITE | 2,000 | 163 | 992 | 829- | - 609 | 2,000 | 4,663 | 2,663- 233 |
| 6125 SUPPLIES-SOFTWARE | 5,000 | 2 - 2 2 | 0 ==0 | 0.50 | | 5,000 | 4,226 | 774 85 |
| 6130 SUPPLIES-TOOLS | 19,000 | 2,500 | 2,752 | 252- | - 110 | 19,000 | 20,609 | 1,609- 108 |
| 6300 CHEMICALS-GENERAL | 35,344 | 1,522 | | 1,522 | | 35,344 | 29,916 | 5,428 85 |
| 6315 CHEMICALS-LIQUID OXYG | 10,980 | 915 | 3,557 | 2,642- | - 389 | 10,980 | 20,565 | 9,585- 187 |
| 6320 CHEMICALS-SODIUM HYPO | 457,529 | | | | | 457,529 | 643,768 | 186,239- 141 |
| 6330 CHEMICALS-POLYMER-THI | 175,725 | 14,761 | 19,602 | 4,841- | | 175,725 | 134,031 | 41,694 76 |
| 6335 CHEMICALS-POLYMER-DEW | 712,474 | 62,310 | 59,107 | 3,203 | 95 | 712,474 | 673,917 | 38,557 95 |
| 6360 CHEMICALS-BOILER | 2,000 | | | | | 2,000 | | 2,000 |
| 6370 CHEMICALS-DEFOAMANT | 52,275 | 4,182 | 1,747 | 2,435 | 42 | 52,275 | 35,946 | 16,329 69 |
| 6410 CHEMICALS-SODIUM BISU | 2,222 | | • | • | | 2,222 | 2,070 | 152 93 |
| 6420 CHEMICALS-FERRIC CHLO | 336,034 | 29,419 | 25,183 | 4,236 | 86 | 336,034 | 240,190 | 95,844 71 |
| 6560 INSURANCE-PROPERTY | 175,000 | 14,583 | 736 | 13,847 | 5 | 175,000 | 185,384 | 10,384- 106 |
| 6700 LEGAL | 150,500 | 12,538 | 11,283 | 1,255 | 90 | 150,500 | 199,957 | 49,457- 133 |
| 6750 AUDIT | 36,250 | , | -, | =,=30 | - - | 36,250 | 34,335 | 1,915 95 |
| | 20,200 | | | | | 50,250 | 0 = , 0 0 0 | _,, |

WESTERN LAKE SUPERIOR SANITARY DISTRICT EXPENSE STATEMENT AS OF 12/31/22 Company consolidation

| | | | Compa | .ny consolida | tion | | | | | |
|--------|--|------------|-----------------------|-------------------------|--------------|---------|------------|------------|--------------|---------------------------------------|
| | | ANNUAL | MONTH | MONTH | | | YTD | YTD | | |
| | DESCRIPTION | BUDGET | BUDGET | ACTUAL | VARIANCE | ACT/BUD | BUDGET | ACTUAL | VARIANCE | ACT/BUD |
| | | | | | | | | | | |
| 6900 | SAFETY PROGRAM | \$84.025 | \$7.002 | \$9.919 | \$2.917 | - 142 % | \$84.025 | \$81.901 | \$2.124 | 97 % |
| 6905 | TRAINING-MATERIALS | 500 | 47,002 | 70/020 | 42,727 | | 500 | 701,701 | 475 | , , , , , , , , , , , , , , , , , , , |
| 6910 | TOATHING MAIERIAGO | 50 320 | 1 102 | 2 000 | 015. | _ 177 | 50 320 | 10 100 | 0 020 | 03 |
| 0910 | MDAINING EXPENSES | 39,349 | 1,103 | 4,090 | 910 | | 39,329 | 49,490 | 9,039 | 22 |
| 6920 | IRAINING-IRAVEL | 25U | 21 | 0 000 | 21 | 251 | 250 | 834 | 582- | 333 |
| 6930 | PERSONNEL | 10,000 | 833 | 2,923 | 2,090 | - 351 | 10,000 | 17,454 | 7,454- | 175 |
| 6940 | LICENSE REIMBURSEMENT | 1,550 | 125 | 20 | 105 | 16 | 1,550 | 652 | 898 | 42 |
| 6950 | TUITION REIMBURSEMENT | 4,000 | 333 | 3,774 | 3,441 | - 1133 | 4,000 | 6,378 | 2,378- | 159 |
| 7000 | OTHER SPEC SERV | 66,100 | 5,508 | 7,164 | 1,656 | - 130 | 66,100 | 66,270 | 170- | 100 |
| 7010 | BOARD MEMBERS COMP | 17.500 | 1,458 | 641 | 817 | 44 | 17.500 | 19.624 | 2.124- | 112 |
| 7020 | PUBLIC INFORMATION | 31,425 | _, _, | 448 | 448- | _ | 31,425 | 29.587 | 1.838 | 94 |
| 7030 | DIBLIC INFO-PECVCLING | 63 375 | 3 900 | 8 798 | 4 898. | - 226 | 63 375 | 55 890 | 7 485 | 88 |
| 7030 | DIDLIC INFO HUM | 25,375 | 5,500 | 255 | 1,000 | 71 | 25,373 | 17 525 | 7,103 | 60 |
| 7040 | FUBLIC INFO-HHW | 25,275 | 2 002 | 1 010 | 173 | 0.7 | 25,275 | 21,333 | 7,740 | 05 |
| 7200 | EASEMENIS | 44,000 | 2,003 | 1,010 | 1 056 | 100 | 25,000 | 21,232 | 3,700 | 00 |
| /210 | KENT-EQUIPMENT | 44,000 | 2,000 | 3,956 | 1,956 | - 198 | 44,000 | 48,465 | 4,465- | 110 |
| 7220 | MOTOR VEHICLE LICENSI | 1,000 | 83 | | 83 | | 1,000 | 729 | 271 | 73 |
| 7300 | MEETING EXPENSES | 6,500 | 542 | 472 | 70 | 87 | 6,500 | 5,585 | 915 | 86 |
| 7400 | TRAVEL | 2,500 | 42 | | 42 | | 2,500 | 852 | 1,648 | 34 |
| 7640 | LEASE-LAND-DULUTH AIR | 10,612 | 883 | 921 | 38- | - 104 | 10,612 | 11,049 | 437- | 104 |
| 7800 | LAUNDRY | 28.871 | 2.381 | 5.974 | 3.593 | - 251 | 28.871 | 46.758 | 17.887- | 162 |
| 7810 | ENGINEERING SERVICE | 124.014 | 9.636 | 11.849 | 2,213. | - 123 | 124.014 | 93,153 | 30.861 | 75 |
| 7820 | I.AB SERVICES | 95 000 | 10 000 | 30 451 | 20 451. | - 305 | 95 000 | 104 566 | 9 566- | 110 |
| 8000 | DIEG | 40 736 | 2 850 | 5 315 | 2 465. | - 186 | 40 736 | 46 946 | 6 210- | 115 |
| 9010 | DIDITONTONO | 5 750 | Z,030 | 5,515 | 2,405 | 100 | 5 750 | 6 405 | 655 | 111 |
| 0010 | PUBLICATIONS | 5,750 | 1 000 | 01 700 | 20 700 | 0170 | 5,750 | 0,403 | 11 (5) | 110 |
| 8020 | PERMITS | 02,800 | 1,000 | 21,700 | 20,700 | - 2170 | 02,800 | 74,453 | 11,053- | 119 |
| 8200 | POSTAGE | 16,650 | 1,333 | 1,838 | 505- | - 138 | 16,650 | 25,541 | 8,891- | 153 |
| 8210 | COPYING & PRINTING | 49,700 | 2,007 | 4,158 | 2,151 | - 207 | 49,700 | 52,973 | 3,273- | 107 |
| 8500 | BANK SERVICE CHARGES | 350 | 29 | | 29 | | 350 | 169 | 181 | 48 |
| 8600 | GRANTS TO GOV UNITS | 228,100 | 45,000 | 29,555 | 15,445 | 66 | 228,100 | 221,821 | 6,279 | 97 |
| 8620 | PROGRAM DEVELOPMENT | 43,900 | 1,000 | 101 | 899 | 10 | 43,900 | 10,866 | 33,034 | 25 |
| | | | | | | | | | | |
| | TOTAL NON-PAYROLL | 16.100.399 | \$1,270,707 | \$1,531,077 | \$260.370 | - 120 % | 16,100,399 | 16,995,369 | \$894.970- | 106 % |
| | | | | X | | | | | | |
| 9000 | INTEREST-BOND DISCOUN | | | \$27 | \$27- | _ | | \$327 | \$327- | |
| 9022 | INTEREST BOWN DIDCOON | 579 122 | 48 263 | 48 263 | Υ Δ / | 100 | 579 122 | 579 122 | Y 5 Z 1 | 100 |
| 0200 | DEDDEC EIDNITHIDE | 15 720 | 1 200 | 1 200 | | 100 | 15 720 | 15 720 | | 100 |
| 9200 | DEPREC FORMITORE | 115,/30 | 1,309 | 1,309 | | 100 | 115 / 27 | 10,730 | | 100 |
| 9210 | DEPREC-EQUIPMENT | 110,43/ | 9,01/ | 9,01/ | | 100 | 110,43/ | 110,43/ | | 100 |
| 9220 | DEPREC-COMPUTER | 139,074 | 11,584 | 11,584 | | 100 | 139,074 | 139,074 | | 100 |
| 9230 | DEPREC-BUILDING | 118,541 | 9,883 | 9,883 | | 100 | 118,541 | 118,541 | | 100 |
| 9240 | DEPREC-IMPROVEMENTS | 9,035,844 | 752,987 | 752,987 | | 100 | 9,035,844 | 9,035,844 | | 100 |
| 9260 | DEPREC-MOTOR VEHICLE | 125,615 | 10,467 | 10,467 | | 100 | 125,615 | 125,615 | | 100 |
| 9400 | AMORT-ISSUE COSTS | | | 7,380 | 7,380 | - | | 7,380 | 7,380- | |
| 9465 | LOSS ON OBSOLETE INV | | | • | • | | | 99,978 | 99,978- | |
| 9475 | OPEB EXPENSE | | | 19.687 | 19.687 | _ | | 19.687 | 19.687- | |
| - 1, 5 | | | | | | | | | | |
| | TOTAL NON-OPERATING F | 10 129 364 | \$844 110 | \$871 204 | \$27 094 | - 103 % | 10 129 364 | 10 256 736 | \$127 372- | 101 % |
| | TOTAL NOW OFERALING E | 10,149,304 | λο 11 ,110 | γυ/ Ι ,Δυ4 | γΔ1,034· | TOO . | 10,129,304 | 10,430,130 | ήτΔΙ,3ΙΔ= | TOT 2 |
| | DESCRIPTION SAFETY PROGRAM TRAINING-MATERIALS TRAINING EXPENSES TRAINING-TRAVEL PERSONNEL LICENSE REIMBURSEMENT TUITION REIMBURSEMENT OTHER SPEC SERV BOARD MEMBERS COMP PUBLIC INFO-RECYCLING PUBLIC INFO-RECYCLING PUBLIC INFO-HHW EASEMENTS RENT-EQUIPMENT MOTOR VEHICLE LICENSI MEETING EXPENSES TRAVEL LEASE-LAND-DULUTH AIR LAUNDRY ENGINEERING SERVICE LAB SERVICES DUES PUBLICATIONS PERMITS POSTAGE COPYING & PRINTING BANK SERVICE CHARGES GRANTS TO GOV UNITS PROGRAM DEVELOPMENT TOTAL NON-PAYROLL INTEREST-BOND DISCOUN INTEREST EXP-WWT-DS DEPREC-FURNITURE DEPREC-EQUIPMENT DEPREC-EQUIPMENT DEPREC-EQUIPMENT DEPREC-EQUIPMENT DEPREC-EQUIPMENT DEPREC-IMPROVEMENTS DEPREC-MOTOR VEHICLE AMORT-ISSUE COSTS LOSS ON OBSOLETE INV OPEB EXPENSE TOTAL EXPENSES | 20 200 060 | <u> </u> | ¢2 270 120 | ¢260 601 | _ 100 % | 38 388 060 | 20 707 272 | ¢/100 212 | 101 % |
| | IOIMU EVAENSES | 30,430,000 | ηυ, 111, 139 | γυ,υ/ο, 1 ΔU | \$400,001. | - TOO 2 | 30,290,000 | 30,131,313 | Ģ₩IJIJ, J⊥3- | TOT 2 |
| | | | | | | | | | | |

WESTERN LAKE SUPERIOR SANITARY DISTRICT BALANCE SHEET AS OF 12/31/22

| DESC | CRIPTION | BEGINNING BALANCE | MONTH CHANGE | Y-T-D CHANGE | ENDING BALANCE |
|---|--|--|---|---|--|
| 370-0000 CASH 380-0000 CASH 382-0000 CASH 383-0000 CASH | H-CHECKING-US BANK (201 H-CHECKING-SECT 125 (US H-WW PLANNING GRANT FUN H-RECYCLING SITE IMPROV H-SW UNACCEPTABLE TICKE H-WELLNESS GRANT | \$2,342,587.74 35,967.47 40,392.05 19,500.85 256,000.00 3,251.39 | \$2,649,606.86- 1,910.83 6,295.71- 1,600.00 578.54- | \$2,383,360.85- 3,572.99- 6,295.71- 48,200.00 191.54 | \$40,773.11- 32,394.48 34,096.34 19,500.85 304,200.00 3,442.93 |
| 390-0000 CASH | H-DICK HOLT MEMORIAL FU H-WESTERN NATIONAL BANK | 2,237.19 1,223,427.08 2,675.00 | 1.07 211.49 | 98.93- 2,105.28 | 2,138.26 1,225,532.36 2,675.00 |
| SUB | TOTAL | \$3,926,038.77 | \$2,652,757.72- | \$2,342,831.66- | \$1,583,207.11 |
| 611-0000 INVE 614-0000 INVE 615-0000 INVE 616-0000 INVE 621-0000 INVE 622-0000 INVE 623-0000 INVE 624-0000 INVE 627-0000 INVE | ESTMENTS-OPERATIONS ESTMENTS-SW-CONST ESTMENTS-TR STA RES FD ESTMENTS-WWT-2006/2016/ ESTMENTS-WWT-2007/2020 ESTMENTS-WWT-2011/2012/ ESTMENTS-WWT-CONST O&M ESTMENTS-WWT-BOND DS ESTMENTS-RATE STABILIZ ESTMENTS-WWT-LOAN DS ESTMENTS-WWT-LOAN DS ESTMENTS-WWT-LOAN DS ESTMENTS-WWT-LOAN DS ESTMENTS-WWT-LOAN DS ESTMENTS-WWT-WWT-WWT-WWT-WWT-WWT-WWT-WWT-WWT-W | \$15,544,499.21 1,012,042.76 426,534.93 7,030.00- 67,217.58- 912,030.40- 7,404,041.90 396,825.00 14,751,097.05 5,777,990.20 6,596,769.00 327,252.09 | \$519,531.46 25,329.35 27,325.53- 9,475.36 251,905.52 2,733,782.70 2,921,434.48 727,143.71 1,579,173.00- | \$1,133,730.76 282,062.83 54,922.77 661,635.98- 1,790,479.33- 912,030.40 1,833,558.86 396,825.00- 8,634,875.64 5,855,784.01- 1,579,173.00- 16,144.49 | \$16,678,229.97 1,294,105.59 481,457.70 668,665.98- 1,857,696.91- 9,237,600.76 23,385,972.69 77,793.81- 5,017,596.00 343,396.58 |
| SUB | TOTAL | \$51,250,774.16 | \$5,582,104.05 | \$2,583,428.43 | \$53,834,202.59 |
| 805-0000 ACCC 810-0000 ACCC 820-0000 ACCC 840-0000 DUE 860-0000 DUE 870-0000 DUE 917-0000 ACCF 918-0000 ACCF 919-0000 ACCF 920-0000 ACCF | OUNTS RECEIVABLE OUNTS REC-NOT APPLIED OUNTS REC-SW OUNTS REC-WWT OUNTS REC-COBRA FROM OTHER GOVT UNITS FROM OTHER GOV-SW FROM OTHER GOV-WWT R INT REC-WWT-OPER R INT REC-SW-OPER R INT REC-SW-CONST R INT REC-SW-TRANS ST R INT REC-WWT-DS | \$223,175.90 28,333.15- 363,743.70 1,799,092.66 840.35 214,587.97 65,111.53 1,106,847.24 2,644.53 466.69 234.10 27.08 2,455.04 4,793.44 | \$2,470.50 2,661.34 53,374.21- 23,594.52- 1,638.49 263,372.62 22,360.43- 54,851.00- 20,513.76 3,620.08 1,653.18 636.19 13,039.05 29,139.05 | \$6,893.60 2,039.25 45,139.69 493,211.06- 798.14 17,087.74- 20,145.15- 104,771.52- 96,145.50 16,966.86 7,368.48 2,940.23 53,245.50 136,706.13 | \$230,069.50 26,293.90- 408,883.39 1,305,881.60 1,638.49 197,500.23 44,966.38 1,002,075.72 98,790.03 17,433.55 7,602.58 2,967.31 55,700.54 141,499.57 |
| SUB | TOTAL | \$3,755,687.08 | \$184,564.10 | \$266,972.09- | \$3,488,714.99 |
| 1005-0000 INVE 1010-0000 INVE 1020-0000 INVE | ENTORY-MATERIAL ENTORY-ITEM COST VARIAN ENTORY-FUELS ENTORY-CHEMICALS ENTORY-VENDING MACHINE | \$2,202,006.31 48,480.44 302,029.25 8,781.13 | \$1,496.30 10.01- 2,778.86- 8,276.92- 180.35 | \$108,317.90 4,049.05- 147,565.33 1,280.69 | \$2,310,324.21 44,431.39 449,594.58 10,061.82 |
| SUB | TOTAL | \$2,561,297.13 | \$9,389.14- | \$253,114.87 | \$2,814,412.00 |
| 1150-0000 PREI 1160-0000 PREI 1180-0000 DISC | | \$75,068.25 425,725.57 327.31 | \$31,144.90- 12,074.18- 27.23- | \$17,533.07 82,739.98- 327.31- | \$92,601.32 342,985.59 |

WESTERN LAKE SUPERIOR SANITARY DISTRICT BALANCE SHEET AS OF 12/31/22

| SUB | 3 TOTAL | | | | |
|---|--|---|--------------|--------------|---|
| | | \$501,121.13 | \$43,246.31- | \$65,534.22- | \$435,586.91 |
| 1200-3190 LANI 1200-3606 LANI 1220-2620 FURI 1220-2621 FURI 1220-2621 FURI 1220-2623 FURI 1220-2624 FURI 1220-2625 FURI 1220-2626 FURI 1220-2626 FURI 1240-2504 EQUI 1240-2506 EQUI 1240-3501 EQUI 1240-3121 EQUI 1240-3817 EQUI 1240-8891 EQUI 1240-8901 EQUI 1240-8911 EQUI 1240-8912 EQUI 1240-8912 EQUI 1240-8913 EQUI 1240-8914 EQUI 1240-8915 EQUI 1240-8916 EQUI 1240-8917 EQUI 1240-8918 EQUI 1240-8920 EQUI 1240-8921 EQUI 1240-8921 EQUI 1240-8922 EQUI 1240-8923 EQUI 1240-8924 EQUI 1240-8924 EQUI 1240-8926 EQUI 1240-8927 EQUI | ID-04-GENERATORS ID-10-POLK STREET PUMP S ID-00-LAND APP FAC INITURE IN-11-PROCESS CONTROL ER IN-14-OFFICE IMPROVEMENT IN 15 - OFFICE IMPROVEMENT IN-18-OFFICE IMPROVEMENT IN-19-OFFICE IMPROVEMENT IN-19-OFFICE IMPROVEMENT IN-21-OFFICE IMPROVEMENT IP-05-FOOD MIXER IIP-05-FOOD MIXER IIP-05-MATRESS EQUIP IIP-04-EMERGENCY RESP EQ IIP-05-LAND APP EQUIP | \$398,860.90 38,000.00 62,582.82 105,821.11 98,135.33 53,583.88 14,584.90 13,977.87 15,182.72 10,144.70 74,816.48 22,373,254.96 5,991.03 16,124.10 49,580.51 77,493.70 16,462.70 11,060.03 24,732.03 34,414.50 313,249.34 61,853.27 41,540.00 13,184.97 1,482.49 53,115.59 17,022.96 14,410.54 8,555.34 8,970.96 12,435.41 11,520.59 37,644.48 11,019.43 11,357.21 28,400.22 58,965.21 | \$43,246.31- | \$65,534.22- | \$435,586.91 \$398,860.90 38,000.00 62,582.82 105,821.11 98,135.33 53,583.88 14,584.90 13,977.87 15,182.72 10,144.70 74,816.48 9,971.82 22,373,254.96 5,991.03 16,124.10 49,580.51 77,493.70 16,462.70 11,060.03 24,732.03 34,414.50 313,184.97 1,482.49 53,115.59 17,022.96 14,410.54 8,555.34 8,970.96 14,435.41 11,520.59 37,644.48 11,019.43 11,357.21 28,400.22 58,965.21 34,504.72 14,506.24 47,975.00 50,584.55 18,283.22 50,030.27 70,925.00 91,600.00 |
| 1240-8931 EQUI 1240-8932 EQUI 1240-8933 EQUI | IIP-19-SELF PRIMING SILE IIP-20-MANLIFT IIP-20-WELLO THERMOMETER IIP-20-LAB DISHWASHER IIP-21-TRANSFER STATION | 38,435.00 14,950.00 63,435.33 15,839.98 71,044.50 | | 2,045.00- | 38,435.00 14,950.00 63,435.33 13,794.98 71,044.50 |

| DESCRIPTION | BEGINNING BALANCE | MONTH CHANGE | Y-T-D CHANGE | ENDING BALANCE |
|--|--|-----------------|-------------------------------|--|
| 1240-8935 EQUIP-21-TRANSFER STATION 1240-8936 EQUIP-21-ENGINEERING MOBIL 1240-8937 EQUIP-21-LAB INDUCTIVELY C 1240-8938 EQUIP-21-LAND APP LOADER | \$20,849.50 13,585.70 | | 103,170.11 182,465.28 | \$20,849.50 13,585.70 103,170.11 182,465.28 |
| 1240-8939 EQUIP-21-LAND APP LOADER 1240-8939 EQUIP-21-CONVEYANCE TRAILE 1240-8940 EQUIP-22-COLD STORAGE FORK 1240-8941 EQUIP-22-TRANSFER STATION | 14,415.00 | | 987.93 24,500.00 622.00 | 15,402.93 24,500.00 622.00 |
| 1260-0000 COMPUTER 1260-8430 COMP-02-COMPUTER UPGRADE A 1260-8431 COMP-03-COMPUTER UPGRAD | 2,030,045.00 101,392.62 94,698.77 | | | 2,030,045.00 101,392.62 94,698.77 |
| 1260-8432 COMP-03-DATA WAREHOUSE II 1260-8433 COMP-04-COMP UPGRADES | 72,934.92 89,266.77 | | | 72,934.92 89,266.77 |
| 1260-8437 COMP-05-COMP & PHONE UPG 1260-8451 COMP-07-COMPUTER UPGRADES 1260-8452 COMP-08-COMPUTER UPGRADES | 113,241.17 42,627.77 48,576.27 | | | 113,241.17 42,627.77 48,576.27 |
| 1260-8601 COMP-12-SOLIDWORKS SOFTWAR 1260-8602 COMP-12-PHONE SYSTEM REPLA | 10,676.81 71,747.22 | | | 10,676.81 71,747.22 |
| 1260-8603 COMP-13-SERVER AND SAN EXP 1260-8604 COMP-14-EOPS SOFTWARE UPGR 1260-8605 COMP-14-RICOH 8002 COPIER | 29,803.23 21,651.19 20,509.31 | | | 29,803.23 21,651.19 20,509.31 |
| 1260-8606 COMP-14-WINDOWS XP MACHINE 1260-8608 COMP-15-DATA MINING AND AP 1260-8609 COMP-15-LAWSON V10 UPGRADE | 42,401.84 15,975.00 116,443.99 | | | 42,401.84 15,975.00 116,443.99 |
| 1260-8610 COMP-15-NETWORK PROFESSION 1260-8611 COMP-16-MPLS CIRCUIT EQUIP 1260-8612 COMP-18-CIMPLICITY (SCADA) | 80,530.95 50,810.45 98,961.78 | | | 80,530.95 50,810.45 98,961.78 |
| 1260-8613 COMP-18-TAPE BACKUP REPLAC 1260-8614 COMP-18-SHAREPOINT UPGRADE | 54,266.06 67,055.00 | | | 54,266.06 67,055.00 |
| 1260-8615 COMP-19-IT IMPR LAND APP D 1260-8903 COMP-10-NETWORK SERVER UPG 1260-8904 COMP-19-LAWSON ADFS | 64,563.50 134,514.06 13,090.00 | | | 64,563.50 134,514.06 13,090.00 |
| 1260-8905 COMP-20-EAM UPGRADE 1260-8906 COMP-20-VIRTUAL SERVER UPG 1260-8907 COMP-20-EOPS UPGRADE | 15,307.50 230,024.17 108,590.00 | | 6,460.00 | 21,767.50 230,024.17 108,590.00 |
| 1260-8908 COMP-20-COVID-19 TECH IMPR 1260-8909 COMP-21-LABORATORY INFORMA 1260-8910 COMP-22-CIMPLICITY UPGRADE | 54,488.92 20,312.00 | 97.50 | 8,482.50 53,281.63 | 54,488.92 28,794.50 53,281.63 |
| 1260-8912 COMP-22-NETWORK SWITCH CAB 1260-8913 COMP-22-SOLARWINDS IMPLEME 1280-0000 BUILDING | 73,980,668.12 | 12,579.68 | 12,579.68 41,936.25 | 12,579.68 41,936.25 73,980,668.12 |
| 1280-3123 BLDG-04-SCANLON STORAGE 1280-3131 BLDG-04-RR ST REPLACE 1300-0000 IMPROVEMENTS | 16,782.27 675,093.96 | | | 16,782.27 675,093.96 |
| 1300-2216 IMPROVE-01-TRANSFER STA IM 1300-2217 IMPROVE-05-TRANS STA FLR | 45,544,209.35 192,923.49 71,321.00 | | | 45,544,209.35 192,923.49 71,321.00 |
| 1300-2453 IMPROVE-94-LF CLOSURE III 1300-2466 IMPROVE-01-LF MATL RECOVER 1300-2467 IMPROVE-02-CLOSED LF PROG | 808.74 528,982.71 2,611.46 | | | 808.74 528,982.71 2,611.46 |
| 1300-2507 IMPROVE-05-ORGANICS IMPRV 1300-2508 IMPROVE-06-ORG SITE PROC 1300-2509 IMPROVE-06-RECYCLING SHEDS | 15,147.80 50,010.10 26,392.96 | | | 15,147.80 50,010.10 26,392.96 |
| 1300-2510 IMPROVE-06-MRC FACILITY IM 1300-2511 IMPROVE-06-MRC APPLIANCE P 1300-2512 IMPROVE-07-MRC GATES & SEC | 37,318.88 39,842.14 65,162.44 | | | 37,318.88 39,842.14 65,162.44 |
| 1300-2513 IMPROVE-07-TRANSFER STATIO | 98,670.49 | | | 98,670.49 |

| DESCRIPTION | BEGINNING | MONTH | Y-T-D | ENDING |
|--|--|--------|--------|--|
| | BALANCE | CHANGE | CHANGE | BALANCE |
| 1300-2514 IMPROVE-07-RECYCLING SHEDS 1300-2515 IMPROVE-08-MRC DISPOSAL BA 1300-2516 IMPROVE-08-TRANSFER STATIO 1300-2517 IMPROVE-08-TR ST DIVERTER 1300-2518 IMPROVE-08-ORGANICS LOADER 1300-2519 IMPROVE-08-HW DOOR MODS A 1300-2520 IMPROVE-08-MRC APPLIANCE L 1300-2521 IMPROVE-09-MRC E-WASTE BUI 1300-2521 IMPROVE-09-MRC FORKLIFT 1300-2522 IMPROVE-09-MRC FORKLIFT 1300-2524 IMPROVE-09-MRC SEWER PIPEL 1300-2525 IMPROVE-10-MRC ELECTRONICS 1300-2526 IMPROVE-10-MRC ELECTRONICS 1300-2527 IMPROVE-10-MRC ELECTRONICS 1300-2528 IMPROVE-10-MRC ELECTRONICS 1300-2529 IMPROVE-10-MRC ELECTRONICS 1300-2529 IMPROVE-11-COMPOST FACILIT 1300-2528 IMPROVE-11-TR STA SCALE EL 1300-2531 IMPROVE-11-TR STA SCALE EL 1300-2531 IMPROVE-11-MRC LIGHTING 1300-2531 IMPROVE-11-TR STA SCALE RE 1300-2531 IMPROVE-11-TRANS STA ATTEN 1300-2534 IMPROVE-11-TRANS STA ATTEN 1300-2535 IMPROVE-12-HW VENTILATION 1300-2536 IMPROVE-12-HW VENTILATION 1300-2537 IMPROVE-12-HW VENTILATION 1300-2538 IMPROVE-13-HW REUSE FACIL 1300-2540 IMPROVE-13-HW REUSE FACIL 1300-2541 IMPROVE-13-HW REUSE FACIL 1300-2542 IMPROVE-13-HW REUSE FACIL 1300-2543 IMPROVE-14-SOLID WASTE SOF 1300-2544 IMPROVE-14-TRANSFER STATIO 1300-2545 IMPROVE-14-TRANSFER STATIO 1300-2546 IMPROVE-14-TRANSFER STATIO 1300-2547 IMPROVE-15-TRANSFER STATIO 1300-2548 IMPROVE-16-WC REUSE BUILD 1300-2554 IMPROVE-16-WC REUSE BUILD 1300-2555 IMPROVE-16-WC REUSE BUILD 1300-2556 IMPROVE-17-MRC LIFT & LOAD 1300-2556 IMPROVE-18-TRANSFER STATIO 1300-2556 IMPROVE-19-WC STORMWATER 1300-2566 IMPROVE-19-WC STORMWATER 1300-2566 IMPROVE-19-WC STORMWATER 1300-2566 IMPROVE-19-WC STORMWATE | \$10,558.10 17,797.52 99,061.79 16,900.00 7,668.00 7,941.00 30,784.67 41,506.58 7,022.76 14,014.06 4,121.84 264,058.78 10,712.36 44,467.37 24,950.58 1,743.23 25,860.16 14,138.25 2,665.65 23,300.05 4,275.00 67,615.35 74,513.57 62,845.78 24,199.41 52,536.97 58,103.62 101,913.62 42,319.66 72,434.00 88,332.36 41,287.50 32,267.05 29,326.95 29,326.95 29,326.11 101,791.27 16,781.11 101,791.27 16,781.11 101,791.27 16,781.11 167,491.00 20,745.11 101,791.27 16,781.11 167,491.00 249,942.16 217,020.00 11,596.60 54,501.61 4,428.00 15,375.00 4,158.50 104,549.00 32,954.00 | | | \$10,558.10 17,797.52 99,061.79 16,900.00 7,641.00 30,784.67 41,506.58 7,022.76 14,014.06 4,121.84 264,058.789 10,712.36 44,467.37 24,950.58 1,743.23 25,860.16 14,138.83 26,561.25 2,665.65 23,300.05 4,275.00 67,615.35 74,513.57 62,845.78 24,199.4 24,199.3 25,267.05 24,275.00 67,615.35 74,513.57 62,845.78 24,199.3 24,199.3 24,199.3 24,199.3 25,536.97 29,326.92 58,966.17 17,471.26 71,074.90 5,510.00 20,745.11 101,791.27 16,781.11 167,491.00 20,745.11 101,791.27 16,781.11 167,491.00 20,745.11 101,791.27 16,781.11 167,491.00 20,745.11 101,791.27 16,781.11 167,491.00 20,745.11 101,791.27 16,781.11 167,491.00 20,745.11 101,791.27 16,781.11 167,491.00 20,745.11 101,791.27 16,781.11 167,491.00 21,7471.26 71,074.90 5,510.00 21,596.60 54,501.61 4,428.00 15,375.00 14,549.00 32,954.00 |

| DESCRIPTION | BEGINNING BALANCE | MONTH CHANGE | Y-T-D CHANGE | ENDING BALANCE |
|--|--|-----------------|-----------------|--|
| 1300-2571 IMPROVE-20-MRC CAMERA SYST 1300-2572 IMPROVE-20-HHW HVAC CONTRO 1300-2573 IMPROVE-20-YW SITE SURFACE 1300-2575 IMPROVE-20-TRANSFER STATIO | \$30,106.89 15,480.00 12,054.38 52,710.29 | | | \$30,106.89 15,480.00 12,054.38 52,710.29 |
| 1300-2576 IMPROVE-20-SW MANAGEMENT P 1300-2577 IMPROVE-21-YW CONDUIT IMPR 1300-2578 IMPROVE-21-TRANSFER STATIO 1300-2579 IMPROVE-21-YW SITE SURFACE | 13,666.46 16,910.00 50,834.00 13,568.00 | 9,642.50 | 133,174.53 | 146,840.99 16,910.00 50,834.00 13,568.00 |
| 1300-2581 IMPROVE-21-HHW HAZARDOUS W 1300-2582 IMPROVE-21-HHW / TRANSFER | 14,360.00 | | 8,372.50 | 8,372.50 14,360.00 |
| 1300-2583 IMPROVE-21-ORGANICS SITE W 1300-2584 IMPROVE-22-TRANSFER STATIO 1300-2625 IMPROVE-03-HHW SAFETY | 13,654.10 6,392.60 | | 32,180.00 | 13,654.10 32,180.00 6,392.60 |
| 1300-2626 IMPROVE-03-HHW SW SERV 1300-2627 IMPROVE-04-HHW/YW IMPROV 1300-2628 IMPROVE-05-FLOOR RESEAL 1300-3026 IMPROVE-00-TANK DRAINAGE | 15,000.40 24,960.53 9,213.89 | | | 15,000.40 24,960.53 9,213.89 |
| 1300-3035 IMPROVE-01-INFLUENT PUMPIN 1300-3041 IMPROVE-02-PROC CONTROL | 153,816.37 422,697.23 124,796.81 | | | 153,816.37 422,697.23 124,796.81 |
| 1300-3042 IMPROVE-02-BIO FILTER 1300-3045 IMPROVE-03-SECONDARY SETTL 1300-3046 IMPROVE-03-INFL CHANNEL 1300-3049 IMPROVE-03-DAFT POLY DRY | 120,526.62 786,421.94 74,619.99 80,972.55 | | | 120,526.62 786,421.94 74,619.99 80,972.55 |
| 1300-3050 IMPROVE-03-HVAC IMPROVE 1300-3053 IMPROVE-03-LIFTING BEAMS 1300-3054 IMPROVE-03-MAINT EQUIP | 1,444,358.78 16,121.82 29,944.47 | | | 1,444,358.78 16,121.82 29,944.47 |
| 1300-3055 IMPROVE-03-PRIM ELEMENTS 1300-3057 IMPROVE-03-ROOF VENTILAT 1300-3058 IMPROVE-03-SITE IMPROVE | 104,605.99 32,125.86 85,399.33 | | | 104,605.99 32,125.86 85,399.33 |
| 1300-3060 IMPROVE-03-WWT GENERAL 1300-3061 IMPROVE-04-SEPTIC DUMP MOD 1300-3062 IMPROVE-04-VALVE ACTUATORS | 30,363.89 8,000.00 62,264.71 | | | 30,363.89 8,000.00 62,264.71 |
| 1300-3063 IMPROVE-04-PLASTIC REMOV 1300-3064 IMPROVE-04-WWT GENERAL 1300-3065 IMPROVE-04-FLUOC TNK WEI | 146,992.87 74,981.96 131,693.62 | | | 146,992.87 74,981.96 131,693.62 |
| 1300-3067 IMPROVE-04-BIOSOLIDS SUST 1300-3068 IMPROVE-04-THICKENER 1300-3069 IMPROVE-04 PRIM ELEM & SEN | 150,775.60 86,092.50 71,832.01 | | | 150,775.60 86,092.50 71,832.01 |
| 1300-3070 IMPROVE-04-SITE IMPROVE 1300-3071 IMPROVE-05-BIOFILTER 1300-3072 IMPROVE-05-CHANNEL IMPRV | 145,477.15 173,876.98 1,961,184.24 | | | 145,477.15 173,876.98 1,961,184.24 |
| 1300-3073 IMPROVE-05-DISINFECTION 1300-3074 IMPROVE-05-CONCRETE RPR 1300-3075 IMPROVE-05-BOILER BURNER | 1,679,457.32 100,377.85 192,218.94 | | | 1,679,457.32 100,377.85 192,218.94 |
| 1300-3076 IMPROVE-05-WWT GENERAL 1300-3077 IMPROVE-05-PROC CONTROL 1300-3078 IMPROVE-05-DIGESTER PILOT | 91,471.88 74,224.89 30,000.00 | | | 91,471.88 74,224.89 30,000.00 |
| 1300-3079 IMPROVE-06-FLOCCULATION 1300-3080 IMPROVE-06-MULTIMEDIA FIL 1300-3081 IMPROVE-06-CATHODIC PROTE | 3,847,077.46 1,965,930.89 20,907.57 | | | 3,847,077.46 1,965,930.89 20,907.57 |
| 1300-3082 IMPROVE-06-SUBSTATION UPGR 1300-3083 IMPROVE-06-PLANT EQUIP 1300-3084 IMPROVE-06-SITE IMPR & UPG | 49,767.00 81,652.04 61,707.03 | | | 49,767.00 81,652.04 61,707.03 |
| 1300-3085 | 105,413.90 44,311.04 | | | 105,413.90 44,311.04 |

| | | 110 01 12, 01, 12 | | | |
|---|--|--|-----------------|-----------------|--|
| | DESCRIPTION | BEGINNING BALANCE | MONTH CHANGE | Y-T-D CHANGE | ENDING BALANCE |
| 1300-3090 1300-3091 1300-3093 1300-3094 1300-3095 1300-3096 1300-3097 1300-3109 1300-3109 1300-3110 1300-3111 1300-3114 1300-3114 1300-3112 1300-3124 1300-3127 1300-3128 1300-3129 1300-3130 1300-3131 1300-3131 1300-3131 1300-3131 1300-3131 1300-3131 1300-3131 1300-3131 1300-3131 1300-3131 1300-3135 1300-3135 1300-3141 1300-3145 1300-3145 1300-3153 1300-3155 1300-3156 1300-3156 1300-3156 1300-3156 1300-3156 1300-3160 1300-3160 | IMPROVE-06-SEC CLARIFIER C IMPROVE-07-OCTOPUS-CENTRIF IMPROVE-07-BIOFILTER DESIG IMPROVE-07-SEC CLARIFIER B IMPROVE-07-SEC CLARIFIER B IMPROVE-08-SCREW PUMP VIBR IMPROVE-08-SCREW PUMP VIBR IMPROVE-08-SCREW PUMP VIBR IMPROVE-08-SODIUM BISULFIT IMPROVE-08-STREET LIGHT RE IMPROVE-08-DISINFECTION SA IMPROVE-02-DIVISION D UPGR IMPROVE-02-I/I REDUCTION IMPROVE-02-I/I REDUCTION IMPROVE-03-CONVEY MSTR PLN IMPROVE-03-CONVEY MSTR PLN IMPROVE-03-OVERFLW ALTERN IMPROVE-04-BIOFILTER MTCE IMPROVE-04-BIOFILTER MTCE IMPROVE-04-BIOFILTER MTCE IMPROVE-04-BIOFILTER MTCE IMPROVE-04-BISTOL ST WET IMPROVE-04-BISTOL ST WET IMPROVE-04-BISTOL ST WET IMPROVE-04-BACKUP POWER IMPROVE-04-BACKUP POWER IMPROVE-05-OVERFLOW STRUCT IMPROVE-05-CONVEYANCE IMP IMPROVE-06-SAPPI SURGE PON IMPROVE-06-SAPPI SURGE PON IMPROVE-06-SAPPI SURGE PON IMPROVE-06-CONVEYANCE IMP IMPRO | \$\frac{262,013.45}{19,280.00}\$ \$\frac{51,420.00}{495,601.86}\$ \$247,162.22\$ \$13,597.37 \$322,981.51 \$18,426.09 \$31,555.75 \$56,022.45 \$12,401.93 \$2,501,686.22 \$79,781.33 \$59,850.00 \$11,736.00 \$378,224.72 \$90,667.50 \$21,588.46 \$102,971.02 \$70,228.94 \$30,718.90 \$37,273.44 \$92,394.73 \$123,108.28 \$594,241.49 \$1,081,930.11 \$421,974.20 \$187,396.93 \$7,027,604.64 \$587,017.50 \$83,604.72 \$34,068.00 \$72,966.35 \$103,295.87 \$27,804.64 \$587,017.50 \$83,604.72 \$34,068.00 \$72,966.35 \$103,295.87 \$27,804.64 \$587,017.50 \$3,604.72 \$34,068.00 \$72,966.35 \$103,295.87 \$27,804.64 \$571,758.73 \$389,476.99 \$2,374,825.02 \$129,994.32 \$108,187.10 \$28,462.21 \$240,390.75 \$2,424,500.71 \$30,608.93 \$25,950.00 \$57,844.27 \$30,117.92 \$311,166.11 \$15,072.23 \$54,982.19 \$1,015,386.88 \$68,123.46 \$2,369,371.35 \$150,114.88 \$31,821.36 | | | \$262,013.45 19,280.00 51,420.00 495,601.86 247,162.22 13,597.07 322,981.51 18,426.09 31,555.75 56,022.45 12,401.93 2,501,686.22 79,781.33 59,850.00 11,736.00 378,224.72 90,667.50 21,588.46 102,971.02 70,228.94 30,718.90 37,273.44 92,394.73 123,108.28 594,241.49 1,081,930.11 421,974.20 187,396.93 7,273.44 92,394.73 123,108.28 594,241.49 1,081,930.11 421,976.38 594,241.49 1,081,930.11 421,976.38 594,241.49 1,081,930.11 421,976.38 594,241.49 1,081,930.11 421,976.38 594,241.49 1,081,930.11 421,976.38 594,241.49 1,081,930.11 421,976.38 594,241.49 1,081,930.11 421,976.38 595.87 278,758.73 389,476.99 2,374,825.02 129,994.32 108,187.10 28,462.21 240,390.75 2,424,500.71 30,608.93 25,950.00 57,844.27 30,117.92 311,166.11 155,386.88 68,123.46 2,369,371.35 150,381.88 |

| DESCRIPTION | BEGINNING BALANCE | MONTH CHANGE | Y-T-D CHANGE | ENDING BALANCE |
|---|---|-----------------|-----------------|--|
| DESCRIPTION 1300-3223 | \$43,248.04 12,377.69 5,000.04 37,353.04 479,363.44 4,923.30 64,208.73 10,508.690.57 645,789.42 10,958,600.96 418,117.18 145,551.41 50,822.00 92,091.00 21,701.30 31,029.70 14,419.56 51,462.18 4,394,846.76 150,406.83 180,468.30 50,814.31 108,302.87 149,885.05 828,170.33 35,564.03 17,391.05 118,279.30 98,758.91 349,643.71 47,475.13 9,866.43 7,626.67 52,707.99 13,887.68 162,084.34 40,980.88 387,184.56 27,389.57 11,530,388.58 140,433.86 1,483,188.17 61,145.00 2,934,860.71 10,106.10 11,966.75 38,037.79 1,642,956.80 12,952.55 39,172.94 9,156.51 26,582.22 102,499.25 | CHANGE | CHANGE | \$43,248.04 12,377.69 5,000.04 37,353.04 479,363.44 4,923.30 64,208.73 10,508,690.57 645,789.42 10,958,600.96 418,117.18 145,551.41 50,822.00 92,091.00 21,701.30 31,029.70 14,419.56 51,462.18 4,394,846.76 150,406.83 180,468.30 50,814.31 108,302.87 149,885.05 828,170.33 35,564.03 17,391.05 118,279.30 98,758.91 349,643.71 47,475.13 9,866.43 7,626.67 52,707.99 13,887.68 162,084.34 40,980.88 387,184.56 27,389.57 11,530,388.58 140,433.86 1,483,188.17 61,145.00 2,934,860.71 10,106.10 11,966.75 38,037.79 1,642,956.80 12,952.55 39,172.94 9,1562.52 102,499.25 |
| 1300-3321 IMPROVE-14-CLARIFIER/FLOC 1300-3322 IMPROVE-14-MANHOLE COVER R | 15,972.74 26,398.13 | | | 15,972.74 26,398.13 |

| DESCRIPTION | BEGINNING BALANCE | MONTH CHANGE | Y-T-D CHANGE | ENDING BALANCE |
|--|---|-----------------|----------------------------|---|
| 1300-3323 IMPROVE-15-SCANLON MOTOR R 1300-3324 IMPROVE-15-LIGHTING KNOWLT 1300-3325 IMPROVE-15-SCANLON DIV D P 1300-3326 IMPROVE-15-JOY COMPRESSOR 1300-3327 IMPROVE-15-UTILITY/ENERGY 1300-3328 IMPROVE-15-BLDG 11 ROLLUP 1300-3329 IMPROVE-15-O2 REACTOR EVAL 1300-3330 IMPROVE-14-HIGH STRENGTH W 1300-3331 IMPROVE-15-BLDG 11 DRIVE T 1300-3332 IMPROVE-15-ROOFTOP FALL PR 1300-3333 IMPROVE-15-KNOWLTON LIFTIN 1300-3334 IMPROVE-16-LAKESIDE INTERC | \$47,841.87 44,293.00 4,873,154.93 22,547.00 25,000.00 40,000.00 209,225.80 70,460.00 10,691.00 170,279.63 114,375.00 396,332.45 | | 38,372.64 | \$47,841.87 44,293.00 4,873,154.93 22,547.00 25,000.00 40,000.00 247,598.44 70,460.00 10,691.00 170,279.63 114,375.00 396,332.45 |
| 1300-3335 IMPROVE-15-BOARD ROOM AUDI 1300-3336 IMPROVE-16-SCREW PUMP IMPR 1300-3337 IMPROVE-16-WRENSHALL PUMP 1300-3338 IMPROVE-16-INTERCEPTOR ASS 1300-3339 IMPROVE-15-PLANT WATER/WAS 1300-3341 IMPROVE-15-OXYGEN PLANT - 1300-3344 IMPROVE-15-EAST INTERCEPTO 1300-3345 IMPROVE-16-FACILTY & SITE 1300-3346 IMPROVE-16-IT IMPROVEMENTS 1300-3349 IMPROVE-95-CLQ FLOW MONITO 1300-3350 IMPROVE-16-LEVEL/FLOW SENS 1300-3360 IMPROVE-96-GARY PUMP STA | 22,733.64 779,038.33 968,833.17 70,000.00 374,658.26 16,660,185.56 189,349.50 127,492.25 889,234.25 28,387.44 20,599.65 706,107.25 | | 145,749.50 524,978.38- | 22,733.64 779,038.33 968,833.17 70,000.00 520,407.76 16,135,207.18 189,349.50 127,492.25 889,234.25 28,387.44 20,599.65 706,107.25 |
| 1300-3362 IMPROVE-17-MISC INTERCEPTO 1300-3366 IMPROVE-17-SCANLON INTERCE 1300-3367 IMPROVE-17-SCREW PUMP IMPR 1300-3368 IMPROVE-17-SCANLON INTERCE 1300-3376 IMPROVE-17-BIOGAS CLEAN CO 1300-3377 IMPROVE-17-FERRIC IMPROVEM 1300-3381 IMPROVE-17-REDUNDANT O2 AN 1300-3385 IMPROVE-18-CHP MAIN SWITCH 1300-3391 IMPROVE-17-HYPERCONVERGE I 1300-3392 IMPROVE-00-COLLECT SYS 1300-3399 IMPROVE-01-I/I REDUCTION | 2,118,012.70 2,069,099.44 678,051.19 2,345,794.62 55,010.00 10,840.80 18,660.31 4,049,647.44 296,895.43 196,103.63 97,235.00 | | 98,952.35- | 2,118,012.70 2,069,099.44 678,051.19 2,345,794.62 55,010.00 10,840.80 18,660.31 3,950,695.09 296,895.43 196,103.63 97,235.00 |
| 1300-3400 IMPROVE-17-SECONDARY CLARI 1300-3401 IMPROVE-18-ELEVATOR CODE I 1300-3402 IMPROVE-18-CLOQUET PUMP ST 1300-3403 IMPROVE-18-SCANLON PUMP ST 1300-3405 IMPROVE-19-CHP - BIOGAS EN 1300-3406 IMPROVE-18-PA SYSTEM REPLA 1300-3407 IMPROVE-18-BLDG 11 MCC AND 1300-3408 IMPROVE-19-IT IMPROVEMENTS 1300-3409 IMPROVE-19-HERMANTOWN INTE 1300-3410 IMPROVE-19-MISC INTERCEPTO | 4,520,671.30 96,552.00 994,200.85 459,261.87 933,045.49 44,208.75 17,242.00 8,871.60 189,026.39 1,747,998.47 | 528,440.37 | 2,346,061.20 529,880.00 | 4,520,671.30 96,552.00 994,200.85 459,261.87 3,279,106.69 574,088.75 17,242.00 8,871.60 189,026.39 1,747,998.47 |
| 1300-3411 IMPROVE-19-CCTV EQUIPMENT, 1300-3412 IMPROVE-19-MISC FORCEMAIN 1300-3413 IMPROVE-19-GARY PUMP IMPRO 1300-3414 IMPROVE-19-SCREW PUMP IMPR 1300-3415 IMPROVE-19-IT IMPROVEMENTS 1300-3416 IMPROVE-19-ROOF REPLACEMEN 1300-3417 IMPROVE-19-BOILER PROGRAMM 1300-3418 IMPROVE-19-WRENSHALL GENER 1300-3419 IMPROVE-19-BLDG 9 IMPROVEM 1300-3420 IMPROVE-19-PLANT PROCESS P | 323,222.72 830,921.56 55,224.38 361,300.00 45,000.00 257,465.00 113,408.41 81,549.00 769,011.06 219,570.96 | 4,211.10 | 4,140,139.20 | 323,222.72 4,971,060.76 55,224.38 361,300.00 45,000.00 257,465.00 113,408.41 81,549.00 769,011.06 219,570.96 |

| DESCRIPTION | BEGINNING BALANCE | MONTH CHANGE | Y-T-D CHANGE | ENDING BALANCE |
|--|--|-----------------------------------|--|--|
| 1300-3421 IMPROVE-19-INSULATED GARAG 1300-3422 IMPROVE-20-WEST INTERCEPTO 1300-3423 IMPROVE-20-HERMANTOWN INTE 1300-3424 IMPROVE-20-THICKENER & ODO 1300-3425 IMPROVE-20-IT IMPROVEMENTS | \$12,000.00 58,561.71 1,536,517.48 116,582.10 | 3,780.00 1,019.70 | 13,537.75 477,379.05 1,019.70 | \$12,000.00 58,561.71 1,550,055.23 593,961.15 1,019.70 |
| 1300-3426 IMPROVE-20-BLDG 11 TRUCK D 1300-3427 IMPROVE-20-CLOQUET PUMP ST 1300-3429 IMPROVE-20-AST/UST REPLACE 1300-3431 IMPROVE-20-LIGHTING CONTRO 1300-3433 IMPROVE-20-PUMP STATION GE | 638,409.22 118,026.33 89,511.56 72,146.67 155,913.70 | | 18,275.12- | 638,409.22 118,026.33 71,236.44 72,146.67 155,913.70 |
| 1300-3440 IMPROVE-20-CLOQUET INTERCE 1300-3441 IMPROVE-20-VACTOR TRUCK DI 1300-3447 IMPROVE-02-INCIN DEMO | 265,719.00 51,114.39 | 525,095.63 | 631,787.76 | 631,787.76 265,719.00 51,114.39 |
| 1300-3448 IMPROVE-20-PLANT AIR SYSTE 1300-3449 IMPROVE-20-SCREW PUMP IMPR 1300-3450 IMPROVE-20-CHLORINE ANALYZ 1300-3451 IMPROVE-20-ROOF PRECAST PA | 442,141.33 260,000.00 12,114.48 | | 125,973.08 223,584.00 | 568,114.41 483,584.00 12,114.48 |
| 1300-3452 IMPROVE-20-KNOWLTON CREEK 1300-3453 IMPROVE-21-MANHOLE IMPROVE 1300-3454 IMPROVE-21-HEADWORKS PLC/H | 352,980.74 83,983.00 12,438.30 | | 92,700.00 34,125.96 12,145.00 12,438.30- | 92,700.00 387,106.70 96,128.00 |
| 1300-3455 IMPROVE-21-WRENSHALL FORCE 1300-3456 IMPROVE-21-MERCURY REDUCTI 1300-3457 IMPROVE-21-VILLAGE OF OLIV 1300-3458 IMPROVE-21-POLK ST PUMP ST | 27,935.25 160,262.08 25,919.79 | | 159,059.33 7,102.89 9,000.00 | 186,994.58 167,364.97 25,919.79 9,000.00 |
| 1300-3460 IMPROVE-21-CENTRIFUGE CONT 1300-3462 IMPROVE-21-FACILITY & SITE 1300-3464 IMPROVE-21-SITE IMPROVEMEN | 48,349.55 68,900.00 17,274.00 | | 71,570.64 | 119,920.19 68,900.00 17,274.00 |
| 1300-3465 IMPROVE-21-PUMP STATION EV 1300-3466 IMPROVE-21-VALVES FOR COUR 1300-3467 IMPROVE-21-WIRELESS FOR SM 1300-3468 IMPROVE-21-BLDG 9 AIR COND | 259,334.70 26,180.00 159.99 17,125.00 | 338,812.35 4,731.00 | 457,178.65 20,763.95 44,952.11 | 716,513.35 26,180.00 20,923.94 62,077.11 |
| 1300-3469 IMPROVE-22-CARLTON PUMP ST 1300-3470 IMPROVE-22-PLANT PROCESS P 1300-3471 IMPROVE-22-BRISTOL STREET 1300-3472 IMPROVE-21-EFFLUENT HYDROL | 15,318.28 5,697.78 28,092.50 | 687,276.05 | 1,321,244.42 51,094.72 1,288,222.16 49,015.00 | 1,336,562.70 56,792.50 1,316,314.66 49,015.00 |
| 1300-3474 IMPROVE-22-ENERGY MASTER P 1300-3475 IMPROVE-22-COLD STORAGE PA 1300-3476 IMPROVE-22-LIFTING BEAM IM | | 68,871.21 22,175.00 | 263,903.22 38,106.74 53,875.00 | 263,903.22 38,106.74 53,875.00 |
| 1300-3478 IMPROVE-22-BLEACH FEED STU 1300-3482 IMPROVE-22-PIKE LAKE MANHO 1300-3483 IMPROVE-22-NOVA BIOGAS ANA 1300-3485 IMPROVE-22-BIOFILTER MEDIA | | 1,582.75 21,226.63 3,617.50 | 16,061.05 22,466.09 21,226.63 16,765.00 | 16,061.05 22,466.09 21,226.63 16,765.00 |
| 1300-3486 IMPROVE-22-BLDG 12 STORAGE 1300-3490 IMPROVE-22-PROCTOR PUMP ST 1300-3493 IMPROVE-22-CLARIFIER 2 REH 1300-3601 IMPROVE-98-DEWATERING DSGN | 32,418,203.06 | 20,726.00 | 20,726.00 270.00 390.00 | 20,726.00 270.00 390.00 32,418,203.06 |
| 1300-3604 IMPROVE-99-BIOSOLIDS LAB 1300-3605 IMPROVE-00-GATEHOUSE AUTO 1300-3610 IMPROVE-02-BLDG 8 RESTORE 1300-3612 IMPROVE-02-BIOSOLIDS UPGR 1300-3614 IMPROVE-08-BIOS NUTRIENT M | 14,923.80 37,997.74 37,594.64 99,114.13 62,000.00 | | | 14,923.80 37,997.74 37,594.64 99,114.13 62,000.00 |
| 1300-3615 IMPROVE-08-BIOSOLIDS ECONO 1300-8218 IMPROVE-01-GL AQUARIUM EX 1300-8220 IMPROVE-02-CARPETING 1300-8221 IMPROVE-02-MIS SYS STUDY | 3,167.68 25,000.00 57,196.61 52,031.16 | | | 3,167.68 25,000.00 57,196.61 52,031.16 |

| 1300-8428 IMPROVE-02-FACILITY DOC | 1300-8433 IMPROVE-03-SECURITY IMPR 27,034.03 27,034.03 27,034.03 210,418.99 210,418.99 210,418.99 210,418.99 210,418.99 210,418.99 210,418.99 210,418.99 210,418.99 230.8435 IMPROVE-04-STAGE-GATE 63,499.69 63,499.69 354.696.80 300-8439 IMPROVE-05-1 & I MONITOR 354.696.80 300-8439 IMPROVE-06-EOCOMPUTER UPGRAD 58,724.17 58,724. |
|--|--|
| 1300-9208 FLOOD-12-SCANLON INT (SLOP 4,055,525.44 1300-9209 FLOOD-12-POLK ST RETAINING 35,825.87 1320-0000 IMPROVEMENTS-OTHER 114,172.62 1340-0000 MOTOR VEHICLES 1,359,140.17 | 1300-9203 FLOOD-12-PROCTOR METER STA 206,648.80 1300-9204 FLOOD-12-SCANLON INTERCEPT 3,609,953.21 1300-9205 FLOOD-12-THOMSON FORCE MAI 80,294.24 1300-9206 FLOOD-12-JAY COOKE FORCE M 32,000.36 1300-9207 FLOOD-12-JAY COOKE GRAVITY 90,160.93 1300-9208 FLOOD-12-SCANLON INT (SLOP 4,055,525.44 1300-9209 FLOOD-12-POLK ST RETAINING 35,825.87 1320-0000 IMPROVEMENTS-OTHER 114,172.62 |

| BEGINNING BALANCE | MONTH CHANGE | Y-T-D CHANGE | ENDING BALANCE |
|--|---|---|--|
| \$29,810.90 46,419.73 27,229.01 37,608.42 86,529.33 39,080.85 28,884.68 10,249.22 164,865.82 66,750.75 104,956.86 205,145.39 121,653.70 35,664.43 106,664.36 116,505.57 45,264.54 103,695.43 31,035.49 84,605.50 55,694.34 25,223.98 57,948.00 117,944.48 4,731,477.91 206,336.65- 23,682,943.39- 3,329,860.32- 73,838,646.06- 157,302,886.57- 3,333,331.26- 4,731,477.91- 207,148.67 20,273.00 639,884.00 | 1,309.00- 9,617.00- 11,584.00- 9,883.00- 752,987.00- 10,467.00- 5,878.00 | 15,730.00- 115,437.00- 139,074.00- 118,541.00- 9,035,844.00- 125,615.00- 5,878.00 | \$29,810.90 46,419.73 27,229.01 37,608.42 86,529.33 39,080.85 28,884.68 10,249.22 164,865.82 66,750.75 104,956.86 205,145.39 121,653.70 35,664.43 106,664.36 116,505.57 45,264.54 103,695.43 31,035.49 84,605.50 55,694.34 25,223.98 57,948.00 117,944.48 4,731,477.91 222,066.65- 23,798,380.39- 3,468,934.32- 73,957,187.06- 166,338,730.57- 3,458,946.26- 4,731,477.91- 207,148.67 26,151.00 639,884.00 |
| \$102,391,360.80 | \$1,464,305.97 | \$3,162,385.52 | \$105,553,746.32 |
| \$164,386,279.07 | \$4,525,580.95 | \$3,323,590.85 | \$167,709,869.92 |
| \$75,031.09- 1,739,014.87- 84,882.60- 278,437.54- 382,318.94- 624,383.93- 205,910.85- 52.00- 197.00- 521.00- 306,160.00- 5.192.893.30- | \$243,793.55 87,777.47- 17,616.98 226,112.30 1,623.75- 396.66 48,263.00- 0.75 28.64 5.92 1.18 49.74 515.41 25,528.00 | \$29,052.28 604,007.18 63,689.56 132,579.91 51,012.97 12,431.10 8,978.68 44.00 123.00 306,160.00 5.274.507.33 | \$45,978.81- 1,135,007.69- 21,193.04- 145,857.63- 331,305.97- 611,952.83- 196,932.17- 8.00- 113.00- 398.00- 81,614.03 |
| | \$29,810.90 46,419.73 27,229.01 37,608.42 86,529.33 39,080.85 28,884.68 10,249.22 164,865.82 66,750.75 104,956.86 205,145.39 121,653.70 35,664.43 106,664.36 116,505.57 45,264.54 103,695.43 31,035.49 84,605.50 55,694.34 25,223.98 57,948.00 117,944.48 4,731,477.91 206,336.65- 23,682,943.39- 3,329,860.32- 73,838,646.06- 157,302,886.57- 3,333,331.26- 4,731,477.91- 207,148.67 20,273.00 639,884.00 \$102,391,360.80 \$164,386,279.07 \$75,031.09- 1,739,014.87- 84,882.60- 278,437.54- 382,318.94- 624,383.93- 205,910.85- 52.00- | \$29,810.90 46,419.73 27,229.01 37,608.42 86,529.33 39,080.85 28,884.68 10,249.22 164,865.82 66,750.75 104,956.86 205,145.39 121,653.70 35,664.43 106,664.36 116,505.57 45,264.54 103,695.43 31,035.49 84,605.50 55,694.34 25,223.98 57,948.00 117,944.48 4,731,477.91 206,336.65- 23,682,943.39- 3,329,860.32- 73,838,646.06- 157,302,886.57- 3,333,331.26- 4,731,477.91- 207,148.67 20,273.00 639,884.00 \$102,391,360.80 \$1,464,305.97 \$164,386,279.07 \$4,525,580.95 \$75,031.09- 1,739,014.87- 84,882.60- 278,437.54- 382,318.94- 624,383.93- 205,910.85- 52.00- \$1,784 \$49.74 \$49.74 \$521.00- 306,160.00- \$55,528.00 | BALANCE CHANGE CHANGE \$29,810.90 46,419.73 27,229.01 37,608.42 86,529.33 39,080.85 28,884.68 10,249.22 164,865.82 66,750.75 104,956.86 205,145.39 121,653.70 35,664.43 106,664.36 116,505.57 45,264.54 103,695.43 31,035.49 84,605.50 55,694.34 25,223.98 57,948.00 117,944.48 4,731,477.91 206,336.65- 23,682,943.39- 3,329,860.32- 73,838,646.66- 9,883.00- 118,541.00- 157,302,886.57- 752,987.00- 9,035,844.00- 157,302,886.57- 752,987.00- 9,035,844.00- 157,302,886.57- 752,987.00- 9,035,844.00- 125,615.00- 4,731,477.91- 207,148.67 20,273.00 639,884.00 \$102,391,360.80 \$1,464,305.97 \$3,162,385.52 \$164,386,279.07 \$4,525,580.95 \$3,323,590.85 \$75,031.09- \$75,031.09- \$775,031.09- \$775,031.09- \$775,031.09- \$12,391,360.80 \$1,464,305.97 \$3,162,385.52 \$164,386,279.07 \$4,525,580.95 \$3,323,590.85 \$75,031.09- \$775,031.09- \$775,031.09- \$775,031.09- \$775,031.09- \$775,031.09- \$775,031.09- \$775,031.09- \$777,47- \$84,882.60- \$17,616.98 \$63,689.56 278,437.54- 226,112.30 312,579.91 382,318.94- \$1,623.75- \$1,012.97 382,318.94- \$1,623.75- \$1,012.97 382,318.94- \$1,623.75- \$1,012.97 382,318.94- \$1,623.75- \$1,012.97 382,318.94- \$1,623.75- \$1,012.97 382,318.94- \$1,623.75- \$1,012.97 382,318.94- \$1,623.75- \$1,012.97 382,318.94- \$1,623.75- \$1,012.97 382,318.94- \$1,623.75- \$1,012.97 382,318.94- \$1,623.75- \$1,012.97 382,318.94- \$1,623.75- \$1,012.97 382,318.94- \$1,623.75- \$1,012.97 382,318.94- \$1,623.75- \$1,012.97 382,318.94- \$1,623.75- \$1,012.97 382,318.94- \$1,623.75- \$1,012.97 382,318.94- \$1,623.75- \$1,012.97 382,844.00- \$1,844.00- \$1,844.00- \$1,845.80- \$1,846.80- |

| DESCRIPTION | BEGINNING BALANCE | MONTH CHANGE | Y-T-D CHANGE | ENDING BALANCE |
|---|---|--|---|--|
| 2225-0000 DUE TO INDUSTRIES 2362-0000 GOB PAYABLE-CURR-WWT-DS 2390-0000 CONTRACTS PAYABLE-RESTRICT | \$65,337.00- 390,000.00- 1,011,334.71- | \$5,442.00 | \$65,337.00 390,000.00 1,011,334.71 | |
| SUB TOTAL | \$10,356,474.83- | \$381,826.91 | \$7,949,341.72 | \$2,407,133.11- |
| 2640-0000 DENTAL 2670-0000 BCBS AWARE/VEBA 2690-0000 LIFE 2695-0000 PERA LIFE 2700-0000 LONG-TERM DISABILITY | \$7,802.68- 24,682.57- | \$5,871.55- 20,240.76 2,571.66 16.00 27.63 | \$981.60- 20,836.14 146.20 32.00 | \$8,784.28- 3,846.43- 146.20 32.00 |
| 2710-0000 MISCELLANEOUS 2740-0000 RETIREES CONTRIBUTION 2750-0000 SECTION-125 DEDUCTS 2770-0000 UNION DUES 2780-0000 UNITED WAY 2792-0000 DI-GERF CHGS IN PROP & DIF 2793-0000 DI-GERF DIF EXP & ACT ECON | 1,393.17- 10,120.74- 1,426.82- 369,356.00- 36,354.00- | 22.02- 2,994.46 7,880.23- 4,101.67- 646.45- 11,138.00 | 22.02- 1,197.54 2,646.40- 4,101.67- 397.88 11,138.00 | 22.02- 195.63- 12,767.14- 4,101.67- 1,028.94- 369,356.00- 25,216.00- |
| SUB TOTAL | \$451,135.98- | \$18,466.59 | \$25,996.07 | \$425,139.91- |
| 2810-0000 DUE TO OTHER GOV-NCURR 2875-0000 NET OPEB OBLIGATION 2876-0000 PERA LIABILITY - GERF | \$44,224,123.21- 305,914.00- 6,612,989.00- | \$4,134,894.70- 19,687.00- | \$7,242,567.58- 19,687.00- | \$51,466,690.79- 325,601.00- 6,612,989.00- |
| SUB TOTAL | \$51,143,026.21- | \$4,154,581.70- | \$7,262,254.58- | \$58,405,280.79- |
| RETAINED EARNINGS TOTAL LIAB & RE | \$102,435,624.23- \$164,386,261.25- | \$771,292.75- \$4,525,580.95- | \$4,036,674.06- \$3,323,590.85- | \$106,472,298.29- \$167,709,852.10- |

WESTERN LAKE SUPERIOR SANITARY DISTRICT

2626 Courtland Street
Duluth, Minnesota 55806-1894
Phone: (218) 722-3336

FAX: (218) 727-7471

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Clear Answers for Clean Water™

MEMORANDUM

To: WLSSD Committee of the Whole/WLSSD Board

From: WLSSD Finance Committee

Date: January 25, 2023

Subject: Approval of 2022 Year-end Adjustment

Attached to this memo is a copy of the 2022 year-end adjustment. At the close of each year we run a year-end adjustment based upon actual flow and load data and treatment costs. This is done to ensure that each user is billed or credited for their actual flows and loads and that unit costs for flow, peak flow, biochemical oxygen demand (BOD) and total suspended solids (TSS) reflect the actual loadings received. For 2022, total wastewater charges equal \$28,649,023 with a year-end redistribution of \$172,979. Each wastewater user will receive additional charges or credits based upon their actual flows and loads as compared to budget. This amount will be spread evenly over the 12-month period in 2023.

Also attached are the unit costs reflective of the actual flows and loads in 2022.

It is recommended that the WLSSD Board approve the 2022 year-end adjustment.

2022 Year End Adjustment

| | BILLED 2022 | | YEAR-END ADJUSTMENT |
|----------------------------|----------------|--------------|------------------------|
| DULUTH | 9,368,535 | 9,860,343 | \$491,808 |
| CLOQUET | 1,053,638 | 881,813 | (\$171,825) |
| PROCTOR | 341,820 | 314,837 | (\$26,983) |
| HERMANTOWN | 578,737 | 534,784 | (\$43,953) |
| ESKO | 162,337 | 154,857 | (\$7,480) |
| SCANLON | 136,329 | 120,312 | (\$16,017) |
| CARLTON | 117,347 | 118,671 | \$1,324 |
| RICE LAKE | 54,023 | 47,729 | (\$6,294) |
| TWIN LAKE | 96,707 | 57,735 | (\$38,972) |
| PIKE LAKE | 82,205 | 76,009 | (\$6,196) |
| KNIFE RIVER | \$19,976 | 19,189 | (\$787) |
| OLIVER | 18,215 | 15,297 | (\$2,918) |
| THOMSON | 9,874 | 8,454 | (\$1,420) |
| WRENSHALL | 24,209 | 25,279 | \$1,070 |
| JAY COOKE | 2,515 | 3,198 | \$683 |
| MIDWAY | 4,902 | 5,740 | \$838 |
| MPCA LANDFILL | 9,049 | 9,568 | \$519 |
| UNUSED | - | - | \$0 |
| DULUTH/NORTH SHORE | 48,068 | 47,650 | (\$418) |
| MUNICIPALITIES SUBTOTAL | 12,128,486 | 12,301,465 | \$172,979 |
| SAPPI | 14,012,530 | 13,969,089 | (\$43,441) |
| GEORGIA PACIFIC | 19,881 | 19,881 | \$0 |
| USG | 1,026,891 | 957,387 | (\$69,504) |
| ST PAPER 1 | 1,264,991 | 1,215,789 | (\$49,202) |
| SPECIALTY MINERALS | 196,244 | 185,411 | (\$10,833) |
| INDUSTRIES SUBTOTAL | 16,520,537 | \$16,347,558 | (\$172,979) |
| TOTAL DISTRICT | \$28,649,023 | \$28,649,023 | (\$0) |
| 2022 Budget Model YE Adj1/ | 24/2023 | | |

2022 Year End Adjustment Wastewater Unit Costs

| | BUDGET 2022 | REQUIRED 2022 | % CHANGE |
|---------------------------------|----------------|------------------|-------------|
| VOLUME | | | 01111102 |
| FLOW (MGD) | 33.53 | 33.72 | 0.57% |
| BOD (LBS/DAY) | 61,964 | 70,791 | 14.25% |
| SUSPENDED SOLIDS (LBS/DAY) | 39,774 | 52,217 | 31.28% |
| | | | |
| O & M UNIT COSTS | | | |
| FLOW (COST/1000 GAL) | \$0.6415 | \$0.7296 | 13.74% |
| PEAK FLOW | \$0.0315 | \$0.0226 | -28.38% |
| BOD (COST/LB) | \$0.2055 | \$0.1991 | -3.12% |
| SUSPENDED SOLIDS (COST/LB) | \$0.3189 | \$0.2673 | -16.17% |
| O & M + DEBT SERVICE UNIT COSTS | | | |
| FLOW (COST/1000 GAL) | \$0.8614 | \$0.9495 | 10.23% |
| PEAK FLOW | \$0.0851 | \$0.0725 | -14.84% |
| BOD (COST/LB) | \$0.2580 | \$0.2515 | -2.50% |
| SUSPENDED SOLIDS (COST/LB) | \$0.3781 | \$0.3262 | -13.73% |
| DOMESTIC EQUIV (COST/1000GAL) | \$2.0075 | \$1.9857 | -1.09% |

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Clear Answers for Clean Water™

MEMORANDUM

To: WLSSD Finance Committee

From: Marianne Bohren

Date: January 25, 2023

Subject: Approval of 2022 Gainshare Payout - DRAFT

The Board approved a gainshare plan for District employees for calendar year 2022. The plan and results are attached for your review. Based upon performance the maximum payout per eligible District employee would be \$1,580 per full-time equivalents (FTE). The total eligible FTE's for 2022 are 103.97. This equates to a total payout not to exceed \$164,273. A complete presentation of this plan and the results will be given at the January 30, 2023 Committee of the Whole meeting.

The Finance Committee recommends that the WLSSD Board approve the 2022 Draft Gainshare payout.



2022 District Gainshare and Incentive Plan

Safety, Health, and Wellness - ACTUAL \$595/FTE

Maximum Payout \$600/FTE

- 1. Achieve 100% compliance with safety policies. This will be assessed by monthly random compliance audits of personal protective equipment (PPE), lock-out/tag-out (LOTO), and confined space entry by the Safety and Training Director and/or Supervisor.
 - Maximum payout \$300/FTE Actual \$300/FTE

| Incentive Payment – Measured Monthly | | | | | |
|--------------------------------------|---------------------------------------|---------------------------|--|--|--|
| Personal Protective | Less than 100% compliance | | | | |
| Equipment | \$5/month | = \$0 | | | |
| Lock-out/Tag-out 100% compliance = | | Less than 100% compliance | | | |
| | \$10/month | = \$0 | | | |
| Confined Space Entry | onfined Space Entry 100% compliance = | | | | |
| | = \$0 | | | | |

- 2. Ensure all FTEs are trained in regard to District safety policies and practices by attending all monthly General Safety Meetings or complete the make-up training within 30 days of the initial training date.
 - Maximum payout \$60/FTE Actual \$55/FTE

| Incentive Payment – Measured Monthly | | | | |
|--------------------------------------|-----------------|---------------------------|--|--|
| General Safety | 100% compliance | Less than 100% compliance | | |
| Meeting Attendance | = \$5/month | = \$0 | | |

- 3. Complete all safety inspections, hazard corrections, and safety program improvements such that WLSSD MNSHARP recognition is achieved at the Scanlon Pump Station, Materials Recovery Center, and Biosolids Storage Facility sites.
 - Maximum payout \$120/FTE Actual \$120/FTE

| Incentive Payment – Measured for the Year | | | |
|--|---------------------------------|--|--|
| Scanlon Pump Station MNSHARP Recognition = \$40/year | | | |
| Materials Recovery Center | MNSHARP Recognition = \$40/year | | |
| Biosolids Storage Facility MNSHARP Recognition = \$40/year | | | |

- 4. Continue to eliminate accidents and near misses by further improving the hazard reporting, tracking and correction process by the number of hazards reported in 2022 (near miss reporting, safety audits, safety work orders) and the number of hazards corrected in 2022.
 - Maximum payout \$120/FTE Actual \$120/FTE

| Incentive Payment – Measured for the Year | | | | | |
|--|-----------------------|---------------------|---------------------|------------------------|--|
| Total # of Hazards 200 or more 175 - 199 150 - 174 Less than 149 Reported = \$60 = \$50 = \$30 = \$0 | | | | | |
| Total # of Hazards Corrected | 200 or more = \$60 | 175 – 199 = \$50 | 150 – 174 = \$30 | Less than 149 = \$0 | |



- 1. Achieve full compliance with all provisions of the air, NPDES, storm water, land application and solid waste operating permits, and work toward achievement of monthly mercury discharge average of 1.8 ng/L or less.
 - Maximum payout \$180/FTE Actual \$105/FTE

| Incentive Payment – Measured Monthly | | | | |
|--------------------------------------|------------------|--------------------|--|--|
| Mercury in WLSSD effluent discharge | 1.8 ng/L or less | 3.2 ng/L or less = | | |
| Wercury in WESSD enident discharge | = \$10/month | \$5/month | | |

| Incentive Payment – Measure for the Year | | | | | |
|---|-----------------------|--|---------------------|--------------------|--|
| 100% Compliance NPDES * Air = \$75 Biosolids land Solid Waste | | | | | |
| with Permits | <mark>= \$20</mark> 0 | | application (MN and | operational = | |
| | | | WI) = \$45 | <mark>\$100</mark> | |

Maximum payout - \$420/FTE - Actual \$420/FTE



^{*}denotes compliance with NPDES permit conditions and variances win effect as of 1/1/2021 unless and until replaced with a reissued NPDES permit

- 1. Achieve reduction in 2021 budgeted energy consumption for electricity and natural gas, and maximize biogas use.
 - Maximum payout \$250/FTE Actual \$50/FTE

| Incentive Payment – Measured for the Year | | | | | |
|---|---------------------|--------------|--------------|--------------|--|
| 2022 Budgeted Electrical Use | 96% or less = | 96.1 -97.9% | 98 - 99% | 99.1% or | |
| = 30,252,546 kWh | \$150 | = \$100 | = \$50 | higher = \$0 | |
| 202 Budgeted Natural Gas Use | 96% or less = | 96.1 - 97.9% | 98 - 99% | 99.1% or | |
| = 344,224 ccf | \$50 | = \$35 | = \$15 | higher = \$0 | |
| % of Biogas produced and used | 90% or more | 80 - 89.9% | 70.1 - 79.9% | 70% or less | |
| (avg. for all months except May | <mark>= \$50</mark> | = \$35 | = \$15 | = \$0 | |
| – September) | | | | | |

- 2. Achieve a reduction in budgeted chemical costs for Clean Water Production (department 4000).
 - Maximum payout \$200/FTE Actual \$200/FTE

2022 budgeted chemical costs = \$1,784,583

| Chemical | 2022 Budget | |
|---------------------|--------------|---|
| Ferric Chloride* | \$ 336,034 | |
| Sodium bisulfite | \$ 2,222 | |
| Boiler | \$ 2,000 | 7 |
| Polymers* | \$ 888,199 | |
| Bleach** | \$ 457,529 | |
| Defoamant | \$ 52,275 | |
| General | \$ 35,344 | |
| Liquid Oxygen | \$ 10,980 | |
| 2022 total budgeted | | |
| chemical costs | \$ 1,784,583 | |

- * For the purpose of this goal, chemicals marked with an * will have their budgeted dollars adjusted by a ratio of Actual ((0.5* BOD) +TSS)/ Budgeted ((0.5.* BOD) +TSS).
- **The bleach budget will be adjusted by actual flow (MGD)/budgeted flow (MGD).
- The adjusted chemical budgets will be used to calculate the percent under or over budget.

| Incentive Payment – Measured for the Year | | | | | |
|--|--------------------|--------------------|--------------------|--------------------|--|
| Reduction in Less than 96% 96.1 - 98.9% of 99 - 99.5% of More than 99.5 | | | | | |
| Budgeted | of budgeted | budgeted | budgeted | of budgeted | |
| Chemical Costs | chemical costs* ** | chemical costs* ** | chemical costs* ** | chemical costs* ** | |
| | = \$200 | = \$125 | = \$75 | = \$0 | |

- 3. Manage total expenses by area for direct wastewater, direct solid waste, and allocated departments to less than the 2022 budget (each measured separately)
 - Maximum payout \$150/FTE Actual \$10/FTE

| Incentive Payment – Measured for the Year | |
|---|--|
|---|--|

| Direct Wastewater | Less than | 92 - 95.9% = | 96 - 98.9% = | More than 99% = |
|-----------------------|------------|--------------|--------------|------------------|
| Departments | 92% = \$75 | \$50 | \$35 | <mark>\$0</mark> |
| Direct Solid Waste | Less than | 92 - 95.9% = | 96 - 98.9% = | More than 99% = |
| Departments | 92% = \$50 | \$25 | \$10 | <mark>\$0</mark> |
| Allocated Departments | Less than | 92 - 95.9% = | 96 - 98.9% = | More than 99% = |
| | 92% = \$25 | \$15 | \$10 | \$0 |

Fiscal Responsibility - Actual \$200/FTE Maximum Payout \$600/FTE

- 1. Achieve a ratio of wastewater expenses to wastewater revenues of 1.0 or less for the year.
 - Maximum payout \$400/FTE Actual \$200/FTE

| Incentive Payment – Measured for the Year | | | | | |
|---|------------|----------------------------|---------------|------------|--|
| Ratio of revenues | 0.92 (92%) | <mark>0.921 (92.1%)</mark> | 0.96 (96%) to | More than | |
| to expenses – | or less | to 0.959 | 0.98 (98%) | 0.98 (98%) | |
| wastewater | = \$400 | <mark>(95.9%)</mark> | = \$100 | = \$0 | |
| | | <mark>= \$200</mark> | | | |

- 2. Achieve a ratio of solid waste expenses to solid waste revenues of 1.0 or less for the year.
 - Maximum payout \$200/FTE Actual \$0/FTE

| Incentive Payment – Measured for the Year | | | | | |
|---|------------|------------------|---------------|-------------------------|--|
| Ratio of revenues | 0.92 (92%) | 0.921 (92.1%) to | 0.96 (96%) to | More than | |
| to expenses – | or less | 0.959 (95.9%) | 0.98 (98%) | <mark>0.98 (98%)</mark> | |
| solid waste | = \$200 | = \$100 | = \$50 | <mark>= \$0</mark> | |



SANITARY BOARD OF THE WESTERN LAKE SUPERIOR SANITARY DISTRICT

2626 Courtland Street Duluth, Minnesota 55806

RESOLUTION 23-02

RESOLUTION AUTHORIZING THE ISSUANCE AND SALE OF A \$2,711,568 GENERAL OBLIGATION TAXABLE REVENUE NOTE, SERIES 2023A (WASTEWATER TREATMENT), AND PROVIDING FOR ITS PAYMENT

BE IT RESOLVED by the Sanitary Board (the "Board") of the Western Lake Superior Sanitary District (the "District"), as follows:

Section 1. Authorization and Sale of Note.

1.01. Findings; Recitals.

- A. It is found and determined to be necessary and in the best interest of the Board, the residents of the District and the environment to improve the District wastewater collection and treatment system (the "System") by financing eligible project costs of the Clean Water Revolving Fund project described as follows: rehabilitation of the Cloquet Interceptor (the "Project"), as detailed in the Minnesota Pollution Control Agency's certification dated June 17, 2022.
- B. It has been determined that the sum of \$2,711,568 will be needed in order to undertake the Project.
- C. The District adopted Resolution No. 2022-05, entitled *Resolution of Application and Intent to Reimburse Expenditures* on February 28, 2022, evidencing its intent to reimburse itself for the payment of certain Project costs.

1.02. Note; Loan Agreement.

- A. It is further found and determined to be necessary and in the best interest of the Board and the residents of the District to sell and issue a general obligation taxable revenue note of the Board to the Minnesota Public Facilities Authority (the "Lender") to finance the Project, all pursuant to Minnesota Statutes, Chapters 458D and 475, and Sections 115.46 and 444.075, and subject to the terms and conditions of the Minnesota Public Facilities Authority Bond Purchase and Project Loan Agreement dated December 20, 2022, between the Lender and the Board, in substantially the form presented to the Board and on file with the Board's Executive Director (the "Loan Agreement").
- B. Bond counsel has informed the Board that the Note to be issued pursuant to this resolution will be a "private-activity bond" within the meaning of Section 141 of the Internal Revenue Code of 1986, as amended (the "Code"), and shall not qualify as an "exempt-facility

bond" within the meaning of Section 142(a)(5) of the Code. Interest to be paid on the Note is subject to federal income taxation.

1.03. <u>Issuance and Sale of Note; Approval of Loan Agreement</u>. The Board authorizes the issuance and sale of its General Obligation Taxable Revenue Note, Series 2023A (Wastewater Treatment) (the "Note"), in substantially the form attached hereto as <u>Attachment A</u> to finance the Project and authorizes and approves the Loan Agreement which is incorporated by reference.

Section 2. <u>Execution and Delivery of Note and Loan Agreement.</u>

2.01. <u>Terms</u>.

- A. The Note to be issued hereunder shall be dated as of the date of issuance, shall be issued in fully registered form and lettered and numbered R-1.
- B. The Note shall be in the principal amount of \$2,711,568, or such lesser amount that shall be disbursed pursuant to the Loan Agreement, shall bear interest on so much of the principal amount of the Note as may be disbursed and remains unpaid until the principal amount of the Note has been paid or has been provided for, at the rate of 1.922% per annum (calculated on the basis of a 360-day year of twelve 30-day months). Interest on the Note is payable semiannually on February 20 and August 20 as provided in Exhibit A to the Note.
- C. Principal payments shall be made in the respective years and amounts set forth on Exhibit A to the Note. Principal, interest and any premium due under the Note will be paid on each payment date by wire payment, or by check or draft mailed at least five business days prior to the payment date to the person in whose name the Note is registered.
- 2.02. Execution. The Note shall be prepared for execution in accordance with the approved form and shall be signed by the manual signature of the Chair and attested by the manual signature of the Executive Director in accordance with the approved form. The Loan Agreement shall be prepared for execution in accordance with the approved form and shall be signed by the manual or electronic signature of the Chair and attested by the manual or electronic signature of the Executive Director in accordance with the approved form. In case any officer whose signature shall appear on the Note shall cease to be an officer before delivery of the Note, such signature shall nevertheless be valid and sufficient for all purposes, the same as if such officer had remained in office until delivery.
- 2.03. <u>Register</u>. The Board will cause to be kept at its offices a register in which, subject to such reasonable regulations as the Board may prescribe, the Board shall provide for the registration of transfers of ownership of the Note. The Note shall be initially registered in the name of the Lender and shall be transferable upon the register by the Lender in person or by its agent duly authorized in writing, upon surrender of the Note, together with a written instrument of transfer satisfactory to the Executive Director or Treasurer of the Board, duly executed by the Lender or its duly authorized agent.
- 2.04. <u>Delivery</u>. Delivery of the Note shall be made at a place mutually satisfactory to the Board and the Lender. The Note shall be furnished by the Board without cost to the Lender. The Note, when prepared in accordance with this resolution and executed, shall be delivered to the

Lender by and under the direction of the Treasurer of the Board. Disbursement of the proceeds of the Note shall be made pursuant to the Loan Agreement.

2.05. <u>Loan Agreement to Govern</u>. In the event of an inconsistency between a provision of this Resolution and a provision of the Loan Agreement, the provision of the Loan Agreement shall govern.

Section 3. Funds and Tax Levies.

- 3.01. <u>Construction Fund</u>. Each disbursement of proceeds of the Note which is received pursuant to the terms of the Loan Agreement shall be credited to a separate construction fund, which is created and designated as the "2023A State Public Facilities Authority Note Construction Fund" (the "Construction Fund"), and which shall be a subfund of the Capital Expenditures Fund created by the Board by its Resolution No. 72-25, as the same may be amended from time to time. Monies on deposit in the Construction Fund shall be used from time to time to pay or reimburse the Board for payment of, the capital costs of the Project, including but not limited to costs of planning, engineering, legal, financial advisory, and other professional services, printing and publication costs, and costs of issuance of the Note, as such payments become due. Upon completion of the Project, any amounts left in the Construction Fund shall be transferred to the Debt Service Fund.
- 3.02. <u>Debt Service Fund</u>. A separate debt service fund is created and designated as the "2023A State Public Facilities Authority Note Debt Service Fund" (the "Debt Service Fund"), which shall be a special separate restricted subfund of the Enterprise Fund created by the Board by its Resolution No. 77-1, as the same may be amended from time to time. The money in the Debt Service Fund shall be used for no purpose other than the payment of principal and interest on the Note and other obligations similarly authorized; provided, however, that if any payment of principal or interest shall become due when there is not sufficient money in the Debt Service Fund, the Treasurer of the Board shall pay the same from any other funds of the Board and said funds shall be reimbursed for such advance from the Debt Service Fund when a sufficient balance is available therein. The Board further pledges or irrevocably appropriates, as the case may be, to the Debt Service Fund for payment of the principal of and interest on the Note:
 - (a) all payments by local governmental units, major industrial users, and others of costs allocated to them in each annual budget of the Board or of charges imposed by contract or otherwise for the use or availability of the System, less amounts necessary to pay the normal, reasonable and current costs of operating and maintaining said System, and solely to the extent allocated to pay the principal of and interest on the Note when due; the portion of such payments allocated to the Note shall be transferred to the Debt Service Fund no later than the last business day of the month in which such payments are received;
 - (b) all sums collected from the taxes, if any, extended and assessed under the provisions of Section 3.03;
 - (c) all income and gain from investment of the Debt Service Fund; and
 - (d) any funds remaining in the Construction Fund after completion of the Project and payment of the costs thereof.

3.03. General Obligation.

- A. The full faith and credit and taxing powers of the Board are irrevocably pledged for the prompt and full payment of the principal of and interest on the Note, as such principal and interest respectively become due. However, the monies and payments appropriated to the Debt Service Fund in Section 3.02(a) hereof are estimated to be not less than five percent in excess of the principal of and interest on the Note when due, and accordingly, no tax is levied at this time.
- B. It is recognized that the liability of the Board on obligations payable from the Debt Service Fund is not limited to the revenue pledged and appropriated for the payment thereof, and that the Board is required by law and by contract with the holder of the Note to levy and cause to be extended, assessed, and collected any additional taxes found necessary for full payment of the principal of and interest on the Note.
- 3.04. <u>Investments</u>. Monies on deposit in the Construction Fund and the Debt Service Fund may, at the discretion of the Treasurer, be invested in any securities permitted by Minnesota Statutes, Chapter 118A and in accordance with resolutions of the Board; provided, however, such investments shall mature at such times and in such amounts as will permit payments by the Board for authorized purposes, when due.
- Section 4. Registration of Note with Counties. The Executive Director or her designee shall file with the County Auditors of Carlton and St. Louis Counties, Minnesota, certified copies of this resolution, together with such other information as the County Auditors may desire concerning the Note issued hereunder and shall obtain from each of said Auditors a certificate that the issue has been entered on the Auditor's register. If any taxes are required to be levied under Section 3.03 hereof, the County Auditor of each County shall assess and extend each year the portion of such amount, or of the reduced amount certified, which bears the same ratio to the whole thereof as the assessed value of taxable property in that part of the District located in the Auditor's County then bears to the assessed value of all taxable property in the District. The County Auditors shall certify to the Treasurer the assessed valuation of taxable property within their respective Counties each year, and may each extend and assess such portion of the full amount as the Treasurer shall compute and certify to them respectively, based upon the ratios determined by the Auditor to exist among such valuations.

Section 5. Authentication of Note Transcript.

- 5.01. Official Proceedings. The officers of the Board are authorized and directed to furnish to the Lender certified copies of proceedings and information in their official records relevant to the authorization and issuance of the Note and the execution and delivery of the Loan Agreement, and such certificates and affidavits as to other matters appearing in their official records or otherwise known to them as may be reasonably required to evidence the validity and security of the Note, and all such certified copies, certificates, and affidavits, including any heretofore furnished, shall constitute representations and recitals of the Board as to the correctness of all facts stated therein and the completion of all proceedings stated therein to have been taken.
- 5.02. <u>Absent or Disabled Officers</u>. In the event of the absence or disability of the Chair or the Executive Director, such officers or members of the Board as in the opinion of the Board's

attorney may act in their behalf shall, without further act or authorization, execute and deliver the Note, and do all things and execute all instruments and documents required to be done or executed by such absent or disabled officers.

- Section 6. <u>Covenants</u>. The Board covenants and agrees with the holders of the Note that so long as any payments under the Note remain outstanding and unpaid, they will keep and enforce the following covenants and agreements:
 - A. The Board will continue to maintain and efficiently operate the System as a public utility and convenience free from competition of other like utilities, and will cause all revenue therefrom to be deposited in bank accounts and credited to the Enterprise Fund and accounts therein as herein above provided and such other funds and accounts as are necessary to comply with the policies of the Board and applicable law, and will make or authorize no expenditures from those funds and accounts except for a duly authorized purpose and in accordance with this Resolution.
 - B. The Board will also maintain the Debt Service Fund as a separate account in the Enterprise Fund and will cause monies to be credited thereto from time to time out of net revenues from the System, in sums sufficient to pay principal and interest on the Note and obligations similarly authorized when due.
 - C. The Board will keep and maintain proper and adequate books and records of accounts separate from all the records of the Board in which will be complete and correct entries as to all transactions relating to the System and in accordance with the Loan Agreement, which shall be open to inspection and copying by the Lender or the Lender's agent or attorney at any reasonable time, and it will furnish certified transcripts therefrom upon request and upon payment of a reasonable fee therefor and said account shall be audited at least annually by a qualified public accountant and statements of such audit and report will be furnished to the Lender in accordance with the requirements of the Loan Agreement.
 - D. The Board will cause persons handling revenues of the System to be bonded in reasonable amounts or insured for the protection of the Board and the Lender, and will cause the funds collected on account of the operations of the System to be deposited in a bank whose deposits are guaranteed under the Federal Deposit Insurance Law.
 - E. The Board will keep the System insured at all times against loss by fire, tornado and other risks customarily insured against with an insurer or insurers in good standing in such amounts as are customary for like plants to protect the Lender and the Board from any loss due to such casualty and will apply the proceeds of such insurance to make good any such loss.
 - F. The Board and each and all of its officers will punctually perform all duties with reference to the System as required by law and comply with the provisions of the Loan Agreement.
 - G. The Board will impose and collect charges of the nature authorized by Minnesota Statutes, Chapter 458D, at the times and in the amounts required to produce

net revenues adequate to pay all principal and interest when due on the Note, and to create and maintain such reserves securing said payments as may be provided in this Resolution and the Loan Agreement.

Dated: January 30, 2023.

SANITARY BOARD OF THE WESTERN LAKE SUPERIOR SANITARY DISTRICT

Chair

Secretary

M:\DOCS\11000\000531\ROL\1BL9791.DOCX

ATTACHMENT A

UNITED STATES OF AMERICA STATE OF MINNESOTA COUNTIES OF CARLTON AND ST. LOUIS

SANITARY BOARD OF THE WESTERN LAKE SUPERIOR SANITARY DISTRICT

GENERAL OBLIGATION TAXABLE REVENUE NOTE, SERIES 2023A (WASTEWATER TREATMENT)

> Dated: ______, 2023 Final Maturity Date: August 20, 2037

R-1 Annual Rate: 1.922% \$2,711,568

FOR VALUE RECEIVED, the SANITARY BOARD of the WESTERN LAKE SUPERIOR SANITARY DISTRICT, a duly organized and existing public corporation and political subdivision of the State of Minnesota (the "Board"), with jurisdiction over such District, and whose office address is 2626 Courtland Street, Duluth, Minnesota 55806, for value received, promises to pay to the MINNESOTA PUBLIC FACILITIES AUTHORITY, its successors or registered assigns (the "Lender") at its offices in St. Paul, Minnesota, or such other place as the Lender may designate in writing, the principal sum of TWO MILLION SEVEN HUNDRED ELEVEN THOUSAND FIVE HUNDRED SIXTY-EIGHT DOLLARS (\$2,711,568), or such portion thereof as is disbursed to the Board and interest thereon at the annual rate set forth above (the "Loan"), pursuant to the Minnesota Public Facilities Authority Bond Purchase and Project Loan Agreement between the Board and the Lender dated December 20, 2022 (the "Loan Agreement"), the provisions of which are incorporated as though fully set forth herein.

The principal of this Note must be repaid in the amounts and on the dates set forth in the schedule attached hereto as Exhibit A (notwithstanding the rate of disbursement of the principal hereof), subject to adjustment as provided in the Loan Agreement, together with interest and services fees collectively at the annual rate set forth above, for the period starting on the date set forth above through the date on which no principal remains unpaid, provided, however, that interest and service fees shall accrue only on the aggregate amount of the principal disbursed and outstanding hereunder. Interest shall be calculated on the basis of a 360-day year of twelve 30-day months. The entire outstanding principal balance and interest and service fees thereon, if not sooner paid, must be paid in full on the final maturity date set forth above. As provided in Article 1 of the Loan Agreement, Exhibit A hereto may be revised and replaced in its entirety, which replacement shall govern the dates and amounts of payments due hereunder.

Both principal hereof and interest hereon are payable in lawful money of the United States of America by check or draft mailed five business days prior to the due date directly to the registered owner hereof shown on the Note registration records maintained by the Board, without, except for the final payment of principal on this Note, the presentation or surrender of this Note, and all such payments shall discharge the obligations of the Board to the extent of the payments so made. The final principal payment shall be made upon presentation and surrender of this Note

when due. For the prompt and full payment of such principal and interest as they become due, the full faith and credit and taxing power of the Board are irrevocably pledged.

This Note is issued by the Board pursuant to the authority contained in Minnesota Statutes, Chapters 458D and 475, and Sections 115.46 and 444.075, and all other laws thereunto enabling, and pursuant to an authorizing resolution adopted by the Board on January 30, 2023 (the "Resolution"), for the purpose of financing the costs of improvements to the wastewater collection and treatment system of the Board, including rehabilitation of the Cloquet Interceptor.

This Note is subject to redemption with the consent of the Lender, in whole or in part on such dates and at such prices and upon such other terms as are specified in the Loan Agreement, including, but not limited to, acceleration or payment of increased interest as provided in Section 9.2 of the Loan Agreement.

This Note is transferable by the registered owner hereof upon surrender of this Note for transfer at the office of the Board duly endorsed and accompanied by a written instrument of transfer in form satisfactory to the Board and executed by the registered owner hereof or the owner's attorney duly authorized in writing. The Board may deem and treat the person in whose name this Note is last registered upon the books of the Board, with such registration noted on this Note, as the absolute owner hereof for the purpose of receiving payment of or on account of the principal balance, redemption price or interest and for all other purposes; all such payments so made to the registered holder or upon the order thereof shall be valid and effectual to satisfy and discharge the liability upon this Note to the extent of the sum or sums so paid, and the Board shall not be affected by any notice to the contrary.

IT IS CERTIFIED AND RECITED that all acts and conditions required by the Constitution and the laws of the State of Minnesota to be done and to exist precedent to and in the issuance of this Note in order to make it a valid and binding general obligation of the Board in accordance with its terms have been done and do exist in form, time, and matter as so required; that the Board is required to annually prepare a budget including the current cost of debt service of the District's wastewater collection and treatment system and to allocate such cost among local government units in the area using the system, major industrial users with which it has contracted to provide service, and others for payment into the Board's debt service funds; that all revenues received in payment of debt service cost allocations for this Note are irrevocably pledged and appropriated to the 2023A State Public Facilities Authority Note Debt Service Fund established in the Resolution to pay when due the principal of and interest on the Note and obligations similarly authorized as provided in the Resolution; that, if needed to pay such principal and interest, the Board is required to levy ad valorem taxes on all taxable property in the District, and such taxes may be levied without limitation of rate or amount; and that the issuance of this Note does not cause the indebtedness of the Board to exceed any constitutional or statutory limitation.

Additional provisions of this Note are contained in the Loan Agreement and such provisions shall be incorporated herein by reference and shall for all purposes have the same effect as though fully set forth at this place.

| Attest: | <u>(form-no signature required)</u> Chair |
|--|--|
| (form-no signature required) Executive Director | |

IN WITNESS WHEREOF, the Board has caused this Note to be executed in its name by the manual signatures of its Chair and Executive Director as of the date set forth above.

PROVISIONS AS TO REGISTRATION

The ownership of the unpaid principal balance of the Note and the interest accruing thereon is registered on the books of the Sanitary Board of the Western Lake Superior Sanitary District in the names of the holders last noted below.

| Date of Registration | Name and Address of Registered Owner | Signature of Treasurer |
|-------------------------|--|------------------------------|
| //2023 | State of Minnesota Public Facilities Authority 1st National Bank Bldg., Suite W820 332 Minnesota Street St. Paul, MN 55101-1378 Federal Tax I.D. No.: 41-6007162 | (Form-No Signature Required) |
| | | |
| | | |
| | | |
| | | |
| | | |

ASSIGNMENT

| For value received, the und | lersigned sells, assigns and transfers unto |
|--|---|
| | the within Note and all rights thereunder, and |
| irrevocably constitutes and appoin | its attorney to |
| | kept for registration of the within Note, with full power of |
| Dated: | |
| | |
| | Notice: The assignor's signature to this assignment must correspond with the name as it appears upon the face of the within Note in every particular, without alteration or any change whatsoever. |
| The Treasurer will not effect assignee requested below is provided | transfer of this Note unless the information concerning the d. |
| Name and Address: | |
| | |
| Taxpayer Identification No.: | |

EXHIBIT A

| MN Public Fa | cilities Autho | rity | | Exhibit / | | | Clean Water S | tate Revolving Fund |
|--------------|----------------|--------------|---------------|------------------------------------|--------------------|--------------|--------------------|---------------------|
| Western I | l ake Supe | rior SD_CWRF | 40 | Loan Amortization MPFA-CWRF-L-(| | | | 2,711,568.00 |
| Rate: | 1.922% | nor ob_omia | _10 | | quet Interceptor | | | 2,111,000.00 |
| Date: | 1.32270 | | | | vate Activity Conc | erne | | |
| | 08/20/37 | | Type of Note: | General Obligation | • | onio . | final loan amount: | 2,711,568.00 |
| Date | Effective | Source | Disbursement | Repayment | Interest | Principal | Loan Balance | Anni Debt Srv |
| projected | 01/25/23 | Op Res | 2,711,568.00 | | | | 2,711,568.00 | |
| projected | 03/01/23 | Op Res | | | 5,211.63 | | 2,711,568.00 | |
| projected | 04/26/23 | THIS SCI | HEDULE IS NO | T TO BE USE | D 13,173.85 | | 2,711,568.00 | |
| projected | 05/24/23 | O DETERN | TINE EXACT R | EPAYMENTS | DUE7,227.34 | | 2,711,568.00 | |
| projected | 06/28/23 | HNTIL TH | E LOAN IS FU | I V DISBURS | FD 22,149.44 | | 2,711,568.00 | |
| projected | 07/25/23 | Op Res | E LOAN IS TO | LLI DISDONS | 26,058.17 | | 2,711,568.00 | |
| | 08/20/23 | | | 109,245.36 | 29,677.36 | 79,568.00 | 2,632,000.00 | 109,245.36 |
| | 02/20/24 | | | 25,293.52 | 25,293.52 | | 2,632,000.00 | |
| | 08/20/24 | | | 191,293.52 | 25,293.52 | 166,000.00 | 2,466,000.00 | 216,587.04 |
| | 02/20/25 | | | 23,698.26 | 23,698.26 | | 2,466,000.00 | |
| | 08/20/25 | | | 192,698.26 | 23,698.26 | 169,000.00 | 2,297,000.00 | 216,396.52 |
| | 02/20/26 | | | 22,074.17 | 22,074.17 | | 2,297,000.00 | |
| | 08/20/26 | | | 194,074.17 | 22,074.17 | 172,000.00 | 2,125,000.00 | 216,148.34 |
| | 02/20/27 | | | 20,421.25 | 20,421.25 | | 2,125,000.00 | |
| | 08/20/27 | | | 195,421.25 | 20,421.25 | 175,000.00 | 1,950,000.00 | 215,842.50 |
| | 02/20/28 | | | 18,739.50 | 18,739.50 | | 1,950,000.00 | |
| | 08/20/28 | | | 197,739.50 | 18,739.50 | 179,000.00 | 1,771,000.00 | 216,479.00 |
| | 02/20/29 | | | 17,019.31 | 17,019.31 | | 1,771,000.00 | |
| | 08/20/29 | | | 199,019.31 | 17,019.31 | 182,000.00 | 1,589,000.00 | 216,038.62 |
| | 02/20/30 | | | 15,270.29 | 15,270.29 | | 1,589,000.00 | |
| | 08/20/30 | | | 201,270.29 | 15,270.29 | 186,000.00 | 1,403,000.00 | 216,540.58 |
| | 02/20/31 | | | 13,482.83 | 13,482.83 | | 1,403,000.00 | |
| | 08/20/31 | | | 202,482.83 | 13,482.83 | 189,000.00 | 1,214,000.00 | 215,965.66 |
| | 02/20/32 | | | 11,666.54 | 11,666.54 | | 1,214,000.00 | |
| | 08/20/32 | | | 204,666.54 | 11,666.54 | 193,000.00 | 1,021,000.00 | 216,333.08 |
| | 02/20/33 | | | 9,811.81 | 9,811.81 | | 1,021,000.00 | |
| | 08/20/33 | | | 206,811.81 | 9,811.81 | 197,000.00 | 824,000.00 | 216,623.62 |
| | 02/20/34 | | | 7,918.64 | 7,918.64 | | 824,000.00 | |
| | 08/20/34 | | | 207,918.64 | 7,918.64 | 200,000.00 | 624,000.00 | 215,837.28 |
| | 02/20/35 | | | 5,996.64 | 5,996.64 | | 624,000.00 | |
| | 08/20/35 | | | 209,996.64 | 5,996.64 | 204,000.00 | 420,000.00 | 215,993.28 |
| | 02/20/36 | | | 4,036.20 | 4,036.20 | | 420,000.00 | |
| | 08/20/36 | | | 212,036.20 | 4,036.20 | 208,000.00 | 212,000.00 | 216,072.40 |
| | 02/20/37 | | | 2,037.32 | 2,037.32 | | 212,000.00 | |
| | 08/20/37 | | | 214,037.32 | 2,037.32 | 212,000.00 | | 216,074.64 |
| totals | | | 2,711,568.00 | 3,136,177.92 | 424,609.92 | 2,711,568.00 | | 3,136,177.92 |



SANITARY BOARD OF THE WESTERN LAKE SUPERIOR SANITARY DISTRICT

2626 Courtland Street Duluth, Minnesota 55806

RESOLUTION NO. 23-03

RESOLUTION AUTHORIZING THE ISSUANCE AND SALE OF A \$1,581,288 GENERAL OBLIGATION TAXABLE REVENUE NOTE, SERIES 2023B (WASTEWATER TREATMENT), AND PROVIDING FOR ITS PAYMENT

BE IT RESOLVED by the Sanitary Board (the "Board") of the Western Lake Superior Sanitary District (the "District"), as follows:

Section 1. Authorization and Sale of Note.

1.01. Findings; Recitals.

- A. It is found and determined to be necessary and in the best interest of the Board, the residents of the District and the environment to improve the District wastewater collection and treatment system (the "System") by financing eligible project costs of the Clean Water Revolving Fund project described as follows: replacing the pipe and valve that were mislabeled as 48 inch but are really 54 inch (the "Project"), as detailed in the Minnesota Pollution Control Agency's certification dated June 9, 2021.
- B. It has been determined that the sum of \$1,581,288 will be needed in order to undertake the Project.
- C. The District adopted Resolution No. 2021-3, entitled *Resolution of Application and Intent to Reimburse Expenditures* on February 22, 2021, evidencing its intent to reimburse itself for the payment of certain Project costs.

1.02. Note; Loan Agreement.

- A. It is further found and determined to be necessary and in the best interest of the Board and the residents of the District to sell and issue a general obligation taxable revenue note of the Board to the Minnesota Public Facilities Authority (the "Lender") to finance the Project, all pursuant to Minnesota Statutes, Chapters 458D and 475, and Sections 115.46 and 444.075, and subject to the terms and conditions of the Minnesota Public Facilities Authority Bond Purchase and Project Loan Agreement dated January 17, 2023, between the Lender and the Board, in substantially the form presented to the Board and on file with the Board's Executive Director (the "Loan Agreement").
- B. Bond counsel has informed the Board that the Note to be issued pursuant to this resolution will be a "private-activity bond" within the meaning of Section 141 of the Internal Revenue Code of 1986, as amended (the "Code"), and shall not qualify as an "exempt-facility

bond" within the meaning of Section 142(a)(5) of the Code. Interest to be paid on the Note is subject to federal income taxation.

1.03. <u>Issuance and Sale of Note; Approval of Loan Agreement</u>. The Board authorizes the issuance and sale of its General Obligation Taxable Revenue Note, Series 2023B (Wastewater Treatment) (the "Note"), in substantially the form attached hereto as <u>Attachment A</u> to finance the Project and authorizes and approves the Loan Agreement which is incorporated by reference.

Section 2. <u>Execution and Delivery of Note and Loan Agreement.</u>

2.01. <u>Terms</u>.

- A. The Note to be issued hereunder shall be dated as of the date of issuance, shall be issued in fully registered form and lettered and numbered R-1.
- B. The Note shall be in the principal amount of \$1,581,288, or such lesser amount that shall be disbursed pursuant to the Loan Agreement, shall bear interest on so much of the principal amount of the Note as may be disbursed and remains unpaid until the principal amount of the Note has been paid or has been provided for, at the rate of 1.760% per annum (calculated on the basis of a 360-day year of twelve 30-day months). Interest on the Note is payable semiannually on February 20 and August 20 as provided in Exhibit A to the Note.
- C. Principal payments shall be made in the respective years and amounts set forth on Exhibit A to the Note. Principal, interest and any premium due under the Note will be paid on each payment date by wire payment, or by check or draft mailed at least five business days prior to the payment date to the person in whose name the Note is registered.
- 2.02. Execution. The Note shall be prepared for execution in accordance with the approved form and shall be signed by the manual signature of the Chair and attested by the manual signature of the Executive Director in accordance with the approved form. The Loan Agreement shall be prepared for execution in accordance with the approved form and shall be signed by the manual or electronic signature of the Chair and attested by the manual or electronic signature of the Executive Director in accordance with the approved form. In case any officer whose signature shall appear on the Note shall cease to be an officer before delivery of the Note, such signature shall nevertheless be valid and sufficient for all purposes, the same as if such officer had remained in office until delivery.
- 2.03. <u>Register</u>. The Board will cause to be kept at its offices a register in which, subject to such reasonable regulations as the Board may prescribe, the Board shall provide for the registration of transfers of ownership of the Note. The Note shall be initially registered in the name of the Lender and shall be transferable upon the register by the Lender in person or by its agent duly authorized in writing, upon surrender of the Note, together with a written instrument of transfer satisfactory to the Executive Director or Treasurer of the Board, duly executed by the Lender or its duly authorized agent.
- 2.04. <u>Delivery</u>. Delivery of the Note shall be made at a place mutually satisfactory to the Board and the Lender. The Note shall be furnished by the Board without cost to the Lender. The Note, when prepared in accordance with this resolution and executed, shall be delivered to the

Lender by and under the direction of the Treasurer of the Board. Disbursement of the proceeds of the Note shall be made pursuant to the Loan Agreement.

2.05. <u>Loan Agreement to Govern</u>. In the event of an inconsistency between a provision of this Resolution and a provision of the Loan Agreement, the provision of the Loan Agreement shall govern.

Section 3. Funds and Tax Levies.

- 3.01. <u>Construction Fund</u>. Each disbursement of proceeds of the Note which is received pursuant to the terms of the Loan Agreement shall be credited to a separate construction fund, which is created and designated as the "2023B State Public Facilities Authority Note Construction Fund" (the "Construction Fund"), and which shall be a subfund of the Capital Expenditures Fund created by the Board by its Resolution No. 72-25, as the same may be amended from time to time. Monies on deposit in the Construction Fund shall be used from time to time to pay or reimburse the Board for payment of, the capital costs of the Project, including but not limited to costs of planning, engineering, legal, financial advisory, and other professional services, printing and publication costs, and costs of issuance of the Note, as such payments become due. Upon completion of the Project, any amounts left in the Construction Fund shall be transferred to the Debt Service Fund.
- 3.02. <u>Debt Service Fund</u>. A separate debt service fund is created and designated as the "2023B State Public Facilities Authority Note Debt Service Fund" (the "Debt Service Fund"), which shall be a special separate restricted subfund of the Enterprise Fund created by the Board by its Resolution No. 77-1, as the same may be amended from time to time. The money in the Debt Service Fund shall be used for no purpose other than the payment of principal and interest on the Note and other obligations similarly authorized; provided, however, that if any payment of principal or interest shall become due when there is not sufficient money in the Debt Service Fund, the Treasurer of the Board shall pay the same from any other funds of the Board and said funds shall be reimbursed for such advance from the Debt Service Fund when a sufficient balance is available therein. The Board further pledges or irrevocably appropriates, as the case may be, to the Debt Service Fund for payment of the principal of and interest on the Note:
 - (a) all payments by local governmental units, major industrial users, and others of costs allocated to them in each annual budget of the Board or of charges imposed by contract or otherwise for the use or availability of the System, less amounts necessary to pay the normal, reasonable and current costs of operating and maintaining said System, and solely to the extent allocated to pay the principal of and interest on the Note when due; the portion of such payments allocated to the Note shall be transferred to the Debt Service Fund no later than the last business day of the month in which such payments are received;
 - (b) all sums collected from the taxes, if any, extended and assessed under the provisions of Section 3.03;
 - (c) all income and gain from investment of the Debt Service Fund; and
 - (d) any funds remaining in the Construction Fund after completion of the Project and payment of the costs thereof.

3.03. General Obligation.

- A. The full faith and credit and taxing powers of the Board are irrevocably pledged for the prompt and full payment of the principal of and interest on the Note, as such principal and interest respectively become due. However, the monies and payments appropriated to the Debt Service Fund in Section 3.02(a) hereof are estimated to be not less than five percent in excess of the principal of and interest on the Note when due, and accordingly, no tax is levied at this time.
- B. It is recognized that the liability of the Board on obligations payable from the Debt Service Fund is not limited to the revenue pledged and appropriated for the payment thereof, and that the Board is required by law and by contract with the holder of the Note to levy and cause to be extended, assessed, and collected any additional taxes found necessary for full payment of the principal of and interest on the Note.
- 3.04. <u>Investments</u>. Monies on deposit in the Construction Fund and the Debt Service Fund may, at the discretion of the Treasurer, be invested in any securities permitted by Minnesota Statutes, Chapter 118A and in accordance with resolutions of the Board; provided, however, such investments shall mature at such times and in such amounts as will permit payments by the Board for authorized purposes, when due.
- Section 4. Registration of Note with Counties. The Executive Director or her designee shall file with the County Auditors of Carlton and St. Louis Counties, Minnesota, certified copies of this resolution, together with such other information as the County Auditors may desire concerning the Note issued hereunder and shall obtain from each of said Auditors a certificate that the issue has been entered on the Auditor's register. If any taxes are required to be levied under Section 3.03 hereof, the County Auditor of each County shall assess and extend each year the portion of such amount, or of the reduced amount certified, which bears the same ratio to the whole thereof as the assessed value of taxable property in that part of the District located in the Auditor's County then bears to the assessed value of all taxable property in the District. The County Auditors shall certify to the Treasurer the assessed valuation of taxable property within their respective Counties each year, and may each extend and assess such portion of the full amount as the Treasurer shall compute and certify to them respectively, based upon the ratios determined by the Auditor to exist among such valuations.

Section 5. Authentication of Note Transcript.

- 5.01. Official Proceedings. The officers of the Board are authorized and directed to furnish to the Lender certified copies of proceedings and information in their official records relevant to the authorization and issuance of the Note and the execution and delivery of the Loan Agreement, and such certificates and affidavits as to other matters appearing in their official records or otherwise known to them as may be reasonably required to evidence the validity and security of the Note, and all such certified copies, certificates, and affidavits, including any heretofore furnished, shall constitute representations and recitals of the Board as to the correctness of all facts stated therein and the completion of all proceedings stated therein to have been taken.
- 5.02. <u>Absent or Disabled Officers</u>. In the event of the absence or disability of the Chair or the Executive Director, such officers or members of the Board as in the opinion of the Board's

attorney may act in their behalf shall, without further act or authorization, execute and deliver the Note, and do all things and execute all instruments and documents required to be done or executed by such absent or disabled officers.

- Section 6. <u>Covenants</u>. The Board covenants and agrees with the holders of the Note that so long as any payments under the Note remain outstanding and unpaid, they will keep and enforce the following covenants and agreements:
 - A. The Board will continue to maintain and efficiently operate the System as a public utility and convenience free from competition of other like utilities, and will cause all revenue therefrom to be deposited in bank accounts and credited to the Enterprise Fund and accounts therein as herein above provided and such other funds and accounts as are necessary to comply with the policies of the Board and applicable law, and will make or authorize no expenditures from those funds and accounts except for a duly authorized purpose and in accordance with this Resolution.
 - B. The Board will also maintain the Debt Service Fund as a separate account in the Enterprise Fund and will cause monies to be credited thereto from time to time out of net revenues from the System, in sums sufficient to pay principal and interest on the Note and obligations similarly authorized when due.
 - C. The Board will keep and maintain proper and adequate books and records of accounts separate from all the records of the Board in which will be complete and correct entries as to all transactions relating to the System and in accordance with the Loan Agreement, which shall be open to inspection and copying by the Lender or the Lender's agent or attorney at any reasonable time, and it will furnish certified transcripts therefrom upon request and upon payment of a reasonable fee therefor and said account shall be audited at least annually by a qualified public accountant and statements of such audit and report will be furnished to the Lender in accordance with the requirements of the Loan Agreement.
 - D. The Board will cause persons handling revenues of the System to be bonded in reasonable amounts or insured for the protection of the Board and the Lender, and will cause the funds collected on account of the operations of the System to be deposited in a bank whose deposits are guaranteed under the Federal Deposit Insurance Law.
 - E. The Board will keep the System insured at all times against loss by fire, tornado and other risks customarily insured against with an insurer or insurers in good standing in such amounts as are customary for like plants to protect the Lender and the Board from any loss due to such casualty and will apply the proceeds of such insurance to make good any such loss.
 - F. The Board and each and all of its officers will punctually perform all duties with reference to the System as required by law and comply with the provisions of the Loan Agreement.
 - G. The Board will impose and collect charges of the nature authorized by Minnesota Statutes, Chapter 458D, at the times and in the amounts required to produce

net revenues adequate to pay all principal and interest when due on the Note, and to create and maintain such reserves securing said payments as may be provided in this Resolution and the Loan Agreement.

Dated: January 30, 2023.

SANITARY BOARD OF THE WESTERN LAKE SUPERIOR SANITARY DISTRICT

Chair

Secretary

M:\DOCS\11000\000531\ROL\1BM1091.DOCX

ATTACHMENT A

UNITED STATES OF AMERICA STATE OF MINNESOTA COUNTIES OF CARLTON AND ST. LOUIS

SANITARY BOARD OF THE WESTERN LAKE SUPERIOR SANITARY DISTRICT

GENERAL OBLIGATION TAXABLE REVENUE NOTE, SERIES 2023B (WASTEWATER TREATMENT)

> Dated: ______, 2023 Final Maturity Date: August 20, 2037

R-1 Annual Rate: 1.760% \$1,581,288

FOR VALUE RECEIVED, the SANITARY BOARD of the WESTERN LAKE SUPERIOR SANITARY DISTRICT, a duly organized and existing public corporation and political subdivision of the State of Minnesota (the "Board"), with jurisdiction over such District, and whose office address is 2626 Courtland Street, Duluth, Minnesota 55806, for value received, promises to pay to the MINNESOTA PUBLIC FACILITIES AUTHORITY, its successors or registered assigns (the "Lender") at its offices in St. Paul, Minnesota, or such other place as the Lender may designate in writing, the principal sum of ONE MILLION FIVE HUNDRED EIGHTY-ONE THOUSAND TWO HUNDRED EIGHTY-EIGHT DOLLARS (\$1,581,288), or such portion thereof as is disbursed to the Board and interest thereon at the annual rate set forth above (the "Loan"), pursuant to the Minnesota Public Facilities Authority Bond Purchase and Project Loan Agreement between the Board and the Lender dated January 17, 2023 (the "Loan Agreement"), the provisions of which are incorporated as though fully set forth herein.

The principal of this Note must be repaid in the amounts and on the dates set forth in the schedule attached hereto as Exhibit A (notwithstanding the rate of disbursement of the principal hereof), subject to adjustment as provided in the Loan Agreement, together with interest and services fees collectively at the annual rate set forth above, for the period starting on the date set forth above through the date on which no principal remains unpaid, provided, however, that interest and service fees shall accrue only on the aggregate amount of the principal disbursed and outstanding hereunder. Interest shall be calculated on the basis of a 360-day year of twelve 30-day months. The entire outstanding principal balance and interest and service fees thereon, if not sooner paid, must be paid in full on the final maturity date set forth above. As provided in Article 1 of the Loan Agreement, Exhibit A hereto may be revised and replaced in its entirety, which replacement shall govern the dates and amounts of payments due hereunder.

Both principal hereof and interest hereon are payable in lawful money of the United States of America by check or draft mailed five business days prior to the due date directly to the registered owner hereof shown on the Note registration records maintained by the Board, without, except for the final payment of principal on this Note, the presentation or surrender of this Note, and all such payments shall discharge the obligations of the Board to the extent of the payments so made. The final principal payment shall be made upon presentation and surrender of this Note

when due. For the prompt and full payment of such principal and interest as they become due, the full faith and credit and taxing power of the Board are irrevocably pledged.

This Note is issued by the Board pursuant to the authority contained in Minnesota Statutes, Chapters 458D and 475, and Sections 115.46 and 444.075, and all other laws thereunto enabling, and pursuant to an authorizing resolution adopted by the Board on January 30, 2023 (the "Resolution"), for the purpose of financing the costs of improvements to the wastewater collection and treatment system of the Board, including replacing the pipe and valve that were mislabeled as 48 inch but are really 54 inch.

This Note is subject to redemption with the consent of the Lender, in whole or in part on such dates and at such prices and upon such other terms as are specified in the Loan Agreement, including, but not limited to, acceleration or payment of increased interest as provided in Section 9.2 of the Loan Agreement.

This Note is transferable by the registered owner hereof upon surrender of this Note for transfer at the office of the Board duly endorsed and accompanied by a written instrument of transfer in form satisfactory to the Board and executed by the registered owner hereof or the owner's attorney duly authorized in writing. The Board may deem and treat the person in whose name this Note is last registered upon the books of the Board, with such registration noted on this Note, as the absolute owner hereof for the purpose of receiving payment of or on account of the principal balance, redemption price or interest and for all other purposes; all such payments so made to the registered holder or upon the order thereof shall be valid and effectual to satisfy and discharge the liability upon this Note to the extent of the sum or sums so paid, and the Board shall not be affected by any notice to the contrary.

IT IS CERTIFIED AND RECITED that all acts and conditions required by the Constitution and the laws of the State of Minnesota to be done and to exist precedent to and in the issuance of this Note in order to make it a valid and binding general obligation of the Board in accordance with its terms have been done and do exist in form, time, and matter as so required; that the Board is required to annually prepare a budget including the current cost of debt service of the District's wastewater collection and treatment system and to allocate such cost among local government units in the area using the system, major industrial users with which it has contracted to provide service, and others for payment into the Board's debt service funds; that all revenues received in payment of debt service cost allocations for this Note are irrevocably pledged and appropriated to the 2023B State Public Facilities Authority Note Debt Service Fund established in the Resolution to pay when due the principal of and interest on the Note and obligations similarly authorized as provided in the Resolution; that, if needed to pay such principal and interest, the Board is required to levy ad valorem taxes on all taxable property in the District, and such taxes may be levied without limitation of rate or amount; and that the issuance of this Note does not cause the indebtedness of the Board to exceed any constitutional or statutory limitation.

Additional provisions of this Note are contained in the Loan Agreement and such provisions shall be incorporated herein by reference and shall for all purposes have the same effect as though fully set forth at this place.

| Attest: | <u>(form-no signature required)</u> Chair |
|--|--|
| (form-no signature required) Executive Director | |

IN WITNESS WHEREOF, the Board has caused this Note to be executed in its name by the manual signatures of its Chair and Executive Director as of the date set forth above.

PROVISIONS AS TO REGISTRATION

The ownership of the unpaid principal balance of the Note and the interest accruing thereon is registered on the books of the Sanitary Board of the Western Lake Superior Sanitary District in the names of the holders last noted below.

| Date of Registration | Name and Address of Registered Owner | Signature of Treasurer |
|-------------------------|--|------------------------------|
| //2023 | State of Minnesota Public Facilities Authority 1st National Bank Bldg., Suite W820 332 Minnesota Street St. Paul, MN 55101-1378 Federal Tax I.D. No.: 41-6007162 | (Form-No Signature Required) |
| | | |
| | | |
| | | |
| | | |
| | | |

ASSIGNMENT

| For value received, the unde | ersigned sells, assigns and transfers unto |
|--|---|
| | the within Note and all rights thereunder, and |
| irrevocably constitutes and appoint | ts attorney to |
| | kept for registration of the within Note, with full power of |
| Dated: | |
| | |
| | Notice: The assignor's signature to this assignment must correspond with the name as it appears upon the face of the within Note in every particular, without alteration or any change whatsoever. |
| The Treasurer will not effect t assignee requested below is provided | cransfer of this Note unless the information concerning the . |
| Name and Address: | |
| | |
| Taxpayer Identification No.: | |

EXHIBIT A

| Public Facilities Authority | | Exhibit / | Schedule | | Clean Water S | State Revolving | | |
|-----------------------------|-----------|--------------|---------------|--------------------|-------------------|-----------------|--------------------|--------------|
| | | rior SD_CWRF | _41 | MPFA-CWRF-L-(| | | | 1,581,288.0 |
| Rate: | 1.760% | | | | k Change Order | | | |
| Date: | 00/20/27 | | Type of Note: | | vate Activity Con | cerns | | 4 504 200 0 |
| maturity: | 08/20/37 | | ,, | General Obligation | on Revenue Note | | final loan amount: | 1,581,288.0 |
| Date | Effective | Source | Disbursement | Repayment | Interest | Principal | Loan Balance | Anni Debt Sn |
| projected | 02/28/23 | Op Res | 1,581,288.00 | | | | 1,581,288.00 | |
| projected | 03/29/23 | On Res | | | 2,241.91 | | 1,581,288.00 | |
| projected | 04/26/23 | ON HIS SCH | IEDULE IS NO | OT TO BE USE | 4,329.21 | | 1,581,288.00 | |
| projected | 05/24/23 | O DETERM | INE EXACT R | EPAYMENTS | DUE6,493.82 | | 1,581,288.00 | |
| projected | 06/28/23 | PINITH THE | LOAN IS ELL | ILLY DISBURS | FD 9,122.27 | | 1,581,288.00 | |
| projected | 07/26/23 | Op Res | LOAN IS ! O | LET DISDONS | 11,286.88 | | 1,581,288.00 | |
| | 08/20/23 | | | 64,430.26 | 13,142.26 | 51,288.00 | 1,530,000.00 | 64,430.2 |
| | 02/20/24 | | | 13,464.00 | 13,464.00 | | 1,530,000.00 | |
| | 08/20/24 | | | 110,464.00 | 13,464.00 | \$97,000.00 | 1,433,000.00 | 123,928.0 |
| | 02/20/25 | | | 12,610.40 | 12,610.40 | | 1,433,000.00 | |
| | 08/20/25 | | | 111,610.40 | 12,610.40 | 99,000.00 | 1,334,000.00 | 124,220.8 |
| | 02/20/26 | | | 11,739.20 | 11,739.20 | | 1,334,000.00 | |
| | 08/20/26 | | | 112,739.20 | 11,739.20 | 101,000.00 | 1,233,000.00 | 124,478.4 |
| | 02/20/27 | | | 10,850.40 | 10,850.40 | | 1,233,000.00 | |
| | 08/20/27 | | | 113,850.40 | 10,850.40 | 103,000.00 | 1,130,000.00 | 124,700.8 |
| | 02/20/28 | | | 9,944.00 | 9,944.00 | | 1,130,000.00 | |
| | 08/20/28 | | | 113,944.00 | 9,944.00 | 104,000.00 | 1,026,000.00 | 123,888.0 |
| | 02/20/29 | | | 9,028.80 | 9,028.80 | | 1,026,000.00 | |
| | 08/20/29 | | | 115,028.80 | 9,028.80 | 106,000.00 | 920,000.00 | 124,057.6 |
| | 02/20/30 | | | 8,096.00 | 8,096.00 | | 920,000.00 | |
| | 08/20/30 | | | 116,096.00 | 8,096.00 | 108,000.00 | 812,000.00 | 124,192.0 |
| | 02/20/31 | | | 7,145.60 | 7,145.60 | | 812,000.00 | |
| | 08/20/31 | | | 117,145.60 | 7,145.60 | 110,000.00 | 702,000.00 | 124,291.2 |
| | 02/20/32 | | | 6,177.60 | 6,177.60 | | 702,000.00 | |
| | 08/20/32 | | | 118,177.60 | 6,177.60 | 112,000.00 | 590,000.00 | 124,355.2 |
| | 02/20/33 | | | 5,192.00 | 5,192.00 | | 590,000.00 | |
| | 08/20/33 | | | 119,192.00 | 5,192.00 | 114,000.00 | 476,000.00 | 124,384.0 |
| | 02/20/34 | | | 4,188.80 | 4,188.80 | | 476,000.00 | |
| | 08/20/34 | | | 120,188.80 | 4,188.80 | 116,000.00 | 360,000.00 | 124,377.6 |
| | 02/20/35 | | | 3,168.00 | 3,168.00 | | 360,000.00 | |
| | 08/20/35 | | | 121,168.00 | 3,168.00 | 118,000.00 | 242,000.00 | 124,336.0 |
| | 02/20/36 | | | 2,129.60 | 2,129.60 | | 242,000.00 | |
| | 08/20/36 | | | 122,129.60 | 2,129.60 | 120,000.00 | 122,000.00 | 124,259.2 |
| | 02/20/37 | | | 1,073.60 | 1,073.60 | | 122,000.00 | |
| | 08/20/37 | | | 123,073.60 | 1,073.60 | 122,000.00 | | 124,147.2 |
| | | | 1,581,288.00 | 1.804.046.26 | 222,758.26 | 1,581,288.00 | | 1.804.046.2 |

Committee Reports



MINUTES PUBLIC HEARING – SOLID WASTE FACILITY PERMIT December 19, 2022 3:30 p.m.

Board Members Present: Loren Lilly, Laura Ness, Marcia Podratz, Julene Boe, Paul Thomsen, and Jim Aird

Staff Present: Marianne Bohren, Brandon Kohlts, Sam Lobby, Dan Belden, and Amanda MacDonald

Member Ness called the public hearing to order at 3:30 p.m.

Solid Waste Transfer Facility Permit – Twin Ports Trailer Trash

Dan Belden gave a presentation of the permit application. In November 2022, WLSSD received an application from Twin Ports Trailer Trash request a Solid Waste Transfer Facility permit for the property located at 1120 Garfield Avenue in Duluth; this property is leased by the Duluth Seaway Port Authority. The facility will handle tires, electronics, scrap metal, cardboard and salvage items for reuse. All materials are collected while cleaning out residential and commercial properties as part of a full service junk removal service, and/or separated out of dumpster loads. The materials will be off loaded at the facility and stored in designated areas and in the proper containers. When enough materials are collected to fill a truck they are then loaded and delivered to a recycling facility permitted to take those materials. The facility is not open to the general public; normal business hours are anticipated to be Monday through Friday 8:00 a.m. to 4:00 p.m.

Prior to WLSSD's consideration of this application request, Twin Ports Trailer Trash was required to apply for and receive a Minnesota Pollution Control Agency Permit-by-Rule allowing the transfer facility operation; this permit was issued by the MPCA in June 2022. The applicant was also required to get local zoning approval from the City of Duluth. Duluth reviewed the proposal back in December of 2019 and issued a Special Use Permit with three requirements:

- 1. The project shall be limited to, constructed, and maintained according to the site plan submitted on November 6, 2019;
- 2. Applicant install view-obstructing screening for the containers by December 10, 2020, and;
- 3. Any alterations to the approved plans that do not alter major elements of the plan may be approved by the Land Use Supervisor without further Planning Commission review; however, no such administrative approval shall constitute a variance from the provisions of Chapter 50.

Chair Ness opened the public hearing for questions or comments; none were received.

The public hearing adjourned at 3:50 p.m.



MINUTES COMMITTEE OF THE WHOLE MEETING December 19, 2022 4:00 p.m.

Board Members Present: Loren Lilly, Laura Ness, Marcia Podratz, Julene Boe, Jim Aird, Paul Thomsen, and Rob Schilling

Staff Present: Marianne Bohren, Brandon Kohlts, Sam Lobby, Dan Belden, AJ Axtell, Cathy Remington, and Amanda MacDonald

Member Ness called the meeting to order at 4:00 p.m.

Wastewater Comprehensive Plan Update

Sam Lobby gave an update of the Wastewater Comprehensive Plan. This plan is updated every five years, the last update was in 2016, and it serves as WLSSD's facility plan, which is required by the MPCA. The plan lays the foundation for funding through the Public Facilities Authority for capital improvement projects. The plan details collection system and wastewater treatment system assets, regulatory requirements, future needs, and more.

Sam reviewed the updates to the plan.

Energy Management Master Plan Update

This was initiated in 2013 and updated in 2022 and evaluates opportunities for energy efficiency, energy reduction, and energy production.

10-year Capital Improvement Program

This focuses on future financial planning and prioritization for pump stations, gravity interceptor sewers, treatment plant projects, and collection system projects.

Collection System Condition Assessment and Hydraulic Model

The entire collection system is modeled and assessed for condition; including, planning and prioritization for future needs. The hydraulic model was updated with future capacity projects. This includes a detailed evaluation of current and future system capacity. This is a significant portion of the Comprehensive Plan update.

Wastewater Treatment Plant Process and Facility Analysis

The major wastewater treatment processes are described in detail. This is the first time the treatment process has been thoroughly covered in the Plan as it had been previously covered separately in the Effluent Quality Master Plan.

Urban Services Boundary

WLSSD staff has conducted in-depth interviews with each community to assess future short and long-term development plans.

Scientific and Regulator Focuses

The Plan focuses on mercury, sulfate transport, Per and Polyfuoroalkyl substances (PFAS), air permitting for the future engine generators, and more.

Goals and Recommendations

The Plan includes new goals and recommendations that are related to Environmental Justice and Resiliency.

Sam reviewed the time for approval of the Wastewater Comprehensive Plan. The Plan will go on public notice and a public hearing will be held on February 21, 2023 with anticipated Board adoption on February 27, 2023. Upon adoption, the Plan will be submitted to the MPCA.

Update on DEED Grant Agreement

Cathy Remington provided an update. WLSSD received a DEED Grant for \$6.75M for the CHP Engine General Project; the agreement has been received and is ready for signatures from the Board Chair and Executive Director.

Resolution 21-06 was approved by the WLSSD Board in April 2021 and authorized the grant application as well as the Board Chair and Executive Director to enter into the Grant Agreement when it was ready. The Grant stipulates that the project must be completed by December 31, 2025; the anticipated substantial completion date is January 30, 2024.

Approval of Solid Waste Facility Permit Issuance – Twin Ports Trailer Trash

Dan Belden presented the facility permit issuance at the Public Hearing prior to the Committee of the Whole Meeting.

WLSSD staff recommends that the Committee of the Whole approve the issuance of a Solid Waste Facility Permit to Twin Ports Trailer Trash.

MOTION: Member Boe to approve the issuance of a Solid Waste Facility Permit to Twin

Ports Trailer Trash

SECOND: Member Thomsen

DISCUSSION: None

RESULT: The motion passed unanimously

Approval of 2023 District Goals

Marianne Bohren discussed the goals for 2023.

Safety, Health & Wellness

• The District will provide a safe working environment for all employees with a goal of zero injuries and lost work hours due to work related illness or injury (achieve 365 days without a lost time for calendar year 2023).

Operational Excellence

- Successfully coordinate and complete the following projects such that safety, scope, timeline and budget goals are met and the project fully meets the purpose for it was intended.
 - Substantial completion of the installation of the Combined Heat and Power (CHP)
 Biogas Engine generators and the related components by December 31, 2023.
 - Replacement of the four dissolved air flotation thickeners (DAFT) by June 1, 2024.
 - Substantial completion of the construction of the Carlton Pump Station by October 31, 2023.
- Ensure the availability and operability of all four (4) secondary clarifiers by June 15, 2023.
- Successfully complete the Northeast Minnesota Regional Solid Waste Plan for Minnesota Pollution Control Agency (MPCA) approval by April 15, 2023 and begin implementation of the activities contained within the plan.
- Complete an updated strategic plan for the solid waste and wastewater businesses and present this plan to the Board on May 22, 2023.

Environmental Excellence and Community Stewardship

- WLSSD will work toward decreasing mercury discharge limits to a level at or below the Great Lakes Restoration Initiative level of 1.8 ng/L
- WLSSD will achieve 100% compliance with its permits (air, water and solid waste).
- Actively participate in PFAS identification and reduction activities as detailed by the MPCA Memorandum of Understanding.

Organizational Excellence

- Develop and implement an improved process for job/compensation review that includes an overall evaluation of all positions on a rotational basis in a manner that ensures fairness, internal and external equity and compliance with state pay equity requirements.
- Successfully complete the Bargaining Unit Contract negotiations in a manner that is fair and equitable to all prior to the 12/31/2023 expiration of the existing agreement.

Fiscal Responsibility

- Achieve a ratio of expenses to revenues of 1.0 or less for the year for both the wastewater and solid waste businesses.
- Successfully implement the updated Enterprise Management Planning (ERP) and Asset Management systems by 12/31/23

WLSSD staff recommends that the Committee of the Whole approve the 2023 District Goals.

MOTION: Member Podratz to approve the 2023 District Goals

SECOND: Member Aird

DISCUSSION: None

RESULT: The motion passed unanimously

Approval of 2023 District-wide Incentive Plan

Marianne Bohren presented the Incentive Plan for 2023. The incentive measures fall into the four major categories of Safety/Health/Wellness, Environmental and Community Stewardship, Operational Excellence, and Fiscal Responsibility. Achievement of these district goals requires the attention and participation of all employees. The total incentive plan value is \$3,000 per full-time equivalent (FTE) if all measures are met at the highest level. This is an increase over the 2022 Incentive Plan payout of \$2,400/FTE.

WLSSD staff recommends that the Committee of the Whole approve the 2023 District-wide Incentive Plan.

MOTION: Member Thomsen to approve the 2023 District-wide Incentive Plan

SECOND: Member Boe

DISCUSSION: None

RESULT: The motion passed unanimously

Approval of 2023 Legislative Priorities

AJ Axtell reviewed the 2023 Legislative Priorities.

Clean Water Priorities

- 2023 Funding Request: Secondary Clarifier Rehabilitation Project
 - WLSSD request \$17.5 M
- State Revolving Loan Fund (SRF) matching funds
 - WLSSD supports the required state match for low interest loans for water and wastewater infrastructure projects.
- Water Infrastructure Fund (WIF)
 - WLSSD supports funding for the WIF program provides partial grant funding for a list of prioritized statewide water and wastewater treatment projects
- Legislative decisions and Regulatory Actions
 - WLSSD supports a pollution prevention approach to reduce PFAS use and contamination

Solid Waste Priorities

WLSSD supports the St. Louis County bonding request for \$24.5 million to facilitate
leachate treatment at the Virginia landfill and initial development of the Canyon landfill.
WLSSD supports the responsible development of land disposal and leachate treatment
advancements in northern St. Louis County. This is critical for water quality and
responsible solid waste management in Northeastern Minnesota.

Recycling Priorities

- WLSSD supports the use of Minnesota Solid Waste Management Tax (SWMT)
 - Use SWMT revenues as originally intended: to fund Select Committee on Recycling and the Environment (SCORE)-related programs
 - WLSSD supports legislative actions that support waste reduction, increased recycling and proper waste management.

Hazardous Waste Priorities

• WLSSD supports the development, preservation and/or increase of funding to support waste reduction, recycling, and hazardous waste management and abatement programs, including funds provided through the MPCA, MDA, PaintCare, and other manufacturer-funded programs.

Organics Priorities

 WLSSD supports the addition of language to MN Stat. 325E.046 to include labeling and standards for food service products and other packaging. Accurate, understandable labeling will reduce contaminants in composting operations and to improve public education.

WLSSD staff recommends that the Committee of the Whole approve the 2023 Legislative Priorities.

MOTION: Member Aird to approve the 2023 Legislative Priorities

SECOND: Member Boe

DISCUSSION: None

RESULT: The motion passed unanimously

Legislative Visit and Clarifier Update

Marianne Bohren reviewed the legislative visit from earlier in the day. Representatives Zeleznikar and Dotseth and Senator McEwen attended the presentation and toured the Clarifier; additional meetings and tours with other legislators are scheduled for January. The tour of the Clarifier was very impactful for the legislators to see the size of the Clarifiers and the scope of the project.

Thickness testing has been conducted on Clarifier 1 and 2. Clarifier 1 has holes in the center column; coated metal sheeting is on order and will be installed over the column until a total repair is made.

Communications

Marianne Bohren reviewed the communication for the month of December.

Bygones: Duluth News Tribune, re: Nov. 25, 1982 garbage rate increases

Bygones: Duluth News Tribune, re: Dec. 6, 1986 using garbage as fuel

Article: KARE-TV Minneapolis-St.Paul, entitled: "U of M working to add flu, RSV monitoring

to COVID wastewater network"

WLSSD News Release: "WLSSD Facilities Adapt During Inclement Weather"

Article: KOOL101.7, entitled: "WLSSD to seek state funding for Duluth clarifier renovation"

Monthly Financials

Cathy Remington reviewed the financials for November.

Revenues

Total Wastewater Operating Revenues thru November were \$2,699,900 over budget or 111%; Industrial Revenues thru November were \$2,174,183 over budget or 117%; Operating Investment Earnings were \$82,220 over budget or 475%; Miscellaneous Revenue was \$443,497 over budget or 150%. Miscellaneous revenue includes: Hauled Waste was \$69,378 over budget or 112%; Biosolids was \$1,581 over budget or 106%; Capacity Availability Fee was \$343,423 over budget or 217%; Other Miscellaneous revenues were \$29,115 over budget.

Wastewater Loadings

BOD is at 72,467 lbs/day which is 10,503 lbs/day over budget and TSS is at 54,082 lbs/day which is 14,308 lbs/day over budget thru November.

Expenses

Total Wastewater O&M Expenses thru November were \$35,918 under budget or 100%.

Direct Department

Direct Department Expenses thru November were \$285,707 over budget or 103%

Key Areas to Highlight: Payroll - \$107,306 under budget or 97%; Natural Gas - \$118,242 over budget or 191%; Electricity – \$529,732 over budget or 120%; Diesel - \$46,883 over budget or 157%; Water/Storm Water - \$11,250 over budget or 106%; Repairs/Cleaning Interceptors - \$98,102 under budget or 44%; Contract Services – \$181,805 under budget or 21%; Supplies - \$3,173 over budget or 102%; Grants to Governmental Units - \$12,600 under budget; Program Development - \$5,509 under budget or 43%; Chemicals - \$267 over budget or 100%. Chemicals include: Sodium Hypochlorite/Bisulfite - \$186,087 over or 140%; Polymers - \$81,889 under or 90%; Ferric - \$91,608 under or 70%; Defoamant - \$13,894 under 71%; Liquid Oxygen - \$6,943 over or 169%; and Other Chemicals - \$5,906 under or 84%.

Allocated Department Expenses

Total Allocated Department Expenses thru November were \$321,625 under budget or 95%.

Capital Investment Earnings

The Capital Investment Earnings are \$38,840 over budget or 304%.

Capital Fund

The Capital Fund Transfer is 100% year to date.

Debt Service

Debt Service Investment Earnings are \$116,931 over budget or 452%.

Debt Service Transfer

Debt service transfer is 100% year to date.

Operations Revenue, Expense, and Surplus Summary

The Wastewater Operations Revenue are \$2,699,900 over budget thru November. Expenses are \$35,918 under budget; Capital/Debt Service Earnings are \$155,771 over budget; Capital/Debt Service Transfers are at budget. The actual wastewater surplus thru November is \$1,797,236.

Operations Fund Balance

The Wastewater Operations Fund Balance was at \$17,306,647 or 3 ½ times the minimum targeted goal as of November 30, 2022. (Goal 25% or better of 2023 budgeted O&M expenses - \$5,094,319)

Capital Fund Reserve Balance

The Wastewater Capital Fund Reserve was \$6,689,077 or \$4.27 million in excess of the minimum targeted goal as of November 30, 2022. (Goal \$1,000,000 plus highest annual WIF set aside of \$1,420,827)

Debt Service Adjusted Fund Balance

The Wastewater Debt Service Adjusted Fund Balance (including Georgia Pacific prepaid 2022-2027) was at 295% as of November 30, 2022. (Goal 120% or better)

Solid Waste

Revenues

Total Solid Waste Operating Revenues thru November were \$245,056 over budget or 102%.

Transfer Station - \$21,832 over budget or 100%; Hauler Collected Fees (SWMF) - \$136,454 over budget or 106%; Material Recovery Center - \$27,103 under budget or 96%; Yard Waste/Organics - \$136 over budget or 100%; Household Hazardous Waste - \$20,215 over budget or 109%; Operating Investment Earnings - \$13,792 under budget over 401%; Miscellaneous - \$80,002 over budget or 106%.

Expenses

Total Solid Waste O&M Expenses thru November were \$174,104 over budget or 102%.

Direct Department

Direct Department Expenses thru November were \$195,040 over budget or 102%.

Key Areas to Highlight: Payroll - \$44,600 under budget or 97%; Electricity - \$4,384 over budget or 122%; Natural Gas - \$274 over budget or 105%; Diesel - \$6,623 over budget or 159%; Solid Waste Disposal - \$333,398 over budget or 106%; Contract Services- \$58,423 under budget or 93%; Supplies - \$6,734 under budget or 88%; Public Information - \$23,941 under budget or 75%; Rent-Equipment - \$3,510 over budget or 109%; Land Lease - Duluth Airport Authority - \$399 over budget or 104%; Copying and Printing - \$231 under budget or 99%; Grants to Governmental Units - \$15,471 over budget or 109%; Program Development - \$26,627 under budget or 20%.

Allocated Department

Allocated Department Expenses were \$20,936 under budget or 99% thru November.

Capital Fund

Capital Investment earnings - \$2,807 under budget or 80%; Capital Transfers – YTD 94%.

Solid Waste Summary

Total Solid Waste Operating Revenues are \$245,056 over budget thru November. Total Solid Waste Expenses are \$174,104 over budget. Capital transfers are \$25,565 under budget and Capital earnings \$2,807 under budget. The actual solid waste deficit thru November is \$276,369.

Operations Fund Balance

The Solid Waste Operations Fund Balance was at \$2,733,159 or 1 ³/₄ times the minimum targeted goal as of November 30, 2022 (Goal 25% or better of 2023 budgeted non-Transfer Station O&M expenses - \$1,467,587)

Capital Fund Reserve Balance

The Solid Waste Capital Fund Reserve was at \$721,121 or 1 ½ times the minimum-targeted goal as of November 30, 2022. (Goal \$550,000 or better)

Solid Waste Debt Service Fund

There is no Solid Waste Debt and thus there are no Solid Waste Debt Service Funds.

Transfer Station Fund Balance

The Transfer Station Reserve Fund balance was at \$240,954 or 1 ½ times the minimum-targeted goal as of November 30, 2022. (Goal \$150,000 or better)

NPDES

Brandon Kohlts discussed the NPDES report for November. Both the BOD and TSS limits were met for the month. The permit-specified mercury daily maximum and monthly average limits were met and internal goals were met in November. The concentration and massed-based limits

for phosphorus were both met in November. There were no sewage releases for the month; there have been 5 total reported by WLSSD through November.

Other

Marianne Bohren discussed the vacancy on the WLSSD Board of Directors. Jack Ezell has submitted an application to fill Ruth Janke's seat on the Board. A meeting will be held in Carlton County on December 28th to fill this vacancy.

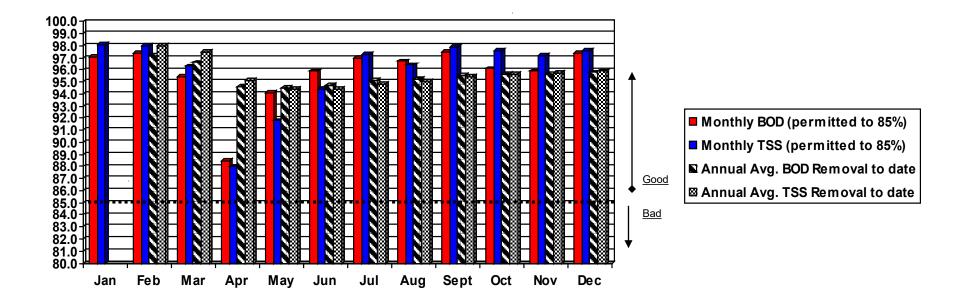
Committee Reports

- a. *Committee of the Whole* a meeting is scheduled for Monday, January 30, 2023 at 4:00 p.m.
- b. Finance a meeting is scheduled for Wednesday, January 25, 2023 at 11:30 a.m.
- c. Operations & Planning a meeting is scheduled for Tuesday, January 24, 2023 at 11:30 a.m.
- d. Personnel a meeting is scheduled for Wednesday, January 25, 2023 at 11:30
- e. *Legislative* the Legislative visit on December 19, 2022 was discussed; a meeting is scheduled for Tuesday, January 10, 2023 at 11:30 a.m.
- f. Board Governance a meeting is scheduled for Tuesday, January 24, 2023 at 11:30 a.m.
- g. Board Member Comments none

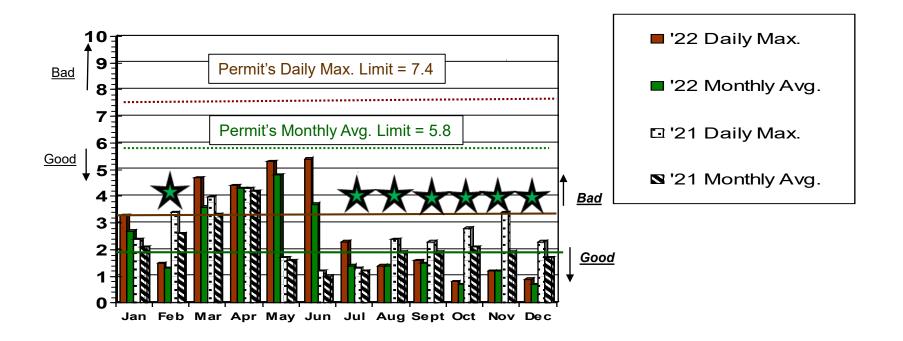
The meeting adjourned at 4:59 p.m.

Executive Director Reporting

2022 Biochemical Oxygen Demand (cBOD) & Total Suspended Solids (TSS) Removals - values are percentages-



2022 Daily Maximum & Monthly Average Effluent Concentrations of Total Mercury (in ppt)

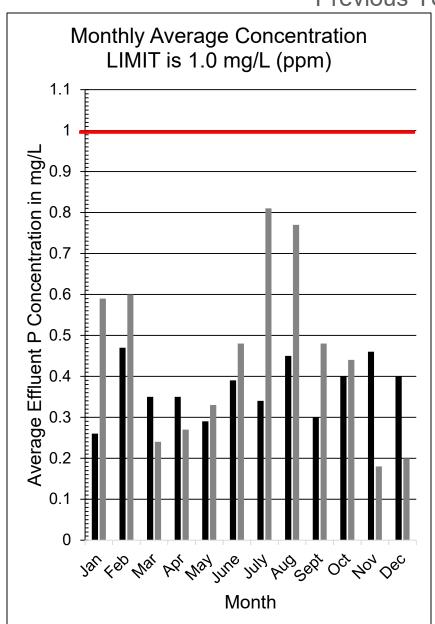


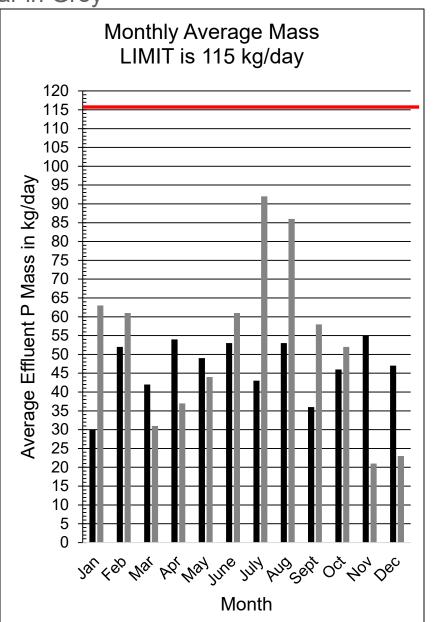
2022 Monthly Goal is ≤ 3.2 for Daily Max. 2022 Monthly Goal is ≤ 1.8 for Monthly Avg.

= Both Goals Made

2022 Effluent Phosphorus

Previous Year in Grey





2021 Sewage Releases Reported to MPCA by WLSSD

| Month | Release(s) | Location(s) | Volume (gals.) -if available- |
|-----------|------------|---------------------|-------------------------------|
| January | | | |
| February | | | |
| March | 3 | Biogas Clean | est. 1500 g |
| | | Wrenshall Forcemain | est. 585 g |
| | | D082A | est. 7200 g |
| April | | | |
| May | 1 | D082A | est. 1 g |
| June | 1 | H017 | est. 40 g |
| July | | | |
| August | | - | |
| September | | | |
| October | | | |
| November | | | |
| December | | | |

Total – 5 reported by WLSSD